

RESOLUTION REGARDING SUFFICIENCY OF TEXTBOOKS  
AND INSTRUCTIONAL MATERIALS  
AS REQUIRED BY WILLIAMS LEGISLATION

RESOLUTION #20-21-01

WHEREAS, the North County Joint Union School District, to comply with the requirements of Education Code Section 60119, held a public hearing on September 10, 2020 at 6:00 pm, which is on or before the eighth week of school, and which did not take place during or immediately following school hours, and;

WHEREAS, the governing board provided at least 10 days' notice of the public hearing posted in at least three public places within the district that stated the time, place, and purpose of the hearing, and;

WHEREAS, the governing board encouraged participation by parents, teachers, members of the community, and bargaining unit leaders in the public hearing, and;

WHEREAS, information provided at the public hearing, and to the North County Board of Education at the public meeting, detailed the extent to which textbooks and instructional materials were provided to all students, including English learners, in the district, and;


WHEREAS, the definition of "sufficient textbooks or instructional materials" means that each pupil, including English learners, has a standards-aligned textbook or instructional materials, or both, to use in class and/or to take home, and;

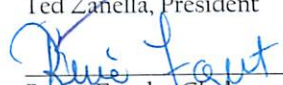
WHEREAS, sufficient textbooks and instructional materials were provided to each student, including English learners, in mathematics, science, history-social science, and English/language arts, including the English language development component of an adopted program, consistent with the cycles and content of the curriculum frameworks, and;

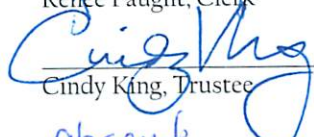
THEREFORE, be it resolved, that for the 2020/2021 school year, the North County Joint Union School District has provided each pupil with sufficient textbooks and instructional materials consistent with the cycles and content of the curriculum frameworks.

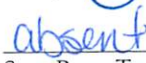
PASSED AND ADOPTED by the Board of Trustees of the North County Joint Union School District, County of San Benito, State of California, this 10<sup>th</sup> day of September 2020 by the following vote:

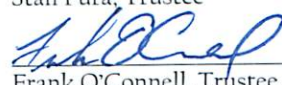
AYES: 4  
NOES: 0  
ABSENT: 1

  
\_\_\_\_\_  
Ted Zanella, President

  
\_\_\_\_\_  
Renee Faught, Clerk

  
\_\_\_\_\_  
Cindy King, Trustee

  
absent  
\_\_\_\_\_  
Stan Pura, Trustee

  
\_\_\_\_\_  
Frank O'Connell, Trustee