NORTH COUNTY JOINT UNION SCHOOL DISTRICT

500 Spring Grove Rd.
Hollister, CA 95023

Board of Trustees

REGULAR MEETING

AGENDA AND ORDER OF BUSINESS

Thursday, February 13, 2020

Open Session - 6:00PM

Speaking at board meetings: The public is encouraged to speak to the Board on issues of concern whether or not the issue(s) are on the agenda. To address the Board, please complete a speaker card and give it to the Administrative Assistant sitting next to the Superintendent. (Speaker cards are available on the entrance table.) If you want to speak to the Board on a subject listed on the agenda, you will be called to the podium at the time your item of interest is being considered by the Board. If the item is not on the agenda, you will be called to the podium during Public Comments (Item B). Public comments are limited to 3 minutes per person per topic, unless otherwise noted.

Electronic devices: Please turn the sound off all cell phones, pagers, PDAs, and other electronic devices, to avoid disrupting these proceedings.

	AGENDA ITEM	GOAL	PAGE
A.	**CALL TO ORDER 6:00 PM (DISTRICT BOARD ROOM)**		
	1) Pledge of Allegiance		
	2) Approval of Agenda		
	3) Recognition of Visitors		
	4) Staff Recognition		
	a) Recognition of Permanent Classified Staff Members – Jenny Bernosky, Superintendent/Principal	2	1-2
B.	**PUBLIC COMMENTS**		
	Public Comment cards must be completed prior to the start of the meeting of the Board. Speakers will be addressed in the order in which cards are received. In accordance with Board Policy 9323, procedures for the public to address the Board concerning any item on the agenda or to address the board during public comment shall be as follows: • Three (3) minutes may be allotted to each speaker with a maximum of 15 minutes per item. • No boisterous conduct shall be permitted at any Board of Trustee meeting • Personnel matters and pending litigation may not be discussed during public comments		
C.	**REPORTS AND INFORMATION**		
	1) ASB Report Chase Waller, ASB President	2	4
	2) Monthly Attendance Report – Sheila Maes, Manager, Fiscal Services	1-2	5-6
	a) Enrollment		
	b) Average Daily Attendance (ADA)		
	3) Fiscal Services Report – Sheila Maes, Manager, Fiscal Services	5	7-8
	a) Budget		
	b) Governor's Budget Workshop		
	4) Review the 2018/2019 Audit Report – Sheila Maes, Manager, Fiscal Services	1-5	9
	5) Pre-K, TK & Kindergarten Registration for 2020/2021 School Year – Jennifer Bernosky, Superintendent/Principal	1,2,5 1,2,5	10 11
	6) Summer School Update – Jennifer Bernosky, Superintendent / Principal	4-5	
	7) Operations - Jennifer Bernosky, Superintendent / Principal		12
	a) Child Nutrition		
	b) Transportation		
	c) Building/Facility Projects (current & future)		
	8) Principal's Report – Jennifer Bernosky, Superintendent/Principal	1-5	13-15
	a) Student Activities		
	b) Student Academics		
	c) Migrant Saturday Jumpstart Classes		
	d) CAASPP Action Plan		
	e) Professional Learning Communities (PLC'S)		

	f) Professional Development g) AVID h) Discipline/Suspension 9) Board Member Report 10) Area Trustee Report, Jennifer Bernosky – Superintendent/Principal 11) Superintendent's Report – Jennifer Bernosky – Superintendent/Principal a) Enrollment – Current/Projected b) Local Control and Accountability Plan (LCAP) update. c) Countywide Board Members' & Administrators' Dinner – 3/26/20	 2 2 1-5	 16 17 18-20
E.	**CONSENT ITEMS *** *These items are considered routine and may be enacted by the board in one motion. There is no discussion on these items prior to the motion unless a specific item is removed from the consent list.* 1) Approve Meeting Minutes, as presented (Regular Board Meeting, 1/16/20) 2) Ratify District Contracts for the 2019/2020 and 2020/2021 School Year as presented. 3) Approve District Warrant List: January 1 - January 31, 2020 4) Approve Personnel Exhibit, as presented		21-32
F.	**DISCUSSION / ACTION** 1. Approve NCJUSD Emergency Preparedness Plan 2. Approve 2020/2021 District Budget Calendar and Guidelines, as presented. 3. Approve 2019/2020 Certificated Seniority List, as presented. 4. Approve Purchase and Installation of Security Camera System, as presented. 5. Approve Job Description and Salary Schedule – Director of Student Services, Curriculum, and Instruction. 6. Approve Two Delegates for CSBA Delegate Assembly	 4 5 2 2,4,5 1-5 2	 34-127 128-129 130-131 132-142 143-149 150-157
G.	**TRUSTEE FUTURE AGENDA ITEM**		
H.	**NEXT SCHEDULED MEETING OF THE BOARD OF TRUSTEES** March 12, 2020		
I.	**PUBLIC COMMENTS ON CLOSED SESSION AGENDA ITEMS** Public comments are limited to three (3) minutes with a maximum of 15 minutes per item.		
J.	**CONVENE TO CLOSED SESSION (if needed)** The Board of Trustees will meet in closed session to consider and/or discuss the following, pursuant to Government Code Section 54954.5 1. Existing/Anticipated Litigation/Significant Exposure to Litigation pursuant to Government Code 54956.9 2. Public Employee Evaluation/Discipline/Non-Reelection /Dismissal/ Release / Appointment pursuant to Government Code Section 54957 and 54947.1 3. Public Employee Employment, Appointment, Performance Evaluation pursuant to Government Code Section 54957 and 54947.1 • Superintendent		
K.	**RECONVENE TO OPEN SESSION AND REPORT ACTION TAKEN IN CLOSED SESSION (if any)**		
L.	**ADJOURNMENT**		

In compliance with Government Code Section 54957.5 all documents related to this meeting are available for public viewing at North County Joint Union School District, 500 Spring Grove Road, Hollister, California.

***Individuals who require disability-related accommodations or modifications, including auxiliary aids and services, to participate in the Board meeting should contact the Superintendent in writing in accordance with the Americans with Disabilities Act. Notification of at least 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to the Board meeting.**