

North County Joint Union School District



Regular Board Meeting Library

Thursday, May 18, 2023
Open Session
6:00 PM

Trustees

CC Biggs

Reneé Faught

Cindy King

Norma Nichols

Ted Zanella

Administration

Jennifer Bernosky

Superintendent/Principal

Gabriella Armenta

Director of Student Services, Curriculum & Instruction

Kristi Vieyra

Director of Special Education / Administrative District Psychologist

NORTH COUNTY JOINT UNION SCHOOL DISTRICT

500 Spring Grove Rd.

Hollister, CA 95023

Board of Trustees

REGULAR MEETING

AGENDA AND ORDER OF BUSINESS

Thursday May 18, 2023

Open Session - 6:00PM

(s) are on the agenda. To address the Board, please complete a speaker card and give it to the Administrative Assistant sitting next to the Superintendent. (Speaker cards are available on the entrance table.) If you want to speak to the Board on a subject listed on the agenda, you will be called to the podium at the time your item of interest is being considered by the Board. If the item is not on the agenda, you will be called to the podium during Public Comments (Item B). Public comments are limited to 3 minutes per person per topic, unless otherwise noted.

Electronic devices: Please turn the sound off all cell phones, pagers, PDAs, and other electronic devices, to avoid disrupting these proceedings.

	AGENDA ITEM	GOAL	PAGE
A.	CALL TO ORDER 6:00 PM (LIBRARY) 1) Pledge of Allegiance 2) Approval of Agenda 3) Recognition of Visitors 4) Employee Recognition a) Classified Employee of the Year – Karen Firstbrook b) Certificated Employee of the Year – Hillary Raine c) ACSA Classified Leader of the Year – Sheila Maes 5) Special Recognition a) PTO Board		1 2
B.	PUBLIC COMMENTS Public Comment cards must be completed prior to the start of the meeting of the Board. Speakers will be addressed in the order in which cards are received. In accordance with Board Policy 9323, procedures for the public to address the Board concerning any item on the agenda or to address the board during public comment shall be as follows: <ul style="list-style-type: none"> Three (3) minutes may be allotted to each speaker with a maximum of 15 minutes per item. No boisterous conduct shall be permitted at any Board of Trustee meeting Personnel matters and pending litigation may not be discussed during public comments 		
C.	REPORTS AND INFORMATION 1) ASB Report – ASB Representative 2) Graduation Update for Class of 2023 – Laura Guardino/Tony Balbas (Co- Graduation Coordinators) 3) 2022/2023 Principal Apportionment (P2) Attendance Revenue Report – Sheila Maes, Director, Fiscal Services and Operations. 4) Director Report – Gabriella Armenta, Director of Student Services, Curriculum, and Instruction a) K- 8 th Grade District Writing Sample Data b) Assessment Update 5) Fiscal Services Report – Sheila Maes, Director, Fiscal Services and Operations. 6) Attendance Report - Sheila Maes, Director, Fiscal Services and Operations. 7) Kindergarten Dyslexia Screening Data – Kristi Vieyra, Director of Special Education/District Psychologist 8) Operations Report – Sheila Maes, Director, Fiscal Services and Operations. 9) i-Ready Data – Jennifer Bernosky – Superintendent/Principal 10) Principal's Report – Jennifer Bernosky – Superintendent/Principal a) Student Activities b) Student Academics c) Professional Learning Communities (PLC'S)	2 1,2 1,2,5 1,2 5 5 1,2 3-5 1-2 1-3	5 6 7-16 17-35 34-35 38 39 40 41-49 50-51

"Every Spring Grove Student will receive an engaging, enriching, and rigorous educational experience using state and standards-based curriculum and consistent measures of growth and support to ensure student success."

Regular Board Meeting: May 18, 2023

	d) Discipline/Suspension 11) Board Member Report 12) Area Trustee Report, Jennifer Bernosky – Superintendent/Principal 13) Superintendent's Report – Jennifer Bernosky – Superintendent/Principal a) Student Enrollment b) Local Control and Accountability Plan (LCAP) update c) ELOP	2 2 1-5	52 53 54-59
D.	CONSENT ITEMS <i>*These items are considered routine and may be enacted by the board in one motion. There is no discussion on these items prior to the motion unless a specific item is removed from the consent list.</i> 1) Approve Meeting Minutes, as presented (Regular Board Meeting, 4/20/23) 2) Approve District Contracts for 2023/2024 school year as presented 3) Approve District Warrant List: April 1, 2023 – April 30, 2023 4) Approve Personnel Exhibit, as presented 5) Approve the Additions/Amendments to the 2023/2024 Student/Parent Handbook, as presented 6) Approve the Investment of Funds Report for Quarter Ending March 30, 2023, as presented 7) Approve Board Policy/Administrative Regulation/Board Bylaw/Exhibit Updates: 0420.4 – Charter School Authorization, 3555 – Nutrition Program Compliance, 4030 – Nondiscrimination in Employment, 4218 – Dismissal/Suspension/Disciplinary Action, 5113 – Absences and Excuses, 5131.41 – Use of Seclusion and Restraint, 5144 – Discipline, 5144.1 – Suspension and Expulsion/Due Process, 5144.2 – Suspension and Expulsion/Due Process (Students with Disabilities), 6115 – Ceremonies and Observances, Education for Homeless Children, Education for Foster Youth, 6177 – Summer Learning Programs, 9270 – Conflict of Interest, 9320 – Meetings and Notices	1-5	60-93
E.	DISCUSSION / ACTION 1) Discuss and Approve the 2023/2024 Board Meeting Dates, as presented 2) Approve the Declaration of Need of Fully Qualified Educators for 2023/2024, as presented 3) Adopt Resolution #22/23-13, Year End Budget Transfer, as presented 4) Adopt Resolution #22/23-14 relating to Article XIII, Section 36 of the California Constitution, the Education Protection Account, as presented 5) Adopt Resolution #22/23-15, Authorization for Superintendent/Principal to Sign on Behalf of the Board, as presented 6) Adopt Resolution #22/23-16, Authorization for Manager, Fiscal Services to sign on Behalf of the Board, as presented 7) Adopt Resolution #22/23-17, Authorization to transport Payroll Warrants, as presented 8) Adopt Resolution #22/23-18, Authorized Signatures (Warrant Orders) and Persons Authorized to Transport Warrants, as presented 9) Declare Surplus Property, as presented	2 1 5 5 2,5 2,5 2,5 2,5 1,2,5	95-96 97-100 101 102-103 104 105 106 107-108 109
F.	TRUSTEE FUTURE AGENDA ITEM		
G.	NEXT SCHEDULED MEETING OF THE BOARD OF TRUSTEES June 1, 2023		
H.	PUBLIC COMMENTS ON CLOSED SESSION AGENDA ITEMS Public comments are limited to three (3) minutes with a maximum of 15 minutes per item		
I.	CONVENE TO CLOSED SESSION (if needed) The Board of Trustees will meet in closed session to consider and/or discuss the following, pursuant to Government Code Section 54954.5 1. Existing/Anticipated Litigation/Significant Exposure to Litigation pursuant to Government Code 54956.9 2. Public Employee Employment, Appointment, Performance Evaluation pursuant to Government Code Section 54957 and 54957.1		
J.	RECONVENE TO OPEN SESSION AND REPORT ACTION TAKEN IN CLOSED SESSION (if any)		
K.	ADJOURNMENT		

In compliance with Government Code Section 54957.5 all documents related to this meeting are available for public viewing at North County Joint Union School District, 500 Spring Grove Road, Hollister, California.

*Individuals who require disability-related accommodations or modifications, including auxiliary aids and services, to participate in the Board meeting should contact the Superintendent in writing in accordance with the Americans with Disabilities Act. Notification of at least 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to the Board meeting.

“Every Spring Grove Student will receive an engaging, enriching, and rigorous educational experience using state and standards-based curriculum and consistent measures of growth and support to ensure student success.”

PRESENTATIONS AND RECOGNITION

NORTH COUNTY JOINT UNION SCHOOL DISTRICT BOARD REPORT

DATE: May 18, 2023

REPORT BY: Jennifer Bernosky, Superintendent/Principal

TOPIC: Employee Recognition

ACTION TO BE TAKEN: None - Informational

CLASSIFIED EMPLOYEE OF THE YEAR: This year the Spring Grove staff voted Mrs. Karen Firstbrook our Classified Employee of the year. She has truly transformed our school library over the past 3 years. She has brought new literature to our students and staff, added to our digital libraries monthly, maintained our technology Chromebook fleet, added STEAM activities, and co-chaired the theatre arts program to name a few. We are fortunate to have Mrs. Firstbrook on our staff.

CERTIFICATED EMPLOYEE OF THE YEAR: Mrs. Hillary Raine was selected as our Teacher of the Year at the end of the 2022 school year. Mrs. Raine has been a dedicated 3rd grade teacher for many years. She maintains high rigor for her students, and she gets amazing academic results every year. Mrs. Raine also coordinates our Poetry Festival every January. Mrs. Raine is a true Spring Grove Tiger.

ACSA CLASSIFIED LEADER OF THE YEAR: This year Mrs. Sheila Maes was selected by the Association of California School Administrators in Region 10 as the Classified Leader of the Year. She has grown so much in her role at the District Office, and she is always looking for ways to support “the kids.” Mrs. Maes was recognized at the annual Spring Fling Dinner on May 5, 2023.

CONCLUSION: Mrs. Firstbrook and Mrs. Raine will be recognized at the San Benito County Office of Education Employee of the Year event on May 25th at the Vet’s Hall. We are proud of our amazing staff. Congratulations.

NORTH COUNTY JOINT UNION SCHOOL DISTRICT BOARD REPORT

DATE: May 18, 2023

REPORT BY: Jennifer Bernosky, Superintendent/Principal

TOPIC: Special Recognition Report

ACTION TO BE TAKEN: None - Informational

SPRING GROVE PTO: The Spring Grove PTO has done an amazing job this year for our students and staff. They have provided new events which have been a huge success. The Father/Daughter Dance in April was a first and was well received with over 300 fathers and daughters in attendance. The Annual Wine and Roses fundraiser raised a huge amount of money and was well attended. The PTO will be adding additional funds to the campus beautification project. We are fortunate to have a wonderful group of officers once again this year.

Thank you to:

President- Ashley Sondgroth

Vice President and ABC Reader Chair- Meg Sullivan

Secretary- Beth Hernandez

Treasurers- Marcia Presta and Jeanta Wolfaardt

Spirit Wear- Ashlie Morales

Fundraising Chairs- LeeAnn Gaitan and Sarah Yates

CONCLUSION: On behalf of the Spring Grove, school, staff, and Board of Trustees, thank you for your dedication, support, and time spent.

REPORTS AND INFORMATION

NORTH COUNTY JOINT UNION SCHOOL DISTRICT BOARD REPORT

DATE: May 18, 2023

REPORT BY: ASB Representative: Julia Nordstrom

TOPIC: ASB Report

ACTION TO BE TAKEN: None - Informational

BACKGROUND INFORMATION: As a group, ASB came up with a slogan for this year's CAASPP testing. The theme was "Today you will glow when you show what you know." We also made posters that we put around the school for encouragement.

CONCLUSION: We are wrapping up the school year with encouragement and end-of-the-school-year activities!

NORTH COUNTY JOINT UNION SCHOOL DISTRICT BOARD REPORT

DATE: May 18, 2023

REPORT BY: Tony Balbas/Laura Guardino (Co-Graduation Coordinators)

TOPIC: 2023 Graduation Update

ACTION TO BE TAKEN: None - Informational

BACKGROUND INFORMATION:

Spring Grove is excited to celebrate our 8th graders in our graduation ceremony. The ceremony will be held on the field on June 8th at 6 pm. Each family will receive 4 tickets for the ceremony. Volunteers who served on committees will have the opportunity to earn 2 extra tickets.

The 8th-grade parents will host an 8th-grade dance on June 2nd in the Asyamus Room from 7-9 pm and the Last Lunch on June 7th from 11-1 pm on campus. We have had good parent participation, with 47 parents serving on 3 different graduation committees.

Due to Great America's operating hours, we can not attend this traditional trip with our 8th graders. Mrs. Bernosky met with a group of 8th-grade students from each homeroom and devised a plan for an alternative trip, behavior incentives, and consequences. The 8th graders will now attend Round One in Salinas on June 5th.

We have 83 students on track for graduation and have high hopes that all will meet our academic and behavioral expectations to participate in our ceremony and activities. Meetings with students, who the team has been monitoring, have occurred, and grade checks will continue until the grade cut-off of June 1st.

CONCLUSION:

We formally invite you to our graduation ceremony and thank you for supporting our students.

NORTH COUNTY JOINT UNION SCHOOL DISTRICT

Fiscal Services BOARD REPORT

DATE: May 18, 2023

REPORT BY: Sheila Maes, Director, Fiscal Services & Operations

TOPIC: 2022/2023 Principal Apportionment (P2) Attendance Revenue Report

ACTION TO BE TAKEN: None - Informational

BACKGROUND INFORMATION:

The Principal Apportionment includes funding for the Local Control Funding Formula, which is the primary source of a Local Educational Agencies general - purpose funding; Special Education (AB 602); and funding for several other programs. The Principal Apportionment is a series of apportionment calculations that adjust the flow of state funds throughout the fiscal year as information becomes known. Attendance reports must be completed and submitted three times each fiscal year.

SECOND PERIOD (P-2) ATTENDANCE REPORT:

The Second Principal Apportionment (P-2), certified by June 25, is based on the second period data that LEAs report to CDE in April and May. P-2 supersedes the P-1 Apportionment calculations and is the final state aid payment for the fiscal year ending in June.

The District's 2022-2023 P-2 ADA is 698.81. 93.67% with an enrollment of 746. Principal Apportionment Data Collection (PADC) attached along with class size penalties report. California Education Code Sections 41376 and 41378 prescribe the maximum class sizes and penalties for districts with any classes that exceed the limits established in 1964.

CONCLUSION: This report provides an opportunity for the Director, Fiscal Services & Operations to share current information.

Principal Apportionment Data Collection (PADC)

Processing Cycle: 2022-23 P-2 , Reporting Period: 2022-23 P-2

Home / Data Entry / School District / North County Joint Union Elementary / Attendance School District

Attendance School District

Record Information



Entity Information

County: San Benito
District: North County Joint Union Elementary
CDS Code: 35 67504 0000000
Data ID: B7992D8E

Details

Last Saved By: NCJUSD
Last Saved Date: 4/26/2023 11:40:52 AM
Last Validation By: NCJUSD
Last Validation Date: 4/26/2023 11:41:27 AM

Validation Information

Number of Records: 1
Number of Errors: 0
Number of Warnings: 0
Passed Data Validation: Yes

Certification Information

School District: NCJUSD - 4/26/2023 11:42:08 AM
County Office of Education: None

Regular ADA

Data ID

B7992D8E

Does the school district have Transitional Kindergarten (TK) ADA to report?

YES (Include TK ADA on Line A-1 and report TK ADA only on Line B-5)

A-0	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
A-0a	<input checked="" type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

NO

A-0b	<input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
------	--------------------------	----------------------	----------------------	----------------------	----------------------

Regular ADA

Regular ADA (includes Opportunity Classes, Home and Hospital, Special Day Class, and Continuation Education)

Extended Year Special Education [EC 56345 (b)(3)] (Divisor 175)

Special Education - Nonpublic, Nonsectarian Schools [EC 56366 (a)(7)] and/or Nonpublic, Nonsectarian Schools - Licensed Children's Institutions

Extended Year Special Education - Nonpublic, Nonsectarian Schools [EC 56366 (a)(7)] and/or Nonpublic, Nonsectarian Schools - Licensed Children's Institutions (Divisor 175)

Community Day School [EC 48660] (Divisor 70/135/180)

ADA Totals (Sum of A-1 through A-5)

	TK/K-3	Grades 4-6	Grades 7-8	Grades 9-12	Total
A-1	<input type="text" value="312.8"/>	<input type="text" value="223.72"/>	<input type="text" value="162.29"/>	<input type="text" value="0"/>	<input type="text" value="698.81"/>
A-2	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>
A-3	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>
A-4	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>
A-5	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>
A-6	<input type="text" value="312.8"/>	<input type="text" value="223.72"/>	<input type="text" value="162.29"/>	<input type="text" value="0"/>	<input type="text" value="698.81"/>

Other

Independent Study

Full-Time Traditional Independent Study ADA, pursuant to EC 51747, included in Section A or in the Attendance Supplement School District, Attendance Basic Aid Choice/Court-Ordered Voluntary Pupil Transfer, and Attendance Basic Aid Open Enrollment entry screens

Full-Time Traditional Independent Study ADA not eligible for general funding, pursuant to EC 51745.6, and not included in Section A or in the Attendance Supplement School District, Attendance Basic Aid Choice/Court-Ordered Voluntary Pupil Transfer, and Attendance Basic Aid Open Enrollment entry screens

Course Based Independent Study ADA, pursuant to EC 51749.5, included in Section A or in the Attendance Supplement School District, Attendance Basic Aid Choice/Court-Ordered Voluntary Pupil Transfer, and Attendance Basic Aid Open Enrollment entry screens

Course Based Independent Study ADA not eligible for general funding, pursuant to EC 51745.6, and not included in Section A or in the Attendance Supplement School District, Attendance Basic Aid Choice/Court-Ordered Voluntary Pupil Transfer, and Attendance Basic Aid Open Enrollment entry screens

Transitional Kindergarten

ADA for Students in Transitional Kindergarten pursuant to EC 46300 included in Section A (Lines A-1 through A-5, TK/K-3 Column, First Year ADA Only)

Continuation Education and Opportunity Classes

ADA for Students in Continuation Education included in Section A (Line A-1, Grades 9-12 Column)

ADA for Students in Opportunity Classes included in Section A (Line A-1, Total Column)

TK/K-3 Grades 4-6 Grades 7-8 Grades 9-12 Total

B-1

B-2

B-3

B-4

B-5

B-6

B-7

Prior Year ADA Adjustments

PRIOR YEAR ADA ADJUSTMENT (P-1 AND P-2 ONLY)

Prior Year P-2 ADA for pupils attending a charter school sponsored by the district in the current year who attended a non-charter school of the district in the prior year [EC 42238.051 (a)(2)(B)(iii)].

Regular ADA (includes Opportunity Classes, Home and Hospital, Special Day Class, and Continuation Education)

Extended Year Special Education [EC 56345 (b)(3)] (Divisor 175)

ADA Totals (C-1 + C-2)

Prior Year P-2 ADA for pupils attending a non-charter school in the current year who attended a charter school sponsored by the district in the prior year [EC 42238.051 (a)(2)(B)(i)].

Regular ADA (includes Opportunity Classes, Home and Hospital, Special Day Class, and Continuation Education)

Extended Year Special Education [EC 56345 (b)(3)] (Divisor 175)

ADA Totals (C-4 + C-5)

GAIN OR LOSS OF ADA DUE TO A REORGANIZATION OR TRANSFER OF TERRITORY [EC 42238.05 (a)(3)]. IF THE ADA ADJUSTMENT IS A LOSS, REPORT THE LOSS AS A NEGATIVE NUMBER IN LINES C-7 THROUGH C-14.

Third Prior Year

Regular ADA (includes Opportunity Classes, Home and Hospital, Special Day Class, and Continuation Education)

Extended Year Special Education [EC 56345 (b)(3)] (Divisor 175)

ADA Totals [C-7 + C-8]

Second Prior Year

TK/K-3 Grades 4-6 Grades 7-8 Grades 9-12 Total

C-1	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>
C-2	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>
C-3	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>

C-4	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>
C-5	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>
C-6	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>

C-7	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>
C-8	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>
C-9	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>

Regular ADA (includes Opportunity Classes, Home and Hospital, Special Day Class, and Continuation Education)

Extended Year Special Education [EC 56345 (b)(3)] (Divisor 175)

ADA Totals [C-10 + C-11]

Prior Year

Regular ADA (includes Opportunity Classes, Home and Hospital, Special Day Class, and Continuation Education)

Extended Year Special Education [EC 56345 (b)(3)] (Divisor 175)

ADA Totals [C-13 + C-14]

C-10

C-11

C-12

C-13

C-14

C-15

Principal Apportionment Data Collection (PADC)

Processing Cycle: 2022-23 P-2 , Reporting Period: 2022-23 P-2

Class Size Penalties SD

Record Information



Entity Information

County: San Benito
District: North County Joint Union Elementary
CDS Code: 35 67504 0000000
Data ID: 421B76BD

Details

Last Saved By: NCJUSD
Last Saved Date: 4/26/2023 11:28:26 AM
Last Validation By: NCJUSD
Last Validation Date: 4/26/2023 11:29:13 AM

Validation Information

Number of Records: 3
Number of Errors: 0
Number of Warnings: 0
Passed Data Validation: Yes

Certification Information

School District: NCJUSD - 4/26/2023 11:30:54 AM
County Office of Education: None

Kindergarten

Add a record for each average class size

Average class enrollment size

A-1

Number of classes of this size

A-2

Full Second or Less than Full Second Period

Select Full Second Period or Less than Full Second Period that applies to the class(es) in A-1 and A-2 of this record. Less than Full Second Period means any class not in session continuously for the full reporting period.

Full Second Period



Less than Full Second Period



Fraction of period in session

A-3

Grades 1-3

Add a record for each average class size

Average class enrollment size

B-1

Number of classes of this size

B-2

Full Second or Less than Full Second Period

Select Full Second Period or Less than Full Second Period that applies to the class(es) in B-1 and B-2 of this record. Less than Full Second Period means any class not in session continuously for the full reporting period.

Full Second Period

☒

Less than Full Second Period

☐

Fraction of period in session

B-3

Grades 4-8

Enter one record for the entire district

Total number of pupils enrolled

C-1

420

Total number of full-time equivalent classroom teachers

C-2

19

NORTH COUNTY JOINT UNION SCHOOL DISTRICT BOARD REPORT

DATE: May 18, 2023

REPORT BY: Gabriella Armenta, Director of Student Services, Curriculum, and Instruction

TOPIC: Director's Report

ACTION TO BE TAKEN: None - Informational

2nd-8th GRADE WRITING DATA:

Our Spring District Writing Assessment was given to 2nd – 8th grade students from March 20 -24, 2023. During PLCs, grade level teams scored writing assessments together. They read aloud several samples to discuss and calibrate scores. End of year assessments have a strong focus on every part of the essay and special attention was given to evidence and elaboration. Teachers shared that AVID strategies were implemented along with graphic organizers and the use of signal words.

The attached data is for our two assessments, October 2022 and March 2023. There are comparisons for All students in each grade level and EL/Migrant students in a separate chart. Some grade levels have their previous year's data include if it was the same type of writing.

At our last District writing team meeting, we discussed the importance of scoring guidelines since scoring samples could be very subjective. We will implement the following scoring agreements for next school year:

1. Before instruction, decide on essential standards on the rubric to focus on for the upcoming DWA or local assessment.
2. While scoring, keep the focus on the essential standards. The rigor and expectations should be built throughout the year.
3. If possible, have students write their names on the back of the paper.
4. Teachers read aloud student papers, not their own students, to the group.
5. Teachers silently score and don't begin talking until you reveal all scores.
6. If all teachers scored the same, move on to the next paper. If there are discrepancies in scores, then have a discussion and come to an agreed upon score.
7. Once the team is calibrated on scores, you can continue with the process, or take a stack of papers (not your own) to score silently. Bring back any papers that need a 2nd reader for calibration.

Our year in review included appreciation for more time given to write in 6th – 8th grades, the use of a writing program that helped differentiate to student needs. Overall, teachers want to focus on grammar instruction and student practice. Lower grade teachers will build more writing time into their daily schedule.

ASSESSMENT UPDATE:

ELPAC:

Our 3rd – 8th grade English Learners have completed their ELPAC for 2022-2023.

Our Kinder – 2nd graders take their ELPAC May 12 – 30, 2023.

CAASPP:

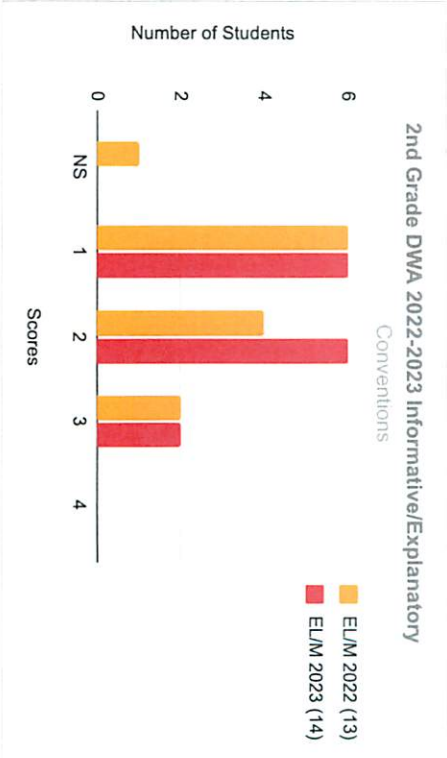
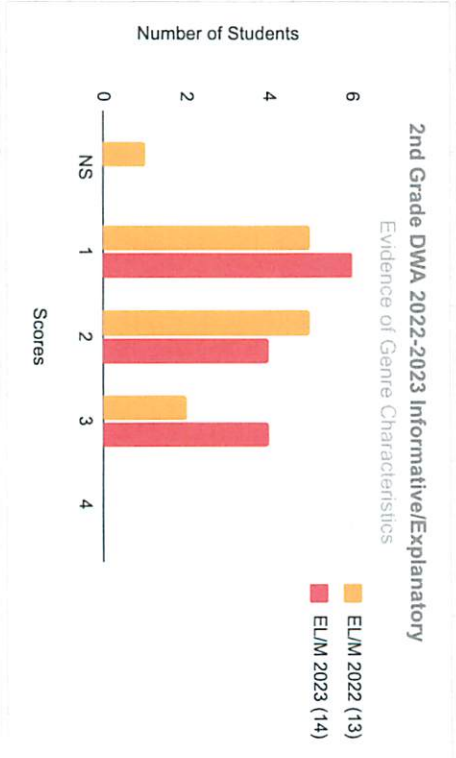
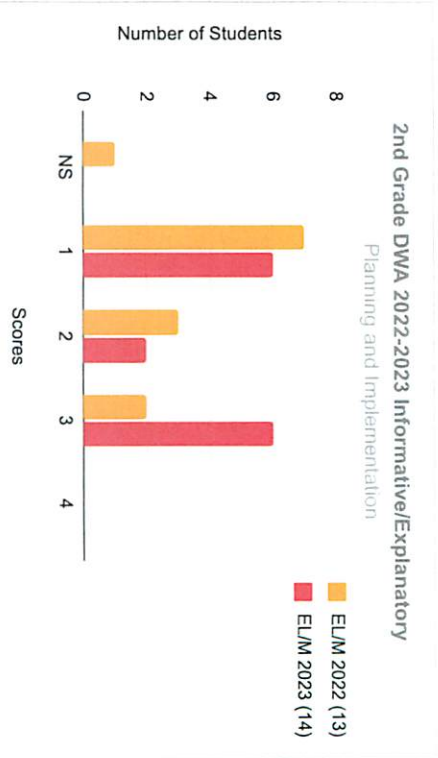
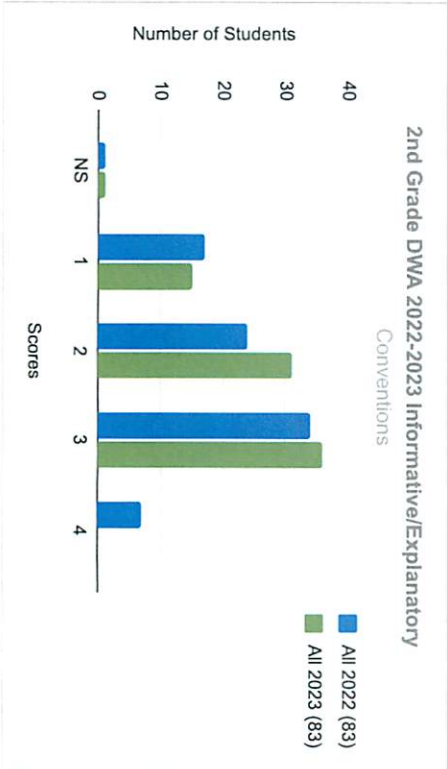
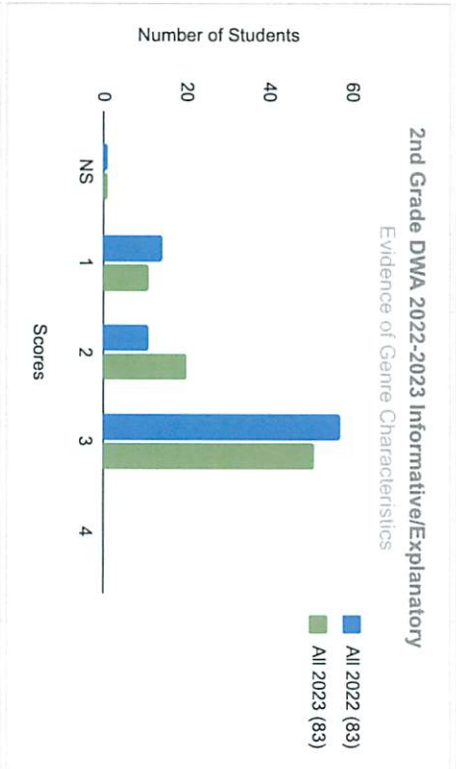
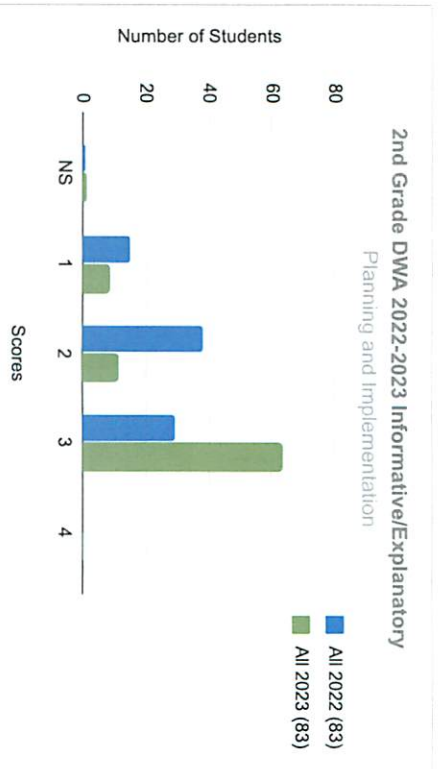
Testing is running smoothly, and our county office was here to help if we had any issues.

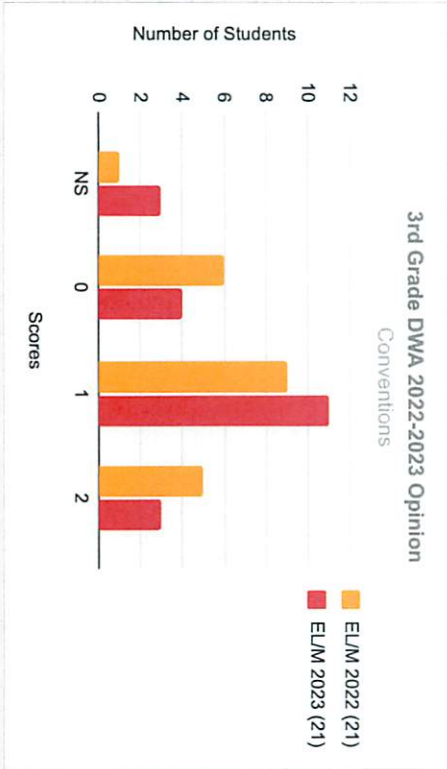
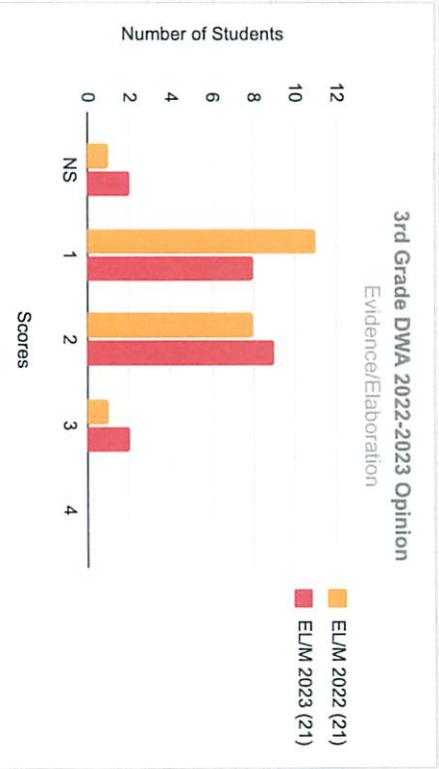
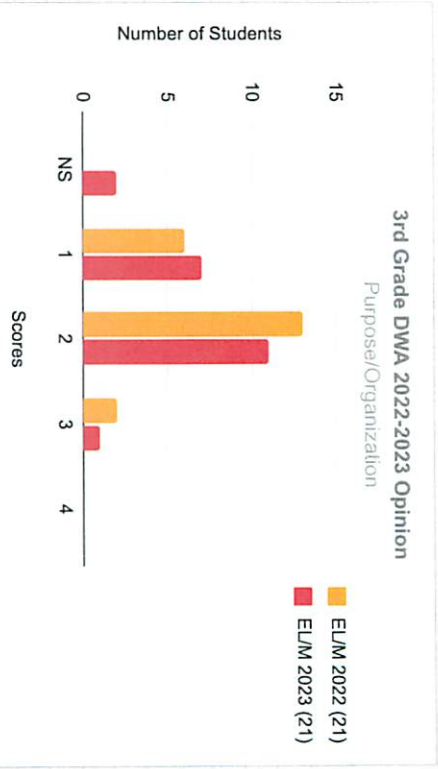
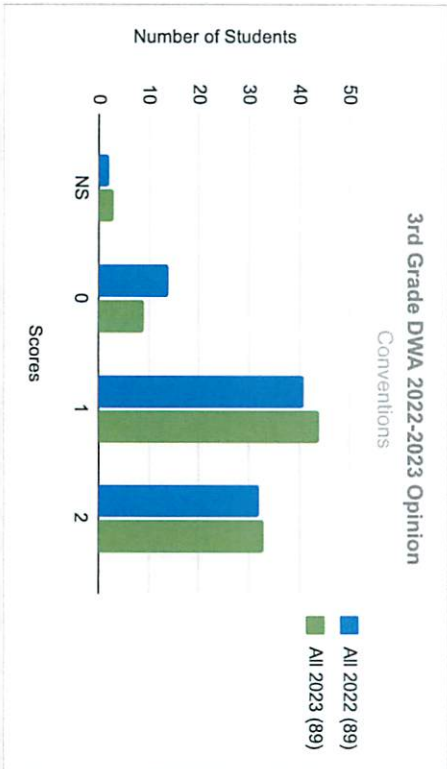
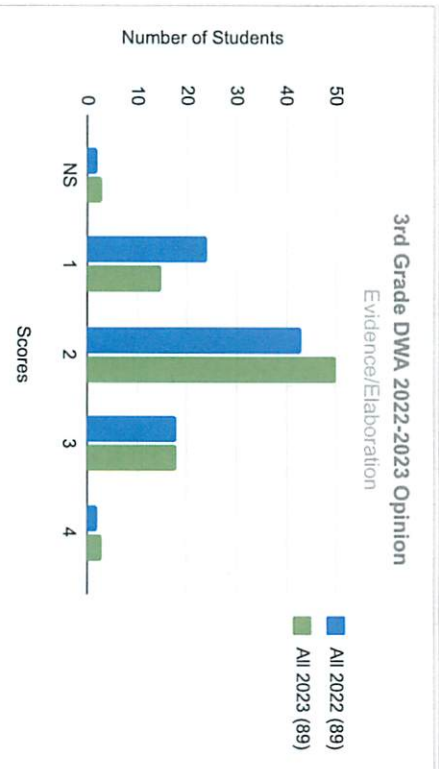
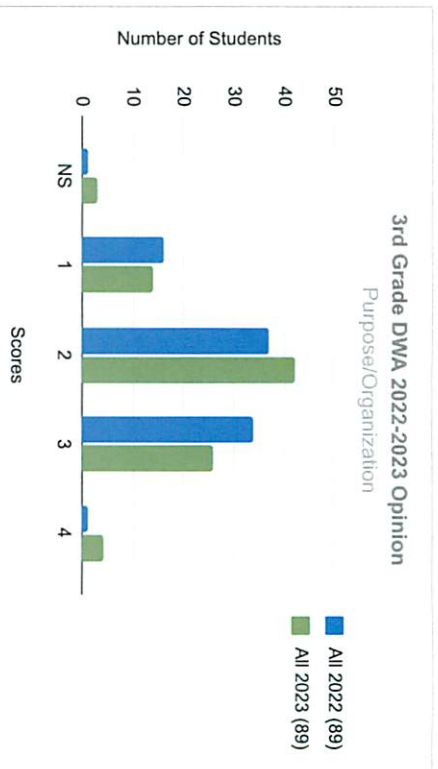
Students took the ELA assessment May 2 – 5, 2023 with a few make-ups on May 8, 2023.

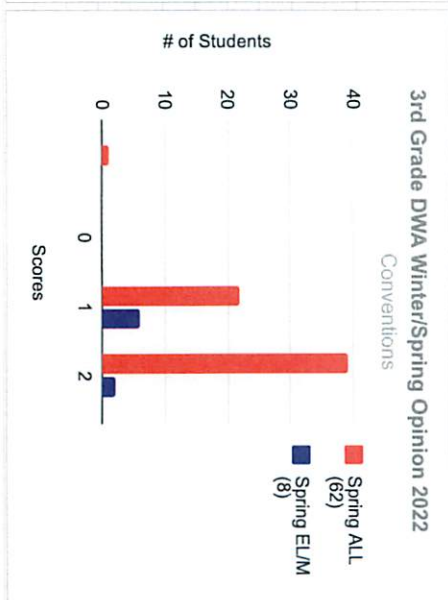
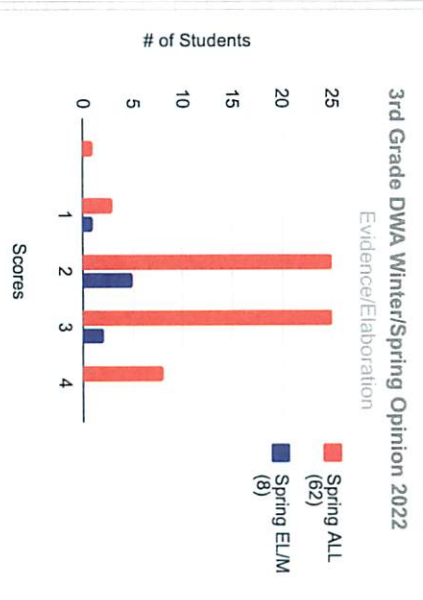
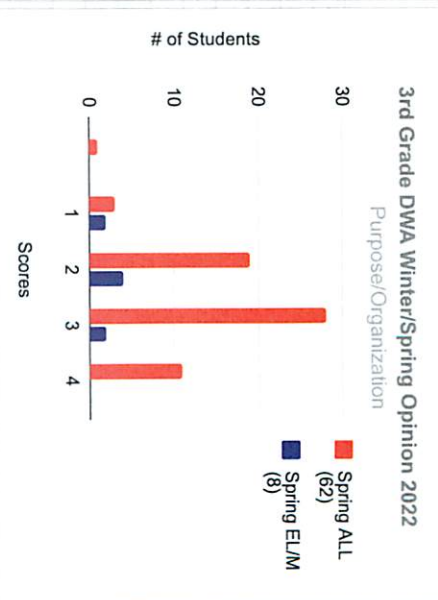
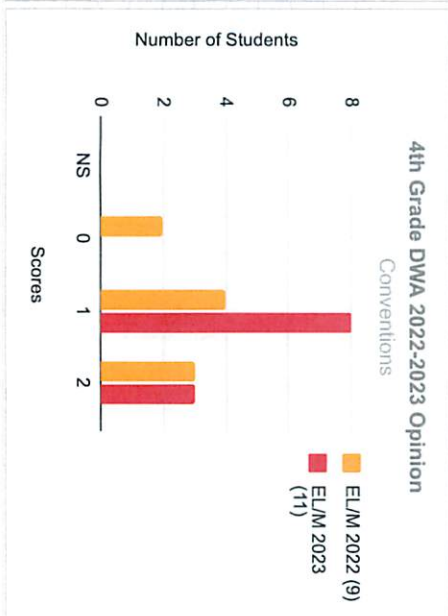
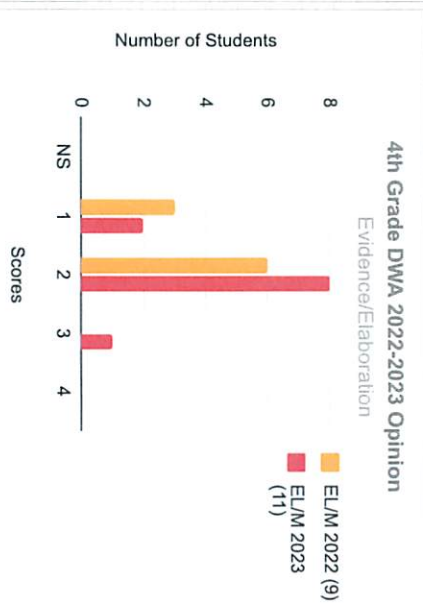
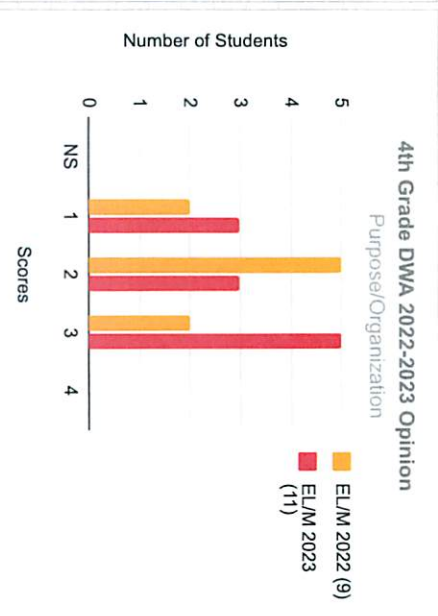
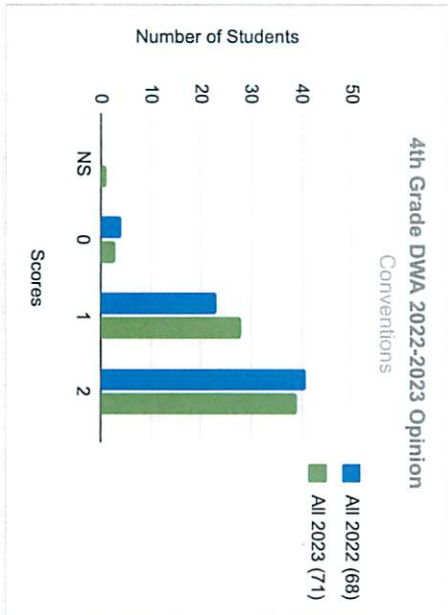
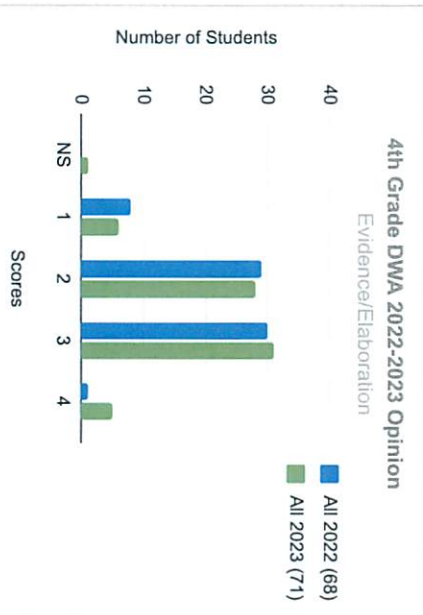
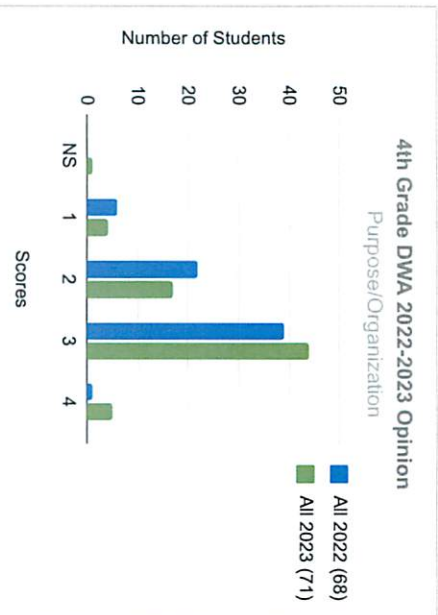
Students will work on the Math assessments May 9 – 12, 2023 with make-ups on May 15, 2023.

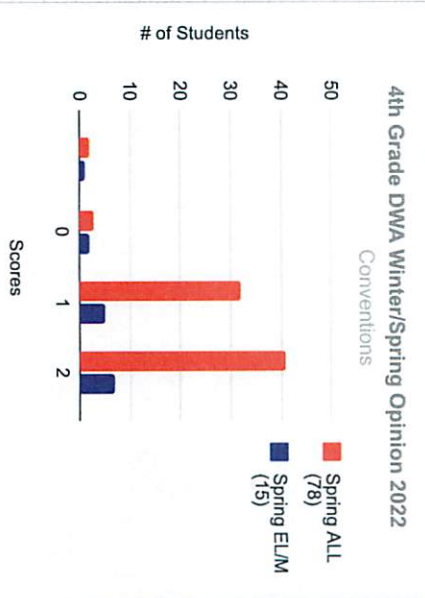
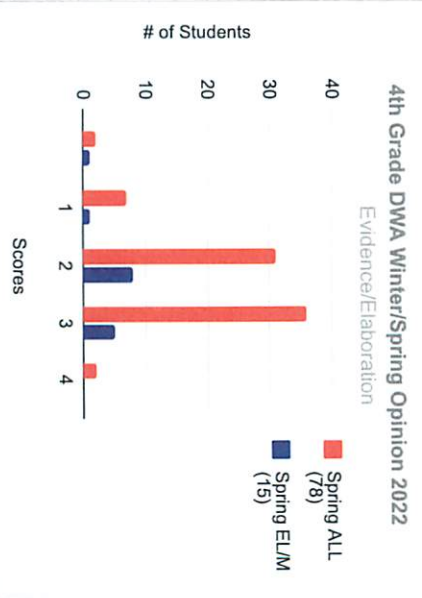
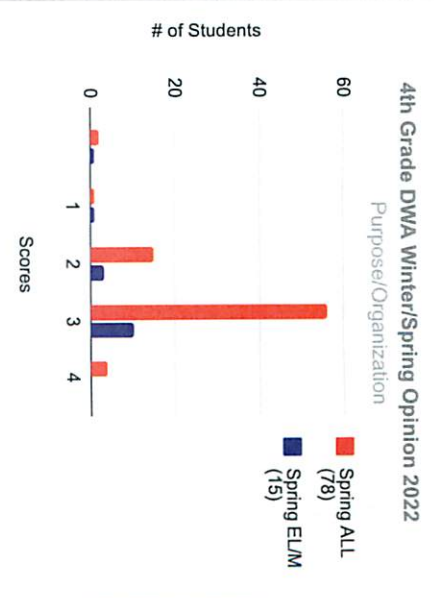
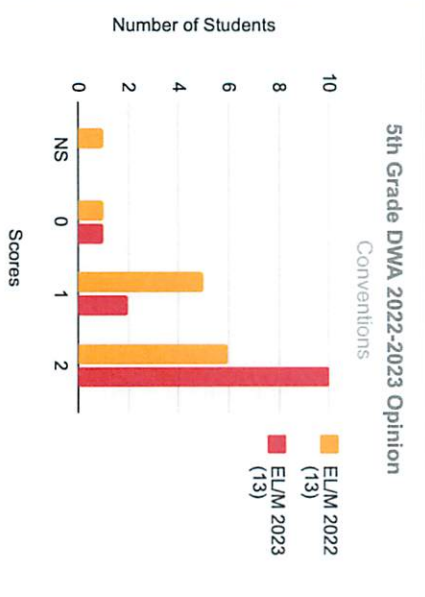
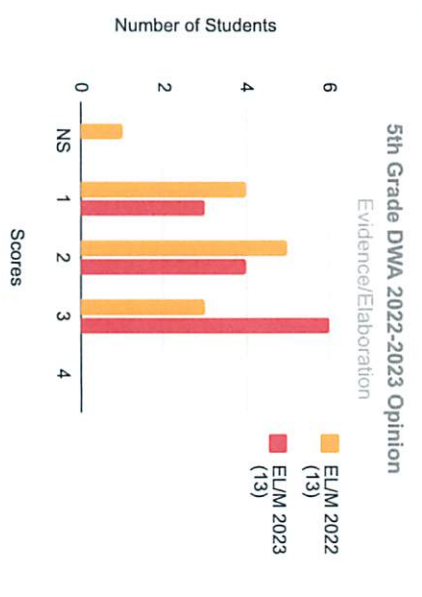
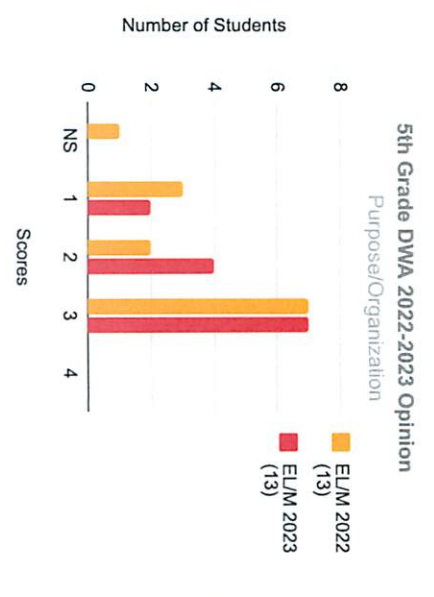
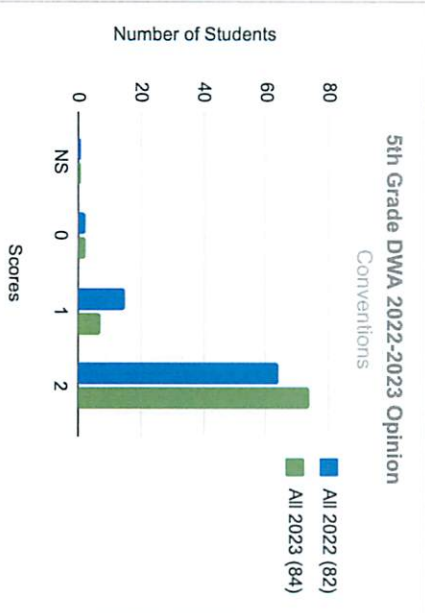
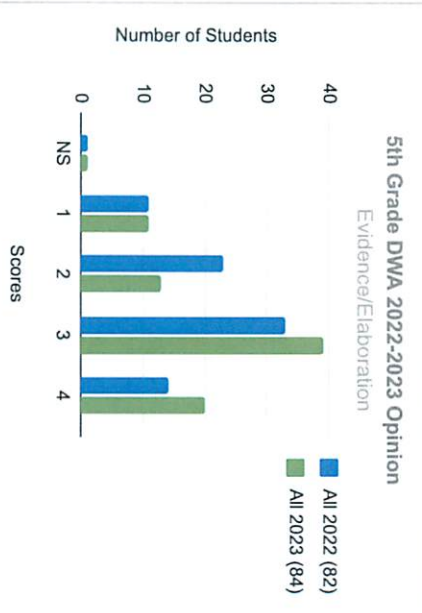
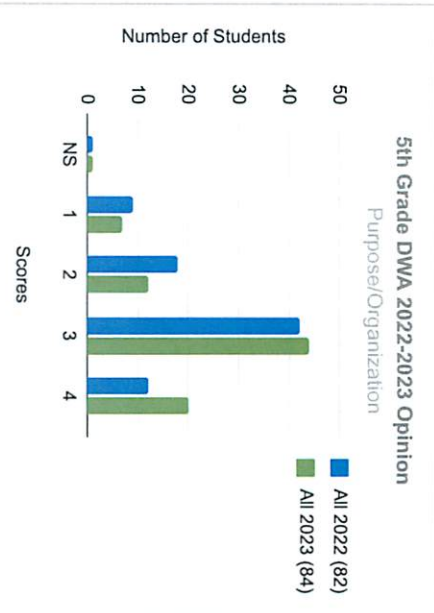
Our Science (CAST) assessments for 5th and 8th graders are May 16 – 17, 2023 with make-ups on May 18 – 19, 2023.

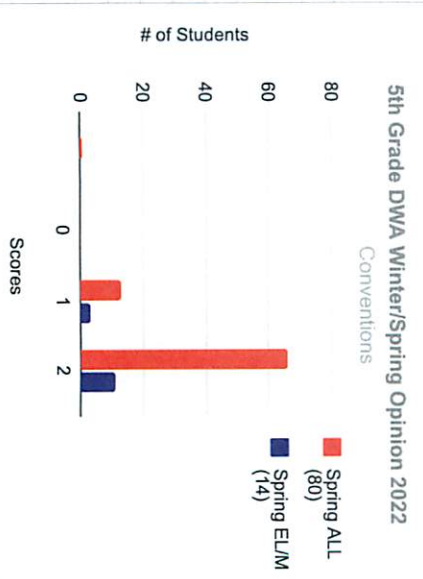
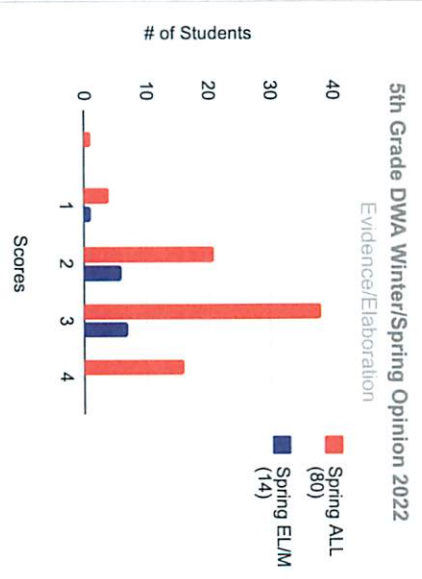
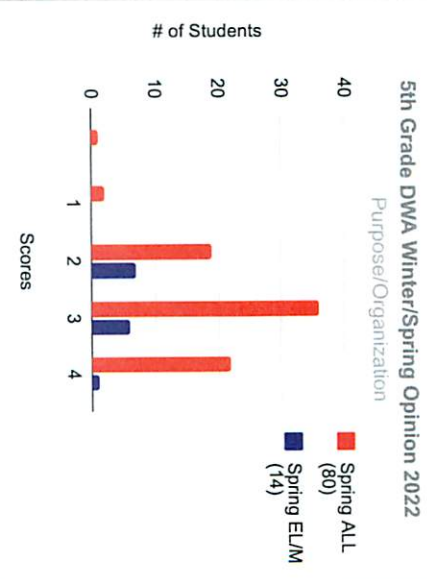
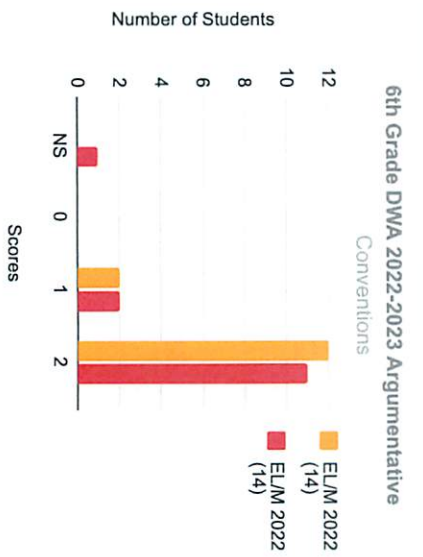
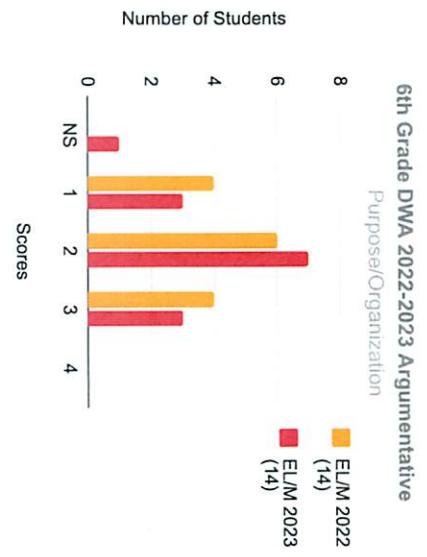
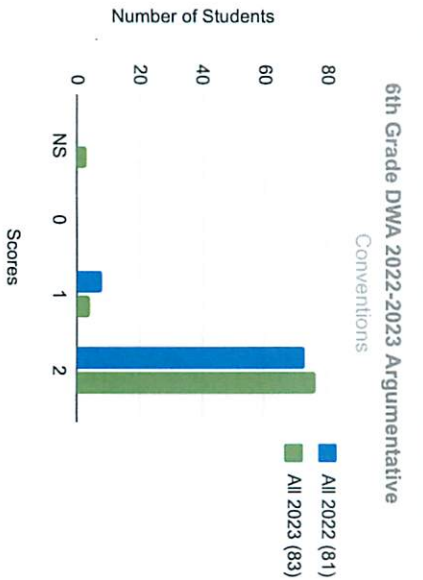
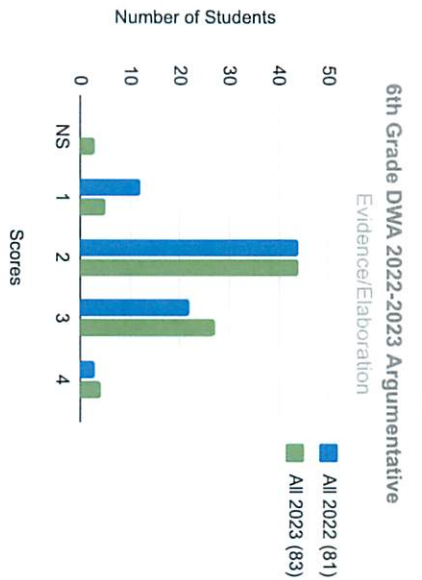
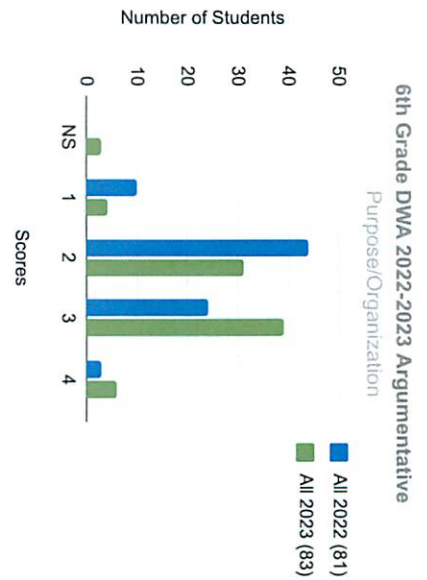
CONCLUSION: This report provides the Director an opportunity to share current information.

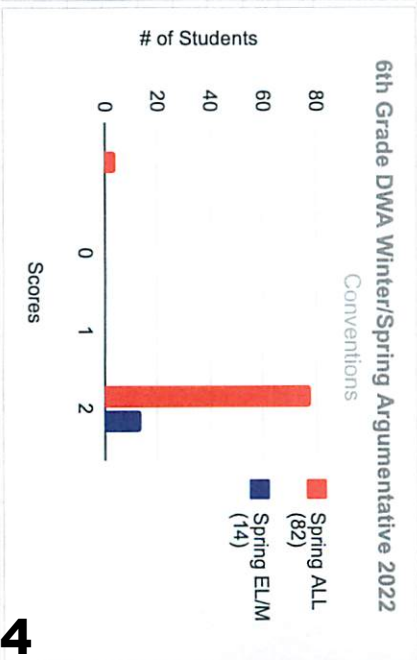
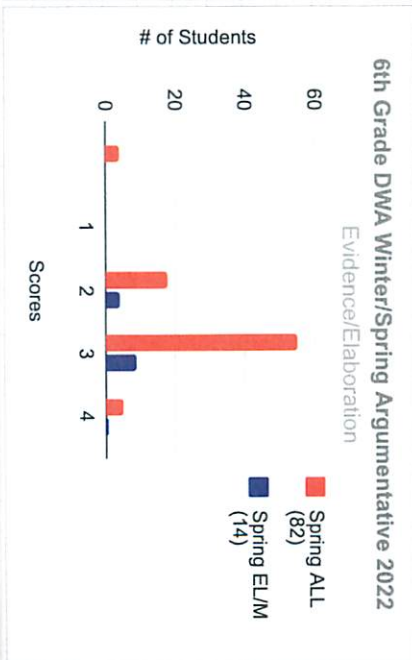
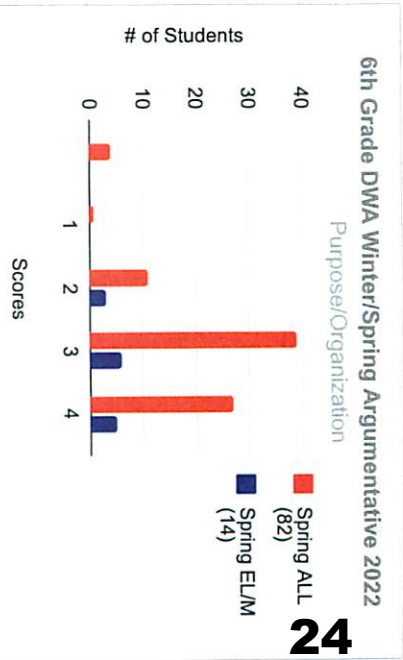
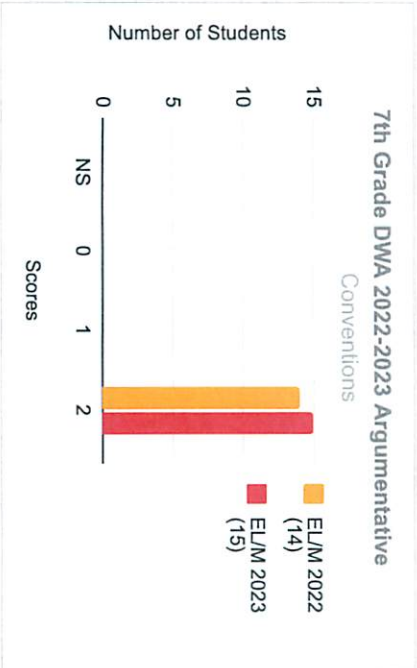
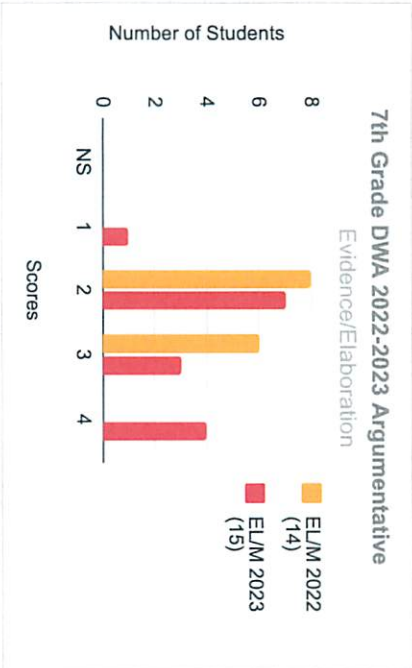
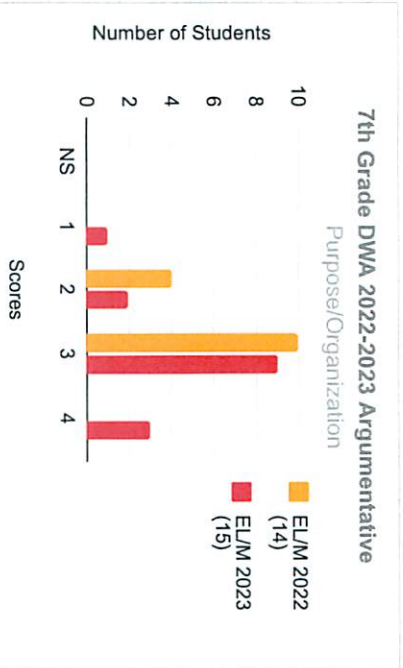
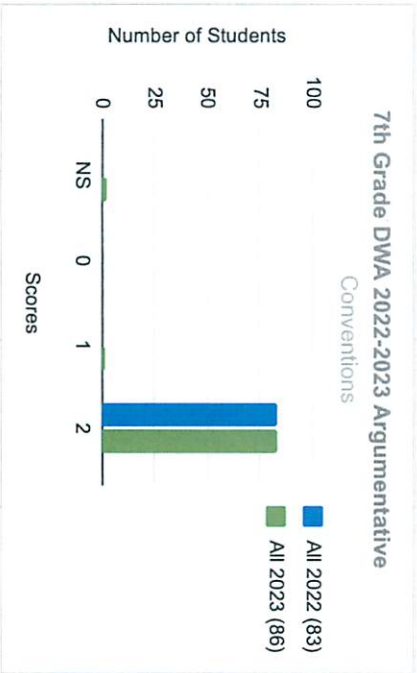
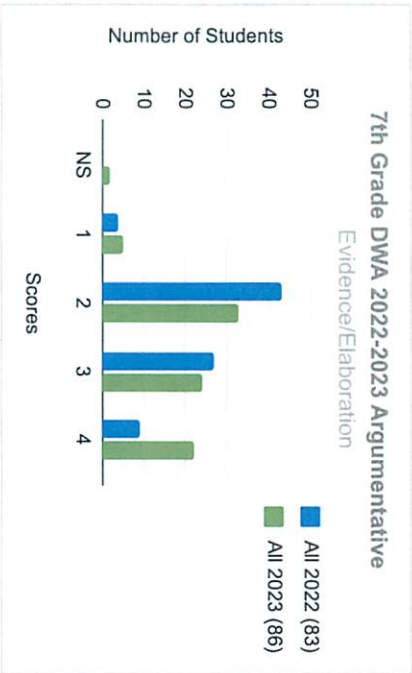
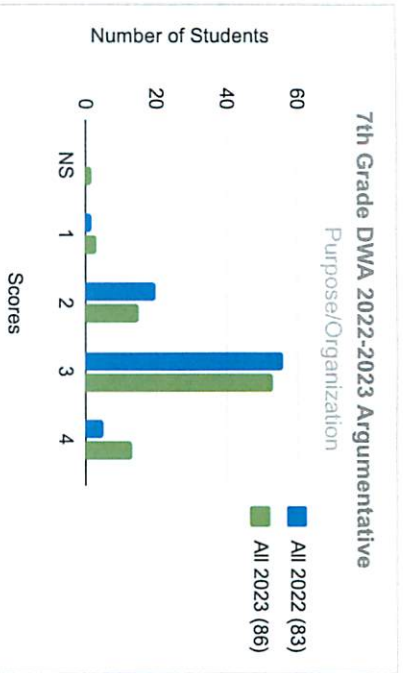


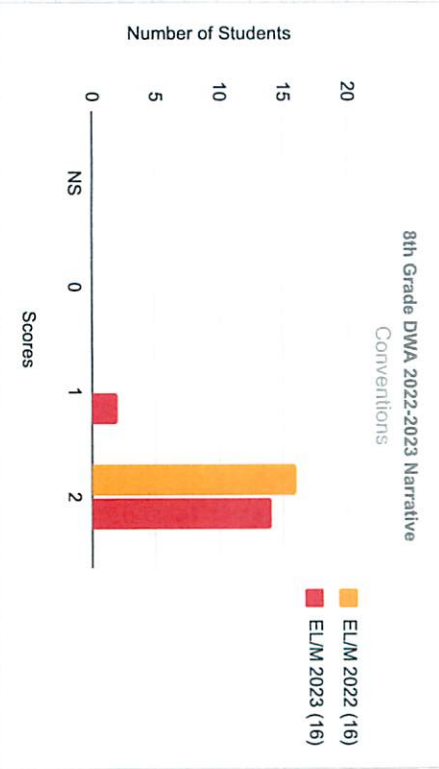
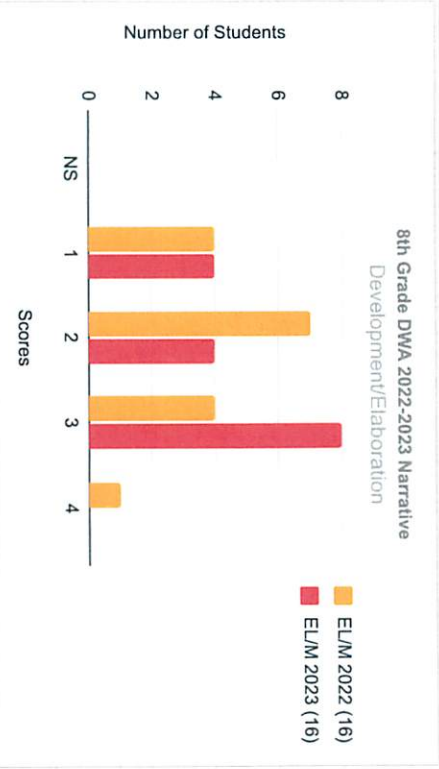
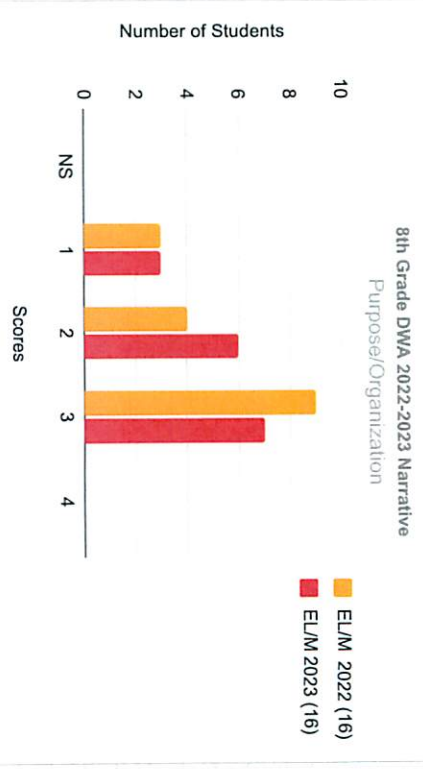
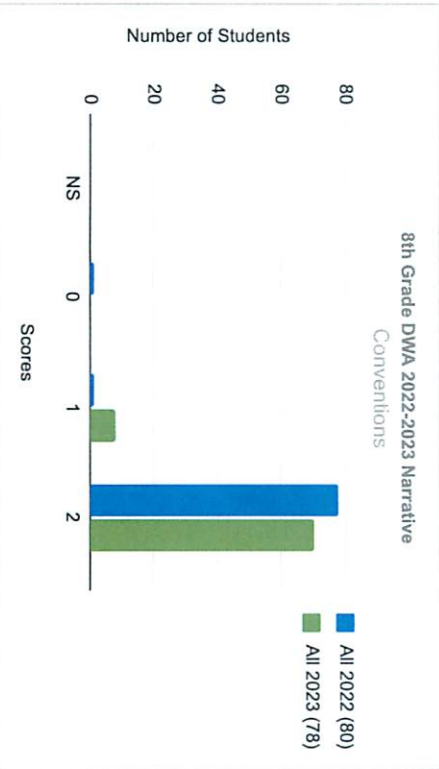
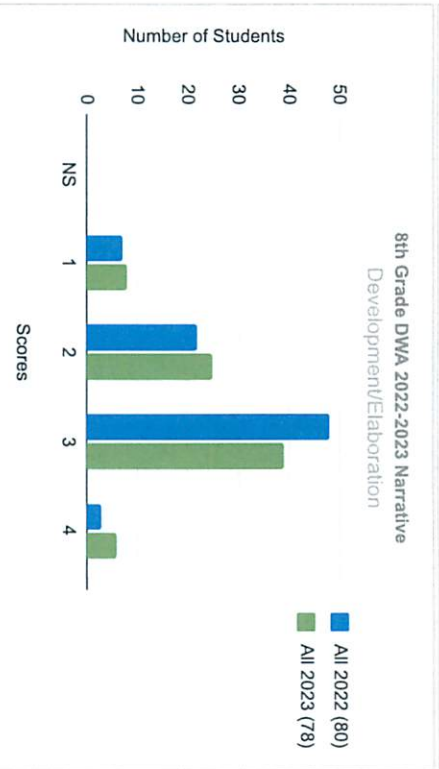
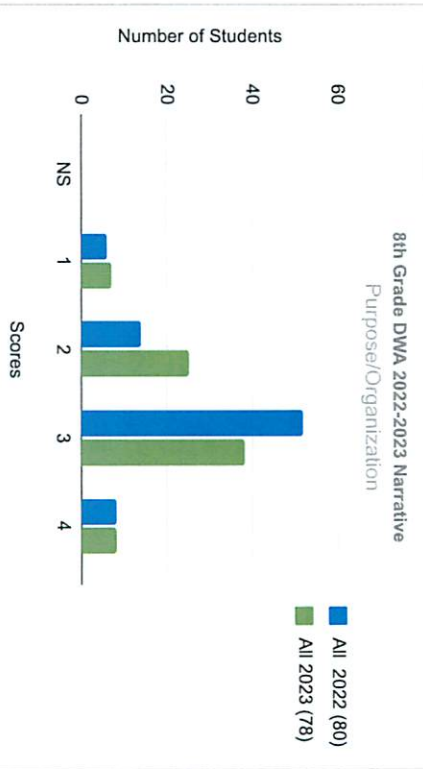












Fossils.

333

→ Did you know there is a skull that is 5 Feet.

The dino name is Sue.

Many years ago paleontologist
Dug up fossils in rock. Fossils

are a real fact. → According
to what is a fossil the
author states that fossils
are bones that

disintegrate in sedimentary
rock. Fossils form in sand.

3/28/2023

When it rains it trues in to
rock because rain has
minerals in it the bones trues
into rock. Fossils have teach
us about the earth by
paleontologist finding fossils
in weird places like a fish
fossil ⁽⁵⁾ was found in the
desert. ⁽¹⁾ Whenever paleontologist
find fossils, ⁽¹⁾ They upzard
the fossil to see if they are
flat teeth or pointy teeth

because if the teeth are
pointy they are carnivore if
the teeth are flat they are
herbivores. In conclusion
fossils help paleontologist
learn about the past.

3rd grade

Restaurants!

Crunch! That's me eating my chips at a restaurant. In my opinion, I like eating out more than eating at home.

To begin with, when you're a kid your meal at a restaurant is usually free. Lucky! According to the text, "you can get great prices like you can get burgers for 2.99\$!"

That means the chefs must be amazing! They can cook a five star meal in less than ten minutes!

Another reason is, my dad's vegan so I barely get to eat out anymore! But there's this one place that we love that does everything for you! 'It's craft roots!' They have really cheap price's. They have a bar, they make pizza, the burgers taste amazing, and their chili cheese fries are fire!

Additionally, when you eat at a restaurant 'You get to pick what you eat! When you eat at home you all have to eat the same thing. But when you're at a restaurant you have a million options to pick from the menu! At home your parents usually pick what you eat. According to the text, you can have whatever you want'!

Finally, this is why I think restaurants are the bomb! In my opinion I think restaurants are the best place to eat. What would you pick?

3-3-2

4th grade

3/3/2

Do you think students should have homework after a long day of school? In my opinion, I think kids should not have homework for many reasons. To begin with, if you don't have homework it gives you more time to spend with your family and friends. Also, it gives you more time to do different activities after school.

One reason is, if you don't have homework it gives you more time to spend with your family and friends. According to the text, "If kids didn't have homework, they'd have more time to spend with their friends and family." This means that getting homework doesn't let them have time with their family, and friends. I can connect with this because I have to do my homework while my family and friends are playing.

Another reason is, it gives you more time to do different activities after school. According to the text, "The extra free time would also give kids more time for activities such as music, sports, and boy scouts and girl scouts." This means that if you didn't have homework you would have more time for activities after school. I can connect with this because when I have homework I don't have time to ride my horses after school.

In conclusion, that's why I think kids should not have homework after school. First, kids should have more time to spend with their family and friends. Also if you don't have homework you could have more time for other activities after school. That is all the reasons why I think kids should not have homework!

Homework

Do you think homework is helpful? I believe homework is helpful. My reasons are, homework teaches responsibility and kindness, also that homework helps kids Achieve more and more and that homework develops more family communication.

First, homework teaches responsibility and kindness. In the text on paragraph two, "Homework Teaches Responsibility," it says, "They learn to be organized, take notes, and follow directions." Homework teaches responsibility and kindness because, everytime you get an assignment to do and you do homework that means that you are going to turn it in on time and to really focus on the homework.

Next, homework helps kids achieve more and more. For example, in the text, "Homework improves students Achievement," it says, "Studies show that students remember only 50% of what they learn." and it also says, "This is why it is important for students to practice at home." Homework can also mean more achievement because, when you get tests and you start a new grade I know that you will fail but when you start doing homework then you will get better grades. Because, this has happened to me.

Third, homework develops more family communication. In the text on the article, "Homework helps Parents Involved," it says, "It helps families talk about what they are learning in school and build strong relationships." For example, everytime when I go home from school my mom and dad always say, "How was school?" And I tell a whole story on how school was and since I was little I would always say, "Good," but now if you do homework then you will be more talkative.

In conclusion I think homework is helpful. One reason is that homework teaches responsibility and kindness. Another reason is that homework helps kids Achieve more and more. And my last reason is that homework develops more family communication. To sum it all up I think everyone should do homework because it is helpful.

Should mummies be in museums?

Some will say that mummies should be in museums because they are a part of history but they should not be in museums. They don't belong in there because they were in the ground for a reason and they didn't want to be in museums and people taking photos with their bodies. Also it was so rude to put some of them in a glass box.

To begin with people say that they need to see them so they can learn about them but you can also just read about mummies instead of looking at them. Also it is disrespectful. They were in the ground but now they are not at peace because they have to be in a glass box and so that people are able to look at them. When I went to go see them 4 years ago I thought that when people look at them you can just go read or look them up to know about them, they do not need to be in a glass box. If you were the one in a glass box would you like it I don't think so because you don't know the people that are looking at you.

Yes, some people like to see mummies and they can be cool but you say that we could learn so much about them when you see them right. In fact it is not right for them to be up in a glass box. They were in the ground and we just dug them right back up and they just wanted peace. Also we all know they are a part of history but why can't we just read about them and not look at them and take photos. Also we should just leave them where we found them because it will just be better for everyone so we can all be at peace and maybe that's what they wanted too.

Besides, if you do want to see them they should put them in a room with red lights and that phones are not allowed. In truth that story says "That may be but does gawking at mummies really add to our knowledge". Some will say that you don't know what they wanted it was over 3,000 years ago that may be true but do you think that they were thinking of having their bodies in a glass box? Without a doubt if you really want to see them you can research about them and it will be better. In fact you just left their bodies there and the people who take photos for a living should be the ones taking the photos instead of the bodies.

As you can see I chose No they should not be in museums. However it is very disrespectful just to put them up there and we don't know what they wanted but do you think they would like to put in a glass box, how about if that were you or your parents. Also yes that is a history but it doesn't mean that they should be in a glass box just because people say we need to see them we do not need to see them all we need is books and stories so we can just give them their peace they always have wanted.

7th grade
3-3-2

Failure happens to everyone. When I started playing football and I got to play kicker my first time practicing kicking before a game I kicked the football and it hit the center in the back of the head but after a little practice I got the hang of it. Some people are afraid of failure however failing is a part of our lives. It is important to experience failure because failure is a motivator that pushes you to succeed, failing gives you feedback and with that feedback it shows you what you need to fix and failure shows you that many things will be thrown at you and sometimes you have to learn to deal with it.

Michael Jordan has missed 9,000 shots and lost 366 games but this motivated him even though he lost those games and missed those shots he has won 706 games and won 6 NBA championships. In the article "They Failed And So Can You" by Jessica Press the article states "In 10th grade, he didn't even make the varsity team. But this boy was not about to hang up his jersey. Day after grueling day, he kept shooting, dribbling, practicing. That boy's name? Michael Jordan."

This is important because Michael Jordan not making the high school team motivated him to keep working. This shows that not making the team flipped a switch and was a motivator to keep pushing until he succeeded. The effects of Jordan pushing him into a great college and one of the greatest basketball players of all time but also Jordan succeeded in Shoes as well making him very successful. Not only can you do this to accept failure but failure is like a machine or a person giving you a response.

Thomas Edison took failure as feedback and didn't stop working until the lightbulb worked. In the article "Are You A Loser" by Kristen Lewis it states "I didn't fail 1,000 times." Edison later said "The light bulb was invented with 1,000 steps." This is important because failure shouldn't make you want to stop, it should make you want to keep trying until you get it right. This proves my claim because Edison didn't take it as failure he took it as feedback which means don't think failure

as substandard. If people were to start using failure to their advantage and as a helper it would make failure even easier for people who are worried to try different things because they are afraid to fail. In addition to feedback failure shows you things will be thrown at you and you can't fall down. You need to get up and keep moving forward.

Henry Ford had many things thrown at him, Ford's first company went down very quickly and his second company went south but Ford never quit. In the article "21 Famous Failures Who Never Gave Up" R.L. Adams states "Ford's first company went bankrupt. His second company also went south after a dispute with partners, he was forced to walk away with only rights to his name. This is important because since Ford never gave up his business Ford didn't let all these issues stop him, his business is now one of the biggest companies in the world and one of the most successful because Ford never quit and kept on trying and didn't stop moving forward. The effects of what Ford has done is arguably having one of the biggest car companies to his name.

Failure taught me to not give up after you barely started doing something. When I started taking place kicking in football I thought it was dreadful but after some work and practice I got better. Failure is a motivator that pushes you to succeed, failing gives you feedback and with that feedback it shows you what changes you should make and failure shows you many things will be thrown at you and you have to keep moving forward. These are all reasons why it is important to experience failure. If people start experiencing failure people will not give up and think of failure as bad they will think of failure in a good way. Now that you know failure is not always bad you should try something new and if you don't do so great the first time you should keep pushing yourself to be better and do good at it.

Should you take Multivitamins?

Multivitamins can be helpful in certain situations; they also can not benefit you at all. They can rarely sometimes even harm your health. Multivitamins are a combination of different vitamins and minerals. They are designed to provide the body with the vitamins and minerals it needs to function properly and maintain good health. They also are made to fill in any nutritional gaps you may have in your diet.

In my opinion I don't think you should take multivitamins. For example in source #1 It states that "Foods rich in the major vitamins are indisputably good for our health." If you are eating a daily healthy diet, taking a multivitamin may not provide any additional benefits. Also vitamin-rich foods reduce the risk of getting cancer and heart disease. If you take more vitamins than the daily amount it can be harmful for your health. Another reason is that High-quality multivitamins can be expensive, and if you're already getting the nutrients you need from food, there's no need to spend money on supplements. Also nutrient imbalances can happen; multivitamins may not contain the right balance of nutrients that your body needs, which can lead to imbalances.

You may not agree with my opinion. If you don't agree with me, these are some reasons that you might agree with more. Multivitamins can provide an easy way to supplement your diet with essential vitamins and minerals that you may not be getting from your daily diet. Another reason may be that Vitamins and minerals play a critical role in supporting immune function. Taking a multivitamin may help boost your immune system, reducing your risk of illness and infection. Also Multivitamins are a convenient and easy way to get the essential nutrients your body needs, for example you could be busy or find it difficult to consistently consume a balanced diet. Another thing is that they can also be useful for people who need more nutrients due to pregnancy, and other diseases.

Those reasons can be right and wrong. I can tell you the solutions to those reasons. If you don't get certain vitamins you can go to the doctor to find out what vitamins and minerals you are missing and start adding it to your daily diet. To solve the immune function you don't need multivitamins you can take a certain vitamin to help so you don't get more vitamins and minerals that aren't needed. If you are busy and can't get a balanced diet you should go to the doctor to find out what vitamins and minerals you need and have those certain vitamins prescribed to you instead of taking too much of the vitamins that you already have.

In conclusion, multivitamins can be beneficial in providing needed vitamins and minerals that you may not be getting enough of from your diet alone. However, whether or not you need a multivitamin depends on your nutritional needs and your life. If you're already getting the nutrients you need from your diet, taking a multivitamin may not provide any additional benefits and may even cause some health risks.

NORTH COUNTY JOINT UNION SCHOOL DISTRICT

Fiscal Services

BOARD REPORT

DATE: May 18, 2023

REPORT BY: Sheila Maes, Director, Fiscal Services & Operations

TOPIC: Fiscal Services Update

ACTION TO BE TAKEN: None - Informational

BACKGROUND INFORMATION:

A regular report from the Director, Fiscal Services & Operations provides information and background for the Board of Trustees related to the District budget.

BUDGET:

NCJUSD Fund 01 activity to date (4-30-23): revenues \$9,296,383; expenses \$7,242,384. Fund 01 year to date expenditures attached. The California State Teachers Retirement System (CalSTRS) Board adopted to maintain the 2023-2024 school's employer contribution rate at 19.1%. CalPERS has also adopted their 2023-2024 rate up from 2022-2023 (25.37%) and lower than they had anticipated (27.00%) at 26.68%. The rates will be reflected in the 2023-2024 District Budget. There is much anticipation surrounding the Governor's May revise. Much has taken place since the January proposed budget. The biggest is the delay in tax revenue receipts.

CONCLUSION:

This report provides an opportunity for the Director, Fiscal Services & Operations to share current information.

Monthly Expenditures
Apr-23

SCHOOL YEAR
83%

Function		Adopted Budget 22-23	Expenses 4/30/2023	% of Budget spent
1000	LCFF Local Control Funding Formula	3,586,388	2,930,485	82%
1000	LCAP Local Control Accountability Plan	629,531	508,611	81%
2700	School Administration	784,388	497,891	63%
3600	Transportation	253,148	196,667	78%
4100	Music Program	119,987	98,531	82%
4200	After School Sports	59,388	21,916	37%
7100	Board/Superintendent	372,845	275,929	74%
7200	District Administration	33,250	17,920	54%
7300	Fiscal Services	297,406	262,489	88%
7400	Human Resources	14,200	8,321	59%
8200	Operations	461,828	88,878	19%
Resource				
Unrestricted				
1100	State Lottery-Unrestricted	196,684	149,744	76%
Restricted				
1400	Education Protection Account	524,576	367,204	70%
2600	Expanded Learning Opp Program	480,084	137,748	29%
3010	Title I	55,578	35,978	65%
3060/3061	Migrant Education *	10,542	6,858	65%
3212	CRRSA -Esser II (9-30-23)	156,171	123,585	79%
3213	ARP-Esser III (9-30-24)	161,975	39,046	24%
3216	ELO-ESSER II State Reserve (9-30-23)	29,050	28,965	100%
3217	ELO-Geer II (9-30-23)	6,900	-	0%
3218	ELO-ESSER III State Reserve (9-30-24)	15,848	369	2%
3219	ELO -ESSER III Learning Loss (9-30-24)	18,952	-	0%
4035	Title II - Teacher Quality	11,037	2,981	27%
4127	Ttile IV Student Support and Academic Enrichment	10,000	380	4%
6053	CD UPK Planning and Implementation	64,212	52,577	82%
6266	Educator Effectiveness	27,500	6,335	23%
6300	Lottery - Prop 20 Instructional Materials	49,147	36,379	74%
3310/6500	Special Education	1,311,118	866,327	66%
6536	SPED Alt Dispute Prevention & Resolution	10,428	4,277	41%
6537	SPED Learning Recovery Support	46,598	24,403	52%
6547	SPED Preschool Grant	65,960	63,455	96%
6762	Arts and Music Discretionary Block Grant	300,503	182,793	61%
7028/7029	CN Kitchen Infrastructure Upgrade/Training	31,690	-	0%
7425	Expanded Learning Opportunity (9-30-24)	-	2,644	0%
7426	Expanded Learning Loss- Paraprofessionals (9-30-24)	74,864	20,705	28%
7435	Learning Recovery Block Grant (9-30-26)	365,990	-	0%
8150	Maintenance	179,540	121,404	68%
8210	Associated Student Body	5,883	3,040	52%
9012	Use of Facility	3,000	707	24%
9013	Science Camp	24,442	21,815	89%
9014	Jr. Kinder	54,913	28,816	52%
9017	Student Recognition	7,200	6,211	86%
*Migrant being invoiced for costs quarterly				
Total		10,912,744	7,242,384	66%

NORTH COUNTY JOINT UNION SCHOOL DISTRICT

Fiscal Services

BOARD REPORT

DATE: May 18, 2023

REPORT BY: Sheila Maes, Director, Fiscal Services and Operations

TOPIC: Monthly Attendance Report

ACTION TO BE TAKEN: None - Informational

BACKGROUND INFORMATION:

This report is provided for historical purposes. The information represents student enrollment, student average daily attendance (ADA) and the total number of in district student population. The report gives the Board and Administration the opportunity to analyze enrollment trends, as they fluctuate, and the effects of the fluctuation on the ADA.

CONCLUSION:

Spring Grove School attendance for the seventh month of school started March 6, 2023, and wrapped up on March 31, 2023. The enrollment for this month fluctuated from 746 to 745. The ADA for this period was 712.63, 95.61%. The ADA is down slightly from last month's reporting period.

FINANCIAL IMPLICATIONS:

Dependent upon on the accuracy of the information provided to the District from the school site office.

SUPPORTS GOAL #: 2 – Maintain 96.5% ADA

NORTH COUNTY JOINT UNION SCHOOL DISTRICT BOARD REPORT

DATE: May 18, 2023

REPORT BY: Kristi Vieyra – Director of Special Education/District Psychologist

TOPIC: Kindergarten Dyslexia Screening Data

ACTION TO BE TAKEN: None - Informational

BACKGROUND INFORMATION:

Spring Grove School has been conducting universal dyslexia screening since the Spring of 2018. The Board will be provided with longitudinal data based on the yearly screening of Kindergarten students from 2018 through 2023. The data shows the baseline data and trends from before the pandemic through the current school year.

CONCLUSION:

There is a clear indication of the positive effects of in-person direct instruction.

NORTH COUNTY JOINT UNION SCHOOL DISTRICT BOARD REPORT

DATE: May 18, 2023

REPORT BY: Sheila Maes – Director, Fiscal Services & Operations

TOPIC: Operations Report

ACTION TO BE TAKEN: None - Informational

FACILITIES UPDATE:

Mrs. Bernosky conducted a thorough facility walkthrough with Mrs. Maes and Mr. Moreta of the campus last month. A punch list has been generated with all the items listed. The Board also walked with Mrs. Bernosky and Mrs. Maes. Additional items that the Board felt were concerns were added to the punch list. The intent is to have most, if not all completed by the start of the 2023-2024 school year. Overall, the campus is looking great. Mr. Moreta and the team continue to do a great job with the campus.

Syserco submitted the District's solar application to PG&E by the April 15th deadline. The District is waiting for the final approval from PG&E.

CONCLUSION: Information only.

NORTH COUNTY JOINT UNION SCHOOL DISTRICT BOARD REPORT

DATE: May 18, 2023

REPORT BY: Jennifer Bernosky, Superintendent/Principal

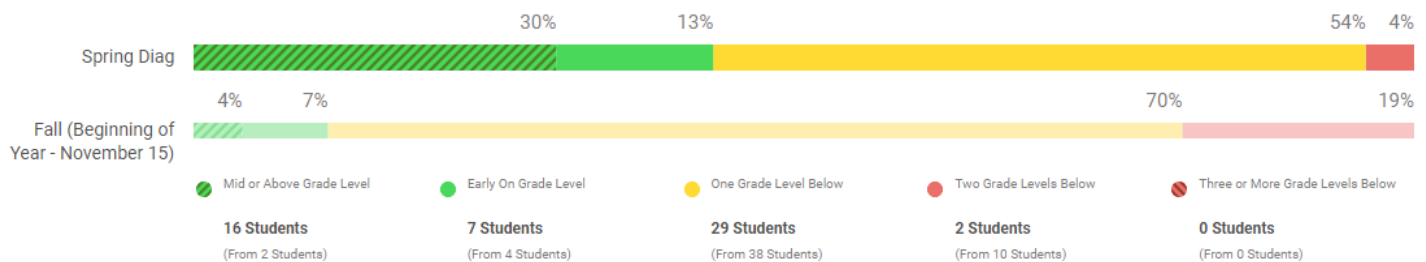
TOPIC: i-Ready Report

ACTION TO BE TAKEN: None - Informational

BACKGROUND INFORMATION: i-Ready Reading and Math diagnostics are taken 3 times during the school year for all 1st-8th graders. The results are shared with students and with their parents. This is one of many assessments that staff and administration use to determine mastery in each grade level. Below are the pre-assessment (August 2022) and the final assessment (March 2023). There is also a comparison of the final assessment in the current grade level to final assessment in the grade level from last year to compare growth from one year to the next in their cohorts.

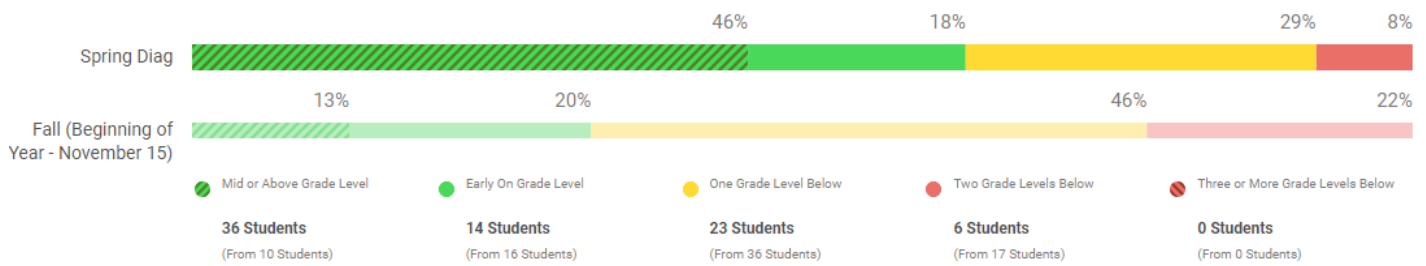
READING DATA

Reading 1st grade 2022-2023

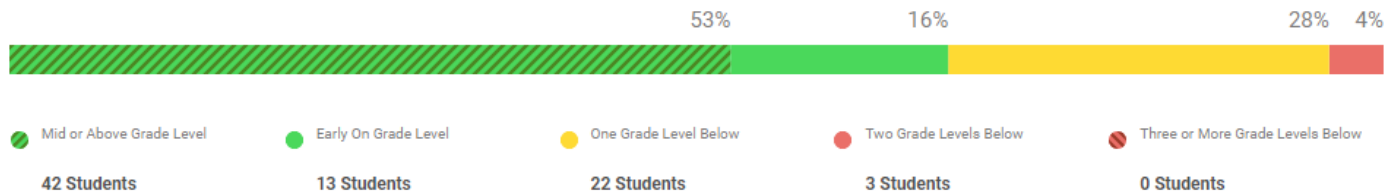


Reading 2021-2022 as Kindergarteners: No data available

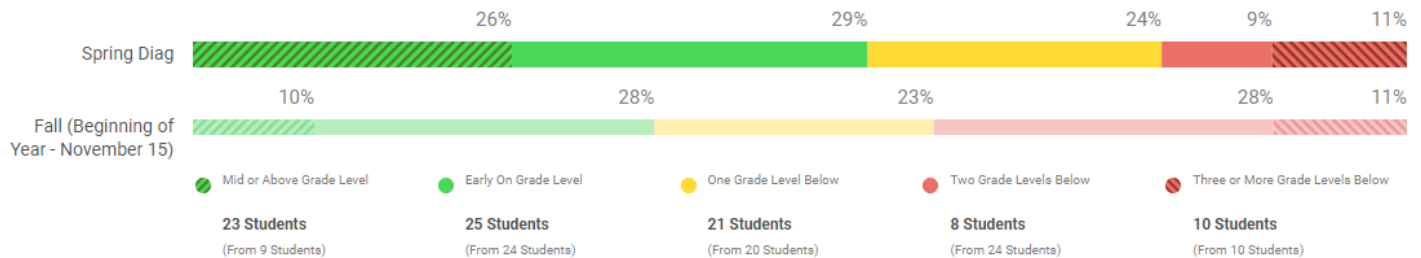
Reading 2nd grade 2022-2023



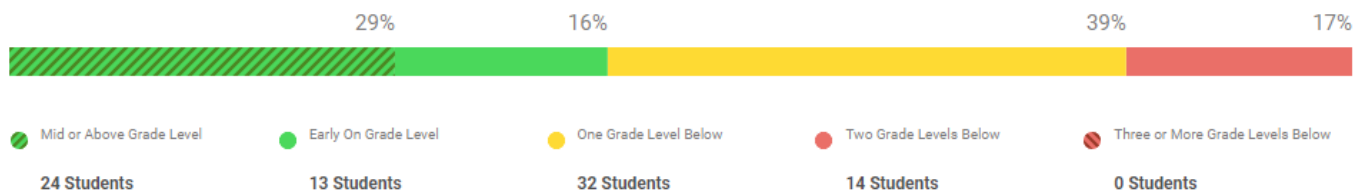
Reading 2021-2022 as 1st graders



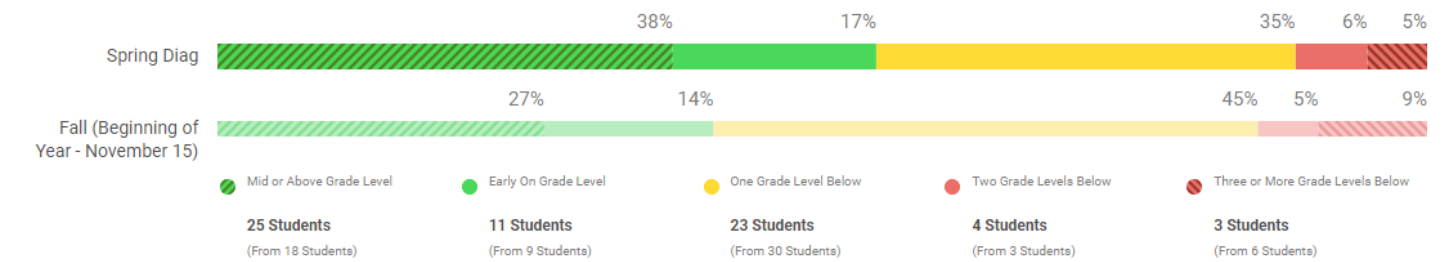
Reading 3rd grade 2022-2023



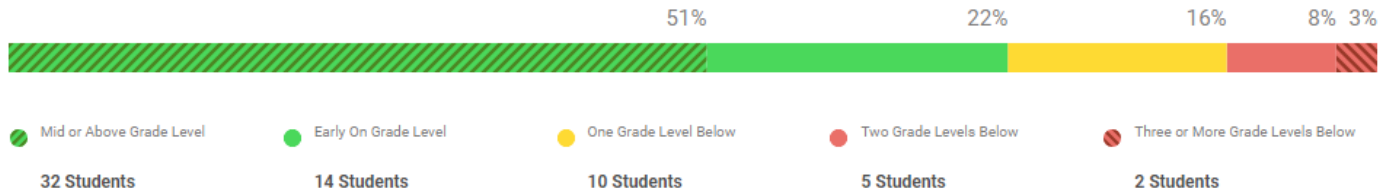
Reading 2021-2022 as 2nd graders



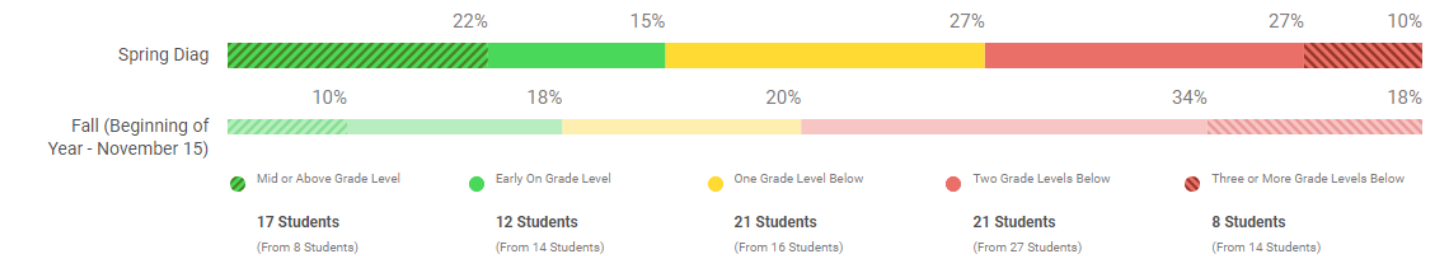
Reading 4th grade 2022-2023



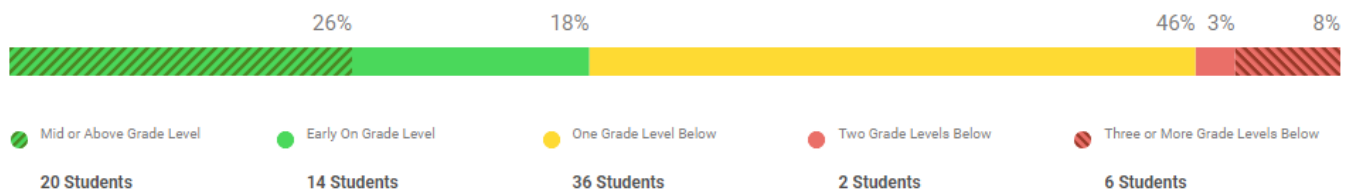
Reading 2021-2022 as 3rd graders



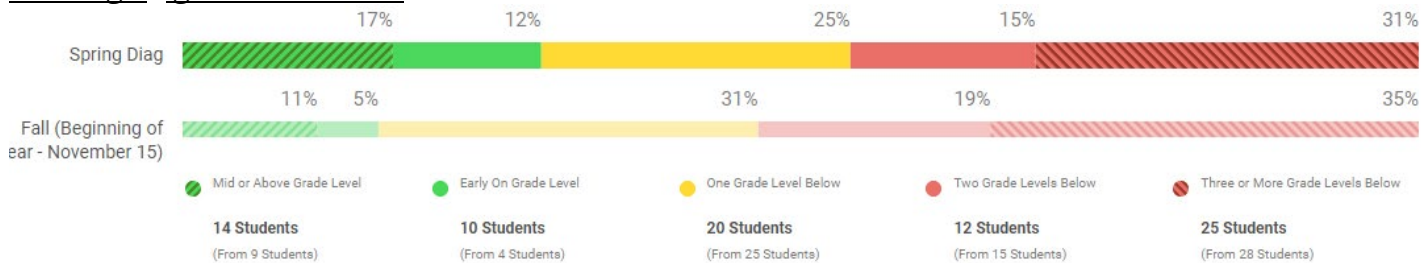
Reading 5th grade 2022-2023



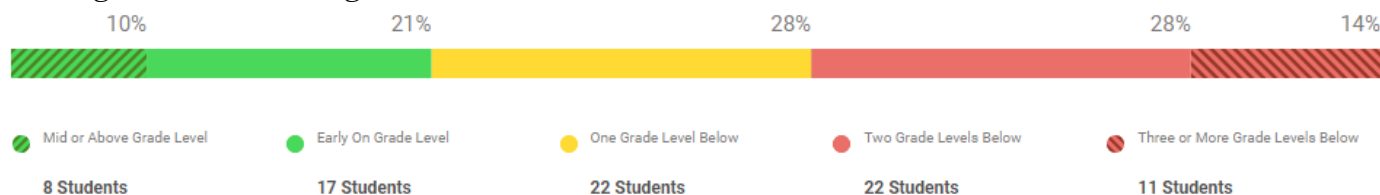
Reading 2021-2022 at 4th graders



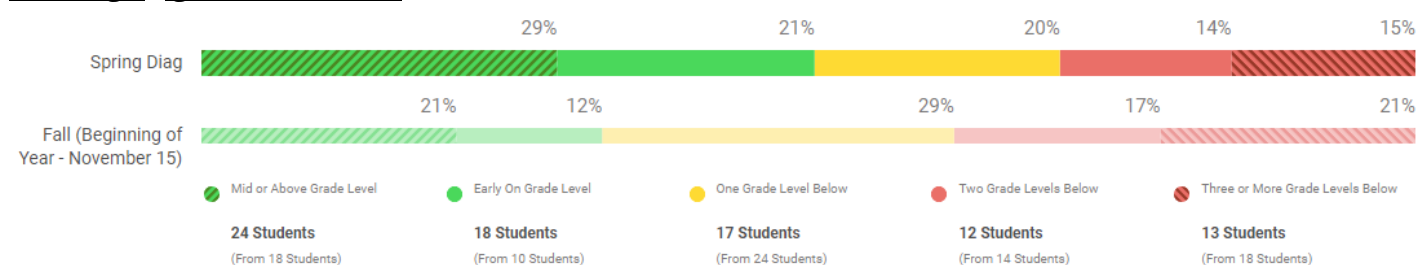
Reading 6th grade 2022-2023



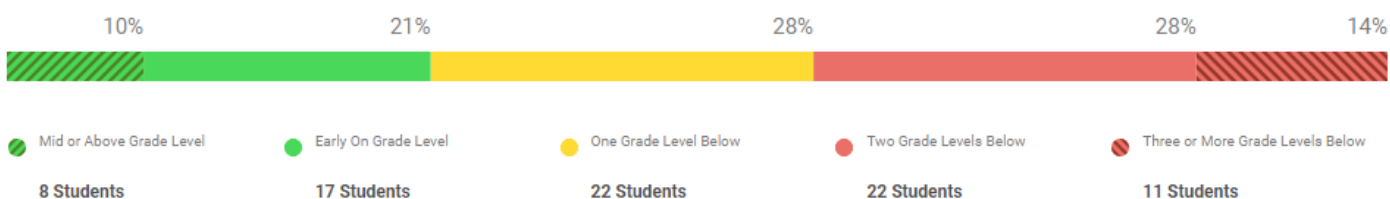
Reading 2021-2022 as 5th graders



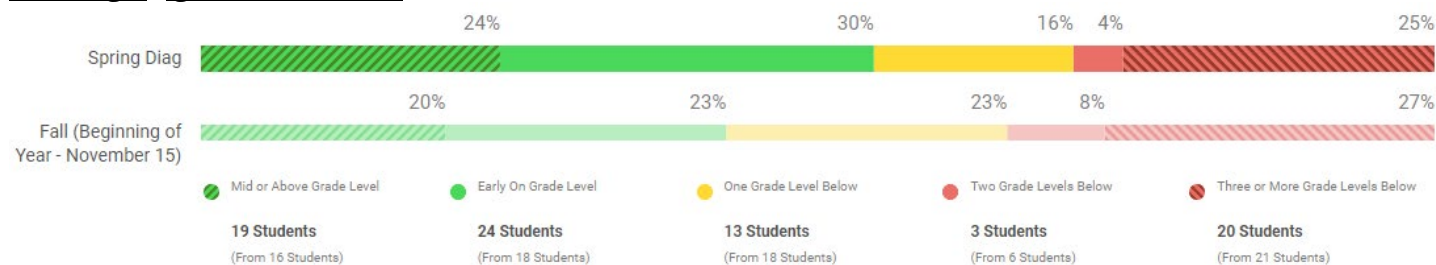
Reading 7th grade 2022-2023



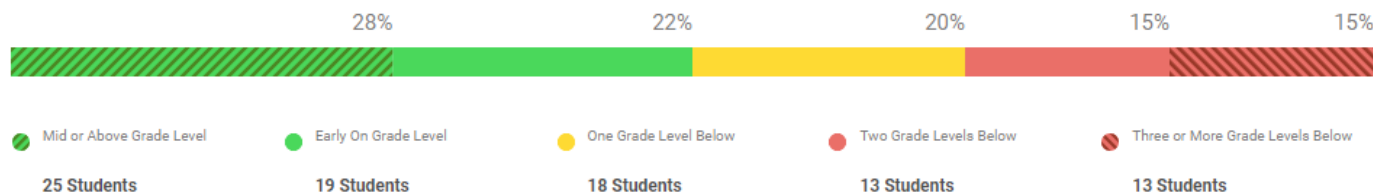
Reading 2021-2022 as 6th graders



Reading 8th grade 2022-2023



Reading 2021-2022 as 7th graders

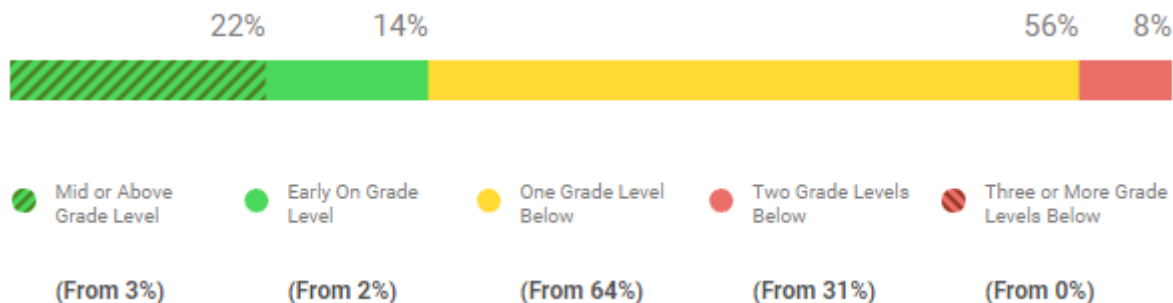


Reading-final diagnostic 2022-2023/2021-2022 prior year comparison of cohorts

Grade Level	Green-at grade level 2022-2023	Green 2021-2022	Yellow-approaching 2022-2023	Yellow 2021-2022	Red- below 202-2023	Red 2021-2022
1st	43%	NA (K)	54%	NA	4%	NA
2nd	64%	69% (1 st)	29%	28%	8%	4%
3rd	55%	45% (2 nd)	24%	39%	20%	17%
4th	55%	73% (3 rd)	35%	16%	11%	11%
5th	37%	44% (4 th)	27%	46%	37%	11%
6th	29%	31% (5 th)	25%	28%	46%	42%
7th	50%	31% (6 th)	20%	28%	29%	42%
8th	54%	50% (7 th)	16%	20%	29%	30%

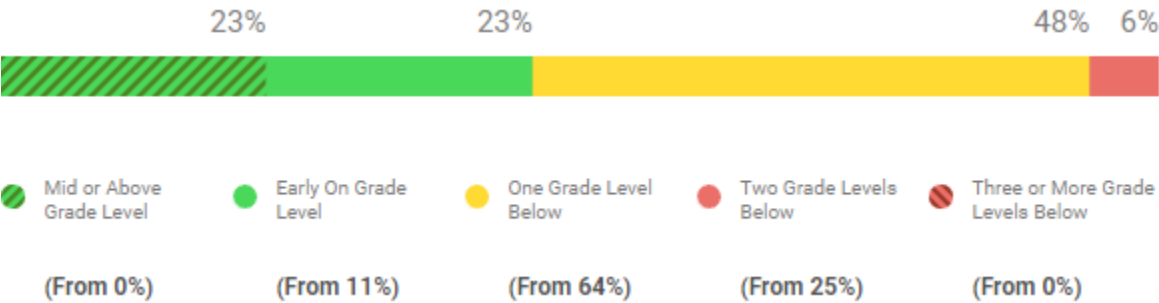
MATH DATA

Math 1st grade 2022-2023

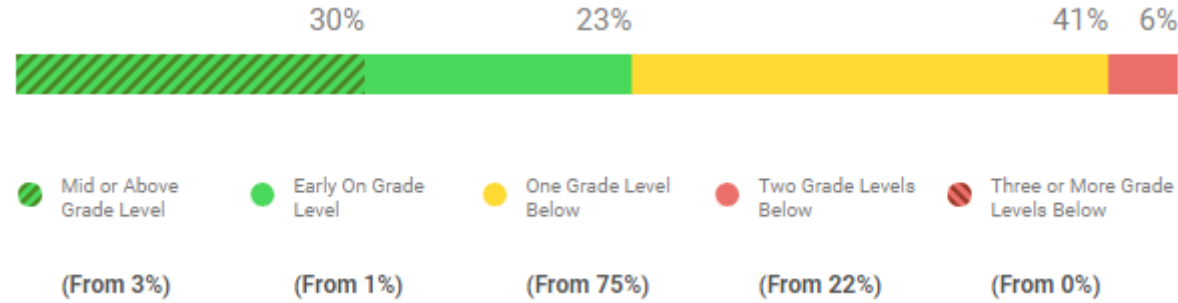


Reading 2021-2022 as Kindergarteners: No data available

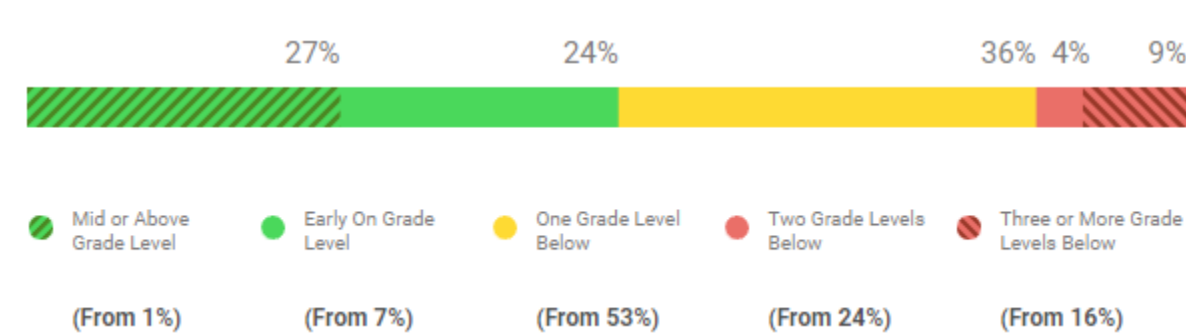
Math 2nd grade 2022-2023



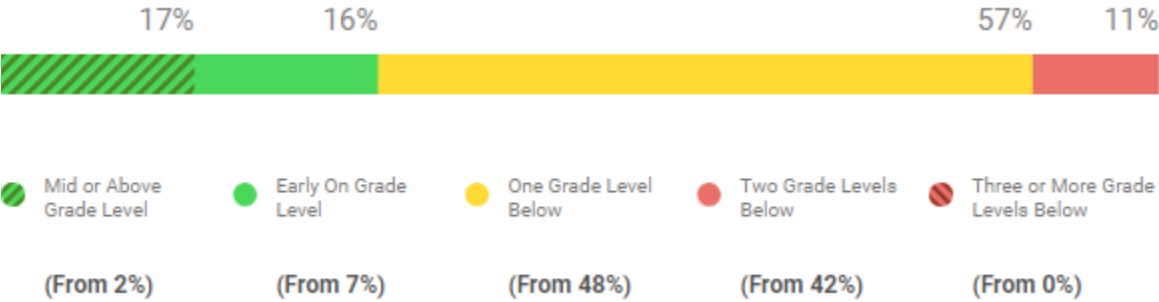
Math 2021-2022 as 1st graders



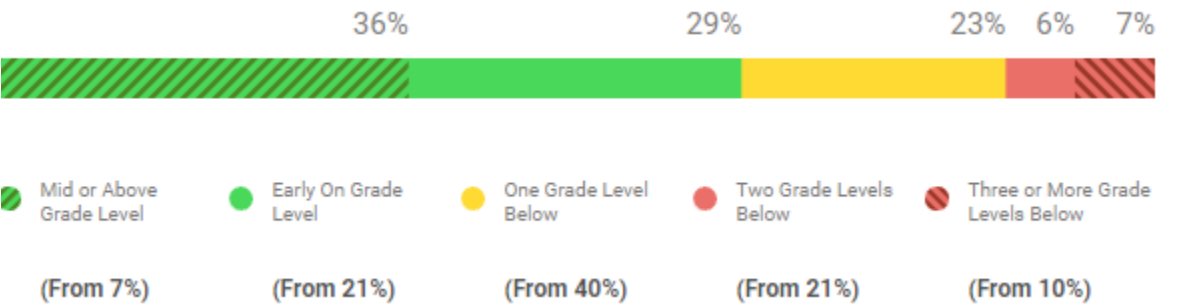
Math 3rd grade 2022-2023



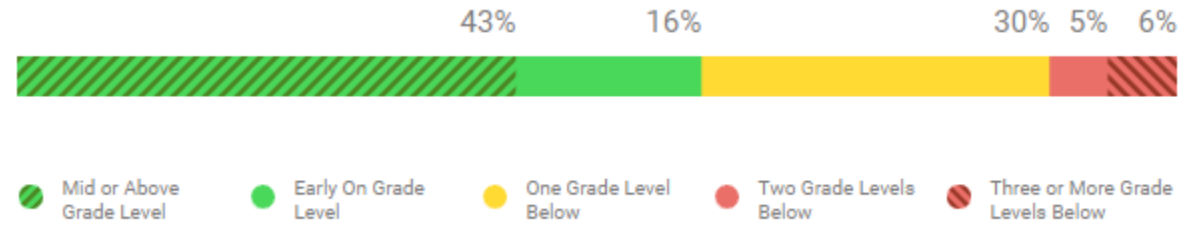
Math 2021-2022 as 2nd graders



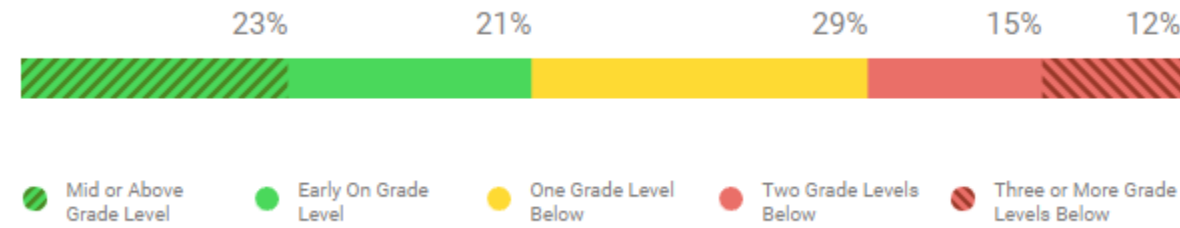
Math 4th grade 2022-2023



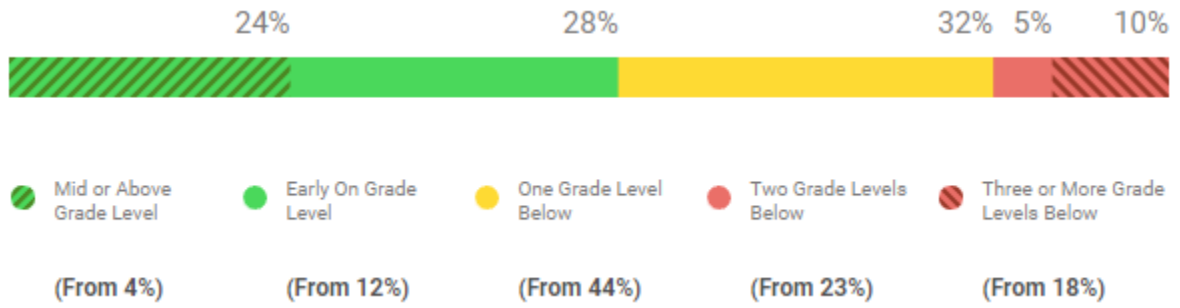
Math 2021-2022 as 3rd graders



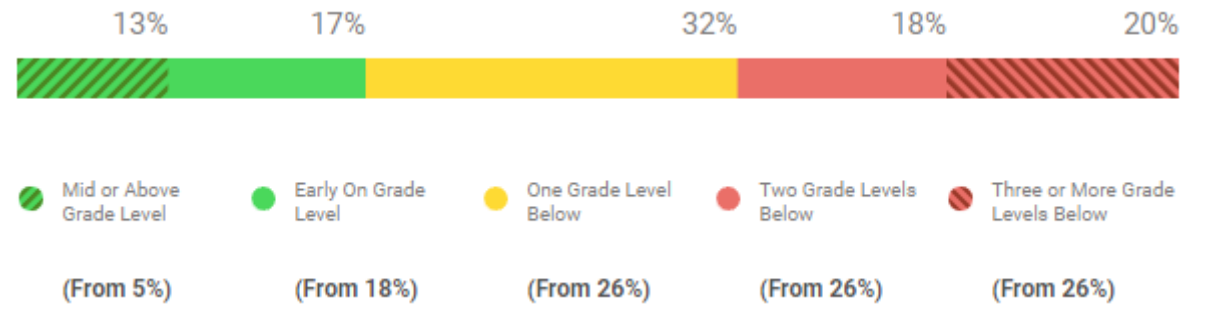
Math 5th grade 2022-2023



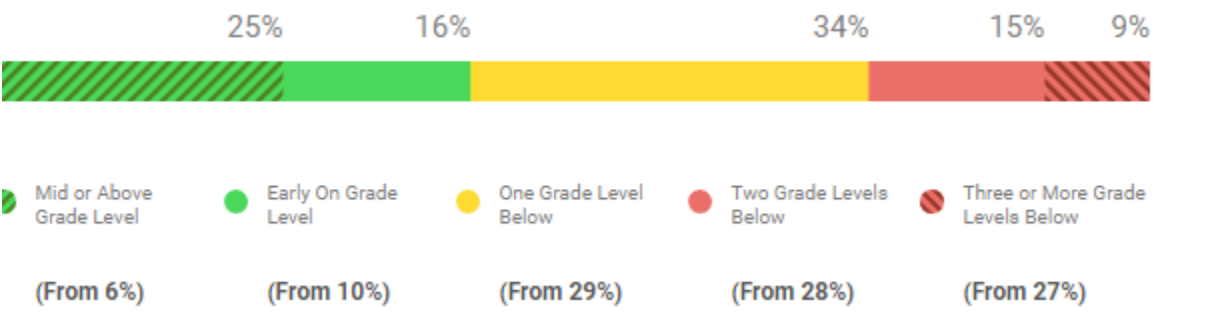
Math 2021-2022 as 4th graders



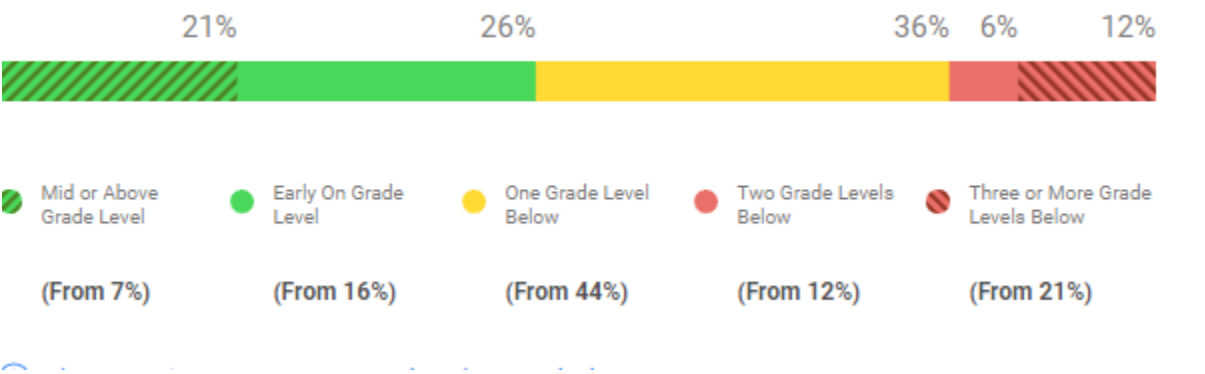
Math 6th grade 2022-2023



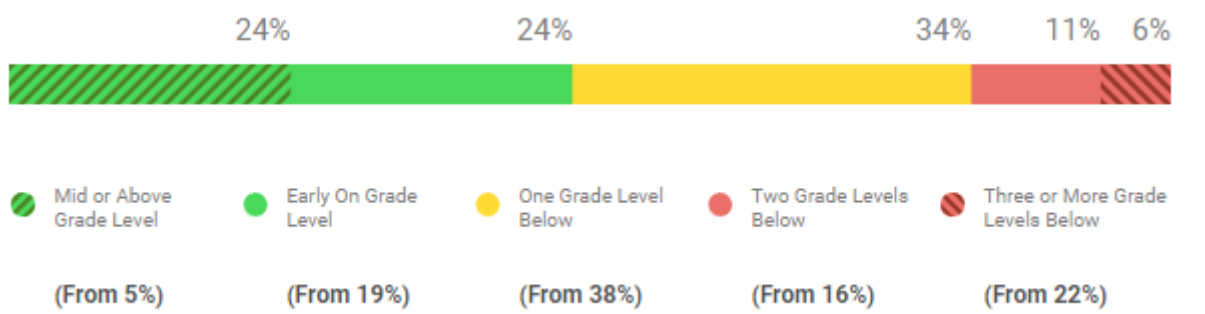
Math 2021-2022 as 5th graders



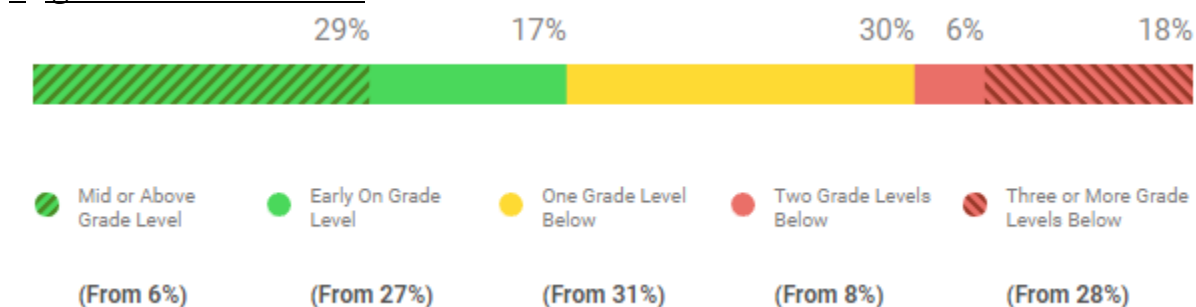
Math 7th grade 2022-2023



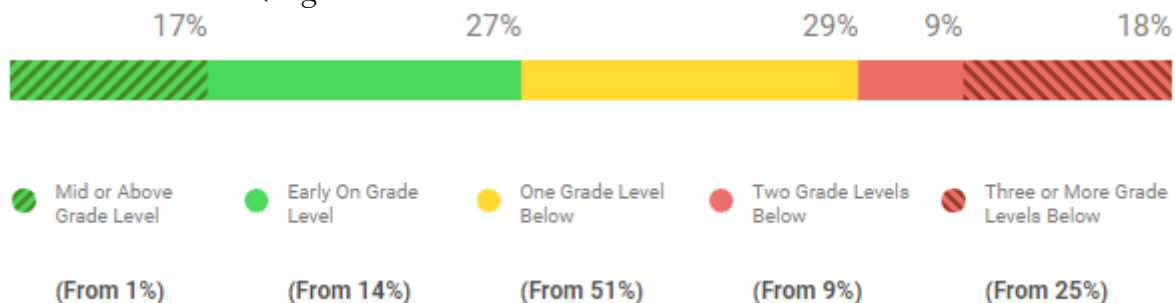
Math 2021-2022 as 6th graders



8th grade Math 2022-2023



2021-2022 Math as 7th graders



Math-final diagnostic 2022-2023/2021-2022 prior year comparison of cohorts

Grade Level	Green-at grade level 2022-2023	Green 2021-2022	Yellow-approaching 2022-2023	Yellow 2021-2022	Red- below 202-2023	Red 2021-2022
1st	36%	NA (K)	56%	NA	8%	NA
2nd	46%	53% (1 st)	48%	41% (1 st)	6%	6% (1 st)
3rd	51%	33% (2 nd)	36%	57% (2 nd)	13%	11% (2 nd)
4th	65%	59% (3 rd)	23%	30% (3 rd)	13%	11% (3 rd)
5th	44%	52% (4 th)	29%	32% (4 th)	27%	15% (4 th)
6th	30%	41% (5 th)	32%	34% (5 th)	38%	24% (5 th)
7th	47%	48% (6 th)	36%	34% (6 th)	18%	17% (6 th)
8th	46%	44% (7 th)	30%	29% (7 th)	24%	27% (7 th)

CONCLUSION:

Next steps:

1. Reading Intervention Support to provide small group instruction for students in the red who are not receiving SPED services.
2. Fine tune WIN time and standards to focus on in 4th-8th grade. Add math to science classes and reading to social studies classes.
3. WIN time in 1st-3rd grade based on skills needed.
4. Transition to Eureka Math 2 which goes deeper into the key standards. Math PD.
5. Orton-Gillingham refresher classes in summer 2023.
6. Compare 2022-2023 i-Ready data above to CAASPP Data from 3rd-8th grade in summer 2023.
7. Calibrate how much time is spent in class on i-Ready weekly at each grade level. The expectation is 30 minutes per week in class. Upper grades may also require a set number of lessons passed each week.
8. Do teachers share and discuss the diagnostic data with students and have students set goals for themselves?

i-Ready is just one of the many formative and summative assessments at Spring Grove School used to measure academic growth.

NORTH COUNTY JOINT UNION SCHOOL DISTRICT BOARD REPORT

DATE: May 18, 2023

REPORT BY: Jennifer Bernosky, Superintendent/Principal

TOPIC: Principal's Report

ACTION TO BE TAKEN: None - Informational

STUDENT ACTIVITIES:

The last month of the school year brings a few traditional student activities including:

ABC Countdown from May 2nd-June 8th

Spring Grove Talent Show June 6th

i-Ready typical and stretch growth awards

Perfect Attendance treats (April 11-May 24)

Seussical Jr. May 18-20

Robotics demonstration at Hollister High School in April

Tech Challenge- 6 fifth graders participated with Mr. Johnson at the San Jose Tech Museum on April 29th

ASB elections for the 2023-2024 school year

End of the Year class celebrations.

The End of the Year calendar will also be provided at the Board Meeting.

STUDENT ACADEMICS:

The Month of May is full of all the end of the year summative assessments. These include the following:

CAASPP ELA and Math for 3rd-8th grade students

ELPAC for TK-2nd grades

Phonics and reading assessments for K-3rd grades

Final ESGI reading and math assessments for TK-K

District Writing Assessments for K-1st

In addition, teachers are still focused on grade level standards and mastery.

The final report cards will be sent home on June 8th for TK-3rd grades and mailed home for 4th-8th grades.

PLC'S:

During the month of May, grade levels are discussing data and determining needs for the 2023-2024 school year. Teachers will also discuss, during the May staff meeting the following:

TK-3rd: Fluency, academic vocabulary, high frequency words, and WIN time for next year.

4th-8th: WIN time fore next year and scheduling

DISCIPLINE/SUSPENSION: As of May 8, 2023, there have been 0 new suspensions. 8th graders who receive a referral, as of now, will lose one graduation activity for each referral. Staff will continue to be relentless and hold students accountable for their behavior right up to the last day of school.

2022-2023 (Referral-ref/suspension/sus)

Grade	Aug.	Sept.	Oct.	Nov.	Dec.	Jan.	Feb.	Mar.	Apr.	May
	ref/sus	ref/sus	ref/sus	ref/sus	ref/sus	ref/sus	ref/sus	ref/sus	ref/sus	ref/sus
TK/K			1/0					1/0	1/0	
1st	1/0	1/0	1/0	3/0	1/0	1/0	1/0	2/0	2/0	
2nd										
3rd							2/0	1/0	1/0	
4th									4/0	
5th				1/0				2/0		
6th		1/0					3/0	1/0	5/0	
7th		2/0	1/0			2/0	1/0	5/0		
8th	2/0	6/0	3/0	7/1	4/1	7/0	3/1	5/1	7/0	

2021-2022 (Referral-ref/suspension/sus)

Grade	Aug.	Sept.	Oct.	Nov.	Dec.	Jan.	Feb.	Mar.	Apr.	May
	ref/sus	ref/sus	ref/sus	ref/sus	ref/sus	ref/sus	ref/sus	ref/sus	ref/sus	ref/sus
TK/K										
1st							1/0	2/0		
2nd										
3rd									1/0	
4th			2/0			1/0	6/0		4/0	
5th			2/0				2/0	4/0	4/0	
6th				1/0	1/0			1/0	2/0	
7th	1/0	3/0	4/2			1/0	2/0	5/0	8/0	
8th	2/0	2/0		1/0			3/1	3/2	1/2	

CONCLUSION: Information only.

NORTH COUNTY JOINT UNION SCHOOL DISTRICT BOARD REPORT

DATE: May 18, 2023

REPORT BY: Jennifer Bernosky, Superintendent/Principal

TOPIC: Board Member Report

ACTION TO BE TAKEN: None - Informational

BACKGROUND INFORMATION: This regular agenda item provides an opportunity for individual Trustees to make requests for information and/or suggest future Board agenda items supported by the Board and provide direction to staff based on Board agreement. In addition, it provides an opportunity for Trustees to make brief reports to the Board.

CONCLUSION: This report provides an opportunity for Board input.

NORTH COUNTY JOINT UNION SCHOOL DISTRICT BOARD REPORT

DATE: May 18, 2023

REPORT BY: Jennifer Bernosky, Superintendent/Principal

TOPIC: Area Trustee Report

ACTION TO BE TAKEN: None - Informational

BACKGROUND INFORMATION: The California Voting Rights Act (CVRA) was enacted in 2002. Districts who elect board members by “trustee areas” are immune to the CVRA. The NCJUSD currently elects its board member at large. For a District to move towards “trustee area” elections, a District would work with a law firm who has experience in the process. This regular agenda item provides an opportunity for the Superintendent to keep the Board of Trustees updated on the District’s status as it pertains to this issue.

CONCLUSION: The Superintendent will provide up to date information available at the time of the meeting.

NORTH COUNTY JOINT UNION SCHOOL DISTRICT BOARD REPORT

DATE: May 18, 2023

REPORT BY: Jennifer Bernosky, Superintendent/Principal

TOPIC: Superintendent's Report

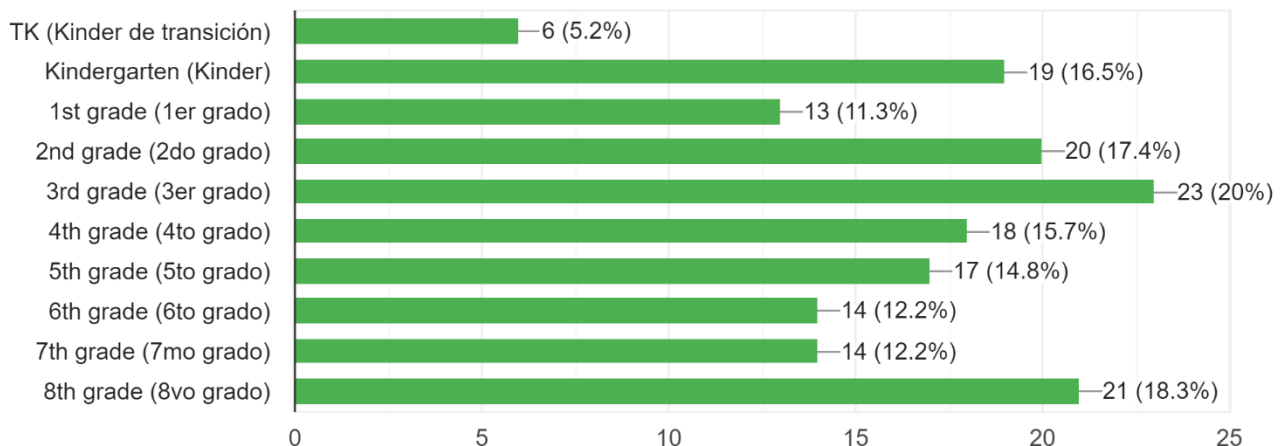
ACTION TO BE TAKEN: None - Informational

ENROLLMENT: Enrollment as of May 8, 2023, is 748. Current enrollment for 2023-2024 for TK and Kindergarten as of May 8th are: TK- 35 and Kindergarten 66. This is the number of students who have signed up and taken paperwork. Several Allen Bill and Interdistrict Transfer families have not turned in documentation as of now.

LCAP UPDATE: The District sent out an LCAP survey in both English and Spanish to its families (Educational Partners) in April. This was sent out via ParentSquare. There were 165 responses, which represents 22% of the student population. The survey has been provided:

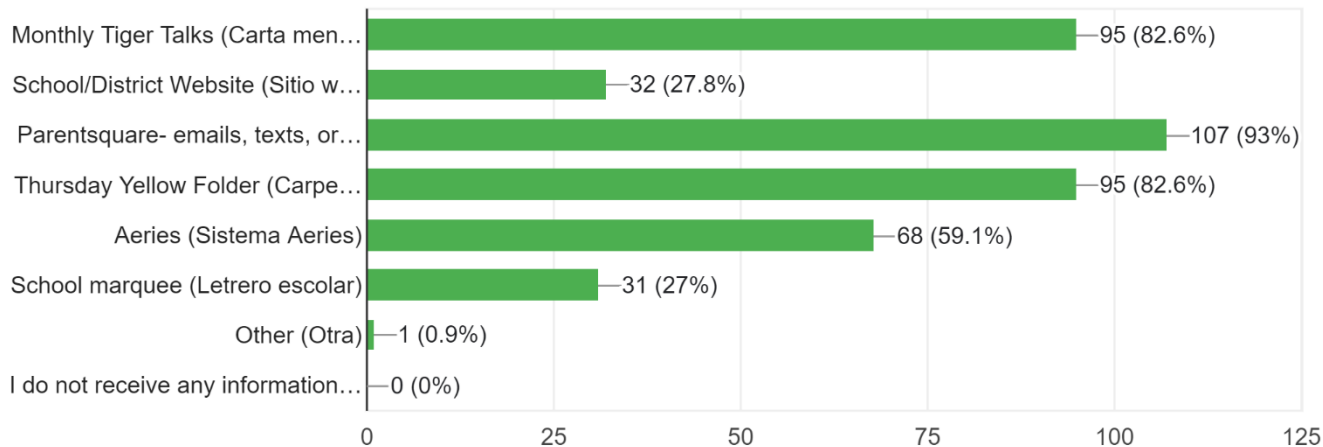
Current grade level for each of your children 2022-2023 Select all that apply. (Nivel de grado actual para cada uno de sus hijos 2022-2023 Seleccione todos los que correspondan.)

115 responses



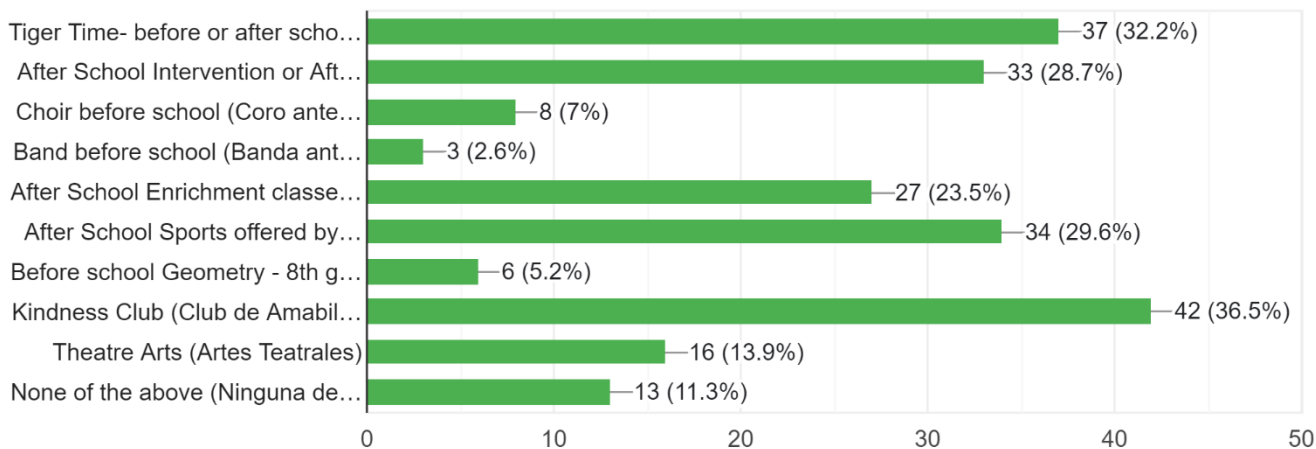
How do you receive information about Spring Grove School? (activities, events, days off, etc) Select all that apply. ¿Cómo recibe información sobre S...) Seleccione todas las opciones que correspondan.

115 responses



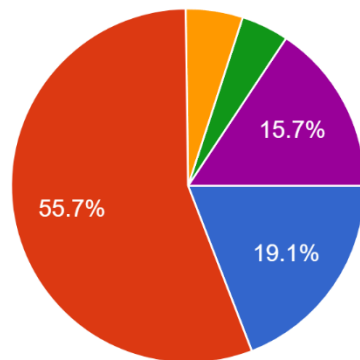
Does your child(ren) participate in any of the following opportunities provided by Spring Grove School? (Select all that apply.) ¿Su(s) hijo(s) pa...! Seleccione todas las opciones que correspondan.

115 responses



For the past 2 years, Spring Grove has been able to hire an additional school psychologist to provide supports to our students for their mental well-bein...iantes de Spring Grove? Seleccione una respuesta.)

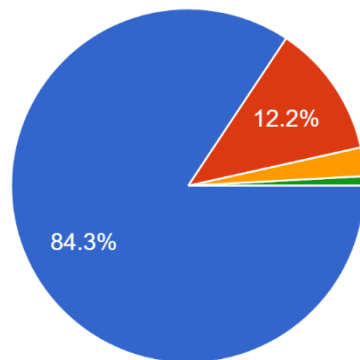
115 responses



- Very helpful and my student(s) has benefitted from this service. (Muy servicial y mi(s) estudiante(s) se ha beneficiado de este servicio.)
- Very helpful. (Muy útil.)
- Helpful but not necessary. (Útil pero no necesario.)
- Not helpful. (No es útil.)
- I don't know.

This year Spring Grove School has been able to contract with the San Benito County Sheriff's Department to provide a full time School Resource ...estudiantes y personal? Seleccione una respuesta.)

115 responses



- Very helpful. My student(s) engage with our Deputy and it provides an additional level of safety and security. (Muy útil. Mi(s) estudiante(s) se involucra con n...
- Very helpful. (Muy útil.)
- Helpful but not necessary. (Útil pero no necesario.)
- Not helpful in terms of keeping my child safe at school. (No es útil en términos de mantener a mi hijo seguro en la es...

Safety on the Spring Grove campus is very important to all Board Members, Administration, and staff. Did you know the following things have been provided to help keep our students, staff, and visitors safe:

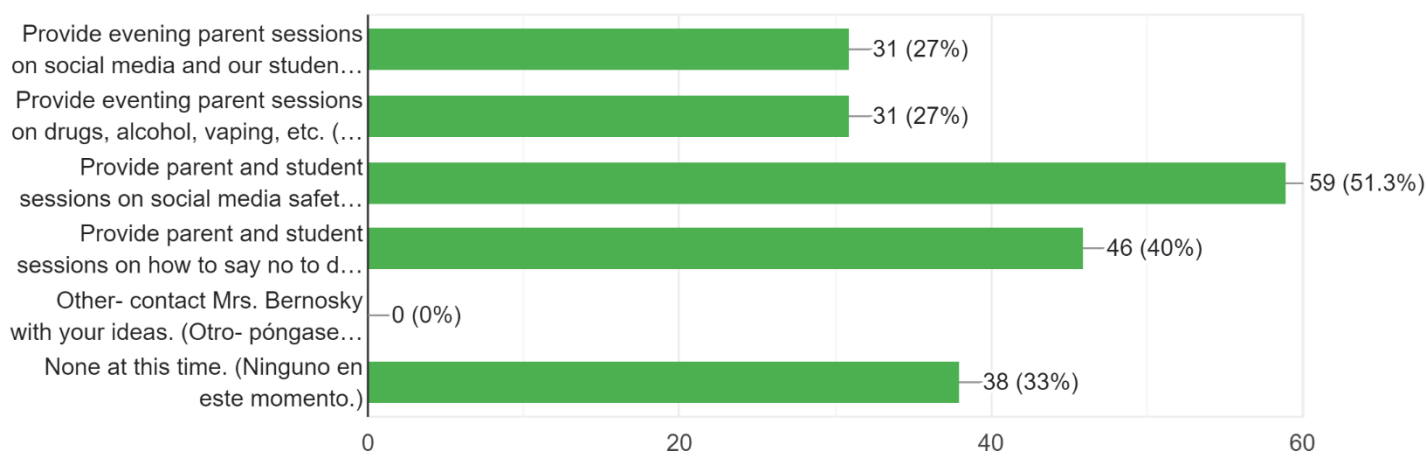
1. 14 cameras around the campus.
2. Lock blocks on all doors for quick locking in the event of an emergency.
3. Security fencing around the campus.
4. Full time School Resource Officer who provides lessons to classes based on their grade level, engages with students during recess and lunch, checks the campus gates and doors, supports administration with safety needs.
5. Monthly 5-minute safety trainings for all staff.
6. 10-14 safety training videos required of all staff annually.
7. AED machine.
8. Monthly fire drills/ quarterly earthquake drills/ Lock Down drills.
9. Quarterly inspections for safety hazards.
10. Emergency buckets in all rooms.
11. CPR/First Aid training offered biannually to all staff.
12. Common Sense media lessons provided to all students in the fall. Social Media safety is very important.
13. ABC readers who provide lessons to support students to speak up about bullying, right from wrong, etc.

14. Middle School Social Emotional Training to help them navigate social media and peer relations.
15. All staff wear an ID badge, and all guests must sign in through the school office and wear a visitor sticker.
16. Wonder Woof dog who visits the campus to ensure that drugs are not being brought or hidden on campus.
17. Knowledge Saves Lives training for staff.

How can we help you as parents to learn more about safety for our students? Select all that apply.

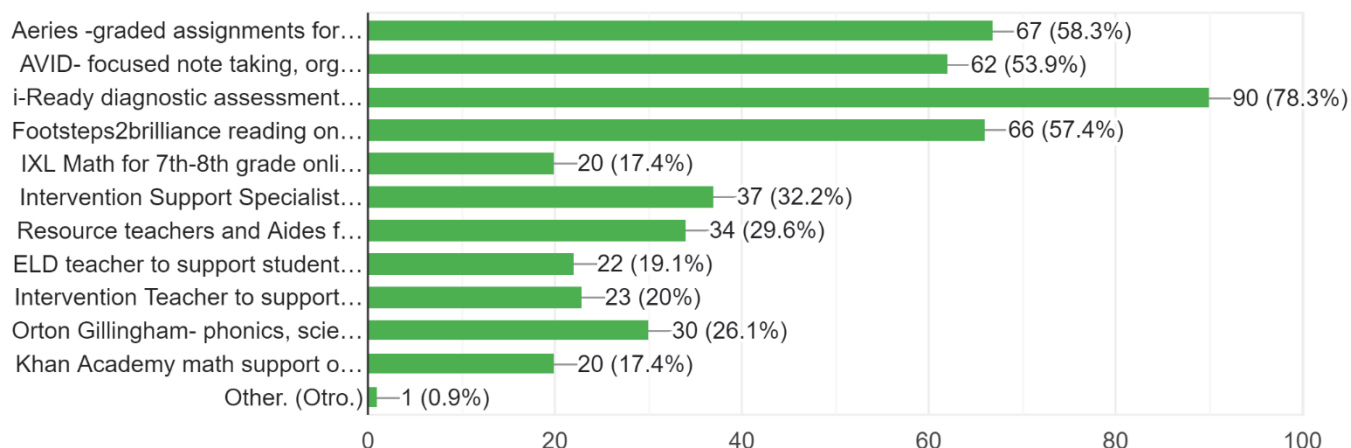
Safety on the Spring Grove campus is very important to all Board Members, Administration, and staff. Did you know the following things have been...eleccione todas las opciones que correspondan.)

115 responses



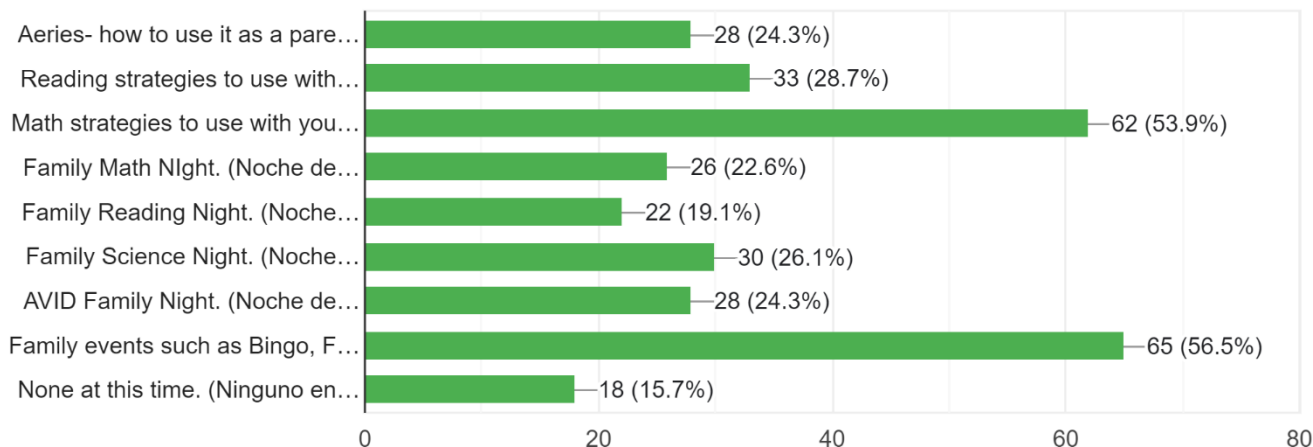
Student academics are also a priority at Spring Grove School. Which of these are you familiar with that are used to support student mastery or information? Seleccione todas las opciones que correspondan.

115 responses



What support would you like as a parent in the 2023-2024 school year? Select all that apply. (¿Qué apoyo le gustaría como padre en el año escolar 20... Seleccione todas las opciones que correspondan.)

115 responses



In addition to this survey, Superintendent Bernosky also met with 7th and 8th grade ASB students and a group of 8th graders. They all felt that Spring Grove offers a lot to the students. They felt that they were safe at school with the addition of our School Resource Officer and our School Psychologist.

Superintendent Bernosky also shared the LCAP with School Site Council and the English Language Advisory Committee. A draft of the LCAP will be provided at the June 1st Board of Trustee Meeting.

ELOP: The first round of Tiger Time from January -April was a huge success for our students. Attendance and enthusiasm for the program remained high throughout the 4 months. The addition of more snacks was also a positive. Staff members enjoyed working with our students with both academics and enrichment. They did express that it made for a very long day from 7:45 am – 5:00 p.m. up to 3 days per week. They also expressed that there were students who often left early and students who did not display the same positive behavior after school as they did during the regular school day. A survey was sent out to parents, however the response to the survey was too low to make it valid. Of the 21 responses, all but 1 person felt that the program was amazing. They loved the hours, engagement, homework help, physical activity, and time with friends. Of the 21 responses, 18 said they would like Tiger Time again next year.

After meeting with the 4 Tiger Time Coordinators and reviewing the survey, staff comments, and the ELOP requirements, it was determined that the best plan would be the following for the 2023-2024 school year:

1. Work with the YMCA to offer a 5 day per week 2:15-5:00 program using ELOP dollars for students in TK-6th grade who qualify based on their free/reduced lunch status. YMCA will run the program and bill the District monthly.
2. Offer before school care from 7:00-7:50 each morning in the library using ELOP dollars.
3. Offer after school intervention and after school tutoring on Mondays and Tuesdays from 2:15-3:00 and 3:00-4:00 using LCAP supplemental/concentration dollars.
4. Offer enrichment classes on Wednesdays from 2:15-3:00 and 3:00-4:00 using LCAP supplemental/concentration dollars.

****If there are additional ELOP funds available, they will be used to support the after-school interventions, tutoring, and enrichment listed above. The District will work with YMCA and create a budget using ELOP dollars. This information will be brought back to the Board of Trustees through June 2023.**

Keep in mind, ELOP must provide a 9-hour day to TK-6th grade students for 180 school days and 30 days outside of the regular school year.

CONCLUSION: Information and discussion

CONSENT ITEMS

NORTH COUNTY JOINT UNION SCHOOL DISTRICT

MEETING MINUTES

BOARD OF TRUSTEES REGULAR MEETING

April 20, 2023

CALL TO ORDER	The meeting was called to order at 6:03PM by Board President, Ted Zanella
	Members Present: Renee Faught, Trustee, Cindy King, Trustee, Ted Zanella, Board President, CC Biggs, Trustee, Norma Nichols, Trustee Absent: NONE
1. Pledge of Allegiance	The Pledge of Allegiance was led by Board President, Ted Zanella
2. Approval of Agenda	Motion to approve by Cindy King, 2 nd by Renee Faught VOTE: Renee Faught, Aye, Ted Zanella, Aye, Cindy King, Aye, CC Biggs, Aye, Norma Nichols, Aye ABSENT: None
3. Recognition of Visitors	NONE
PUBLIC COMMENTS	NONE
ASB REPORT	No presentation. Report provided in Board Packet.
COMPLAINT SUMMARY	Jennifer Bernosky (Superintendent/Principal) reported that there were no complaints relating to the Williams Settlement January 1-March 31, 2023.
FISCAL SERVICES REPORT	Sheila Maes (Director, Fiscal Services & Operations) reviewed the provided report and added that revenues have been \$7 million, and expenses have been \$6.4 million as of March 31 st . Mrs. Maes is working on the 2023/2024 budget.
ATTENDANCE REPORT	Sheila Maes (Director, Fiscal Services & Operations) reviewed the provided report and added that after 7 full months of school, attendance has averaged 95.69%.
DIRECTOR'S REPORT	Gabriella Armenta (Director, Student Services, Curriculum, and Instruction) reviewed the provided report and added that Summer School planning continues. Participants have been invited based on teacher recommendations. There will be Tiger Time enrichment activities after academic time.
PRINCIPAL'S REPORT	Jennifer Bernosky (Superintendent/Principal) presented the provided report and mentioned that there were 4,000 filled eggs donated for this year's egg hunt. The Eye of the Tiger Wrestling Tournament was a success. The girls' soccer team won the championship over Charter. Tiger Time will end on April 26 th . Mrs. Bernosky will bring i-Ready data to the May 18 th meeting. Teachers continue to review Writing Assessments and data during PLCs.
OPERATIONS REPORT	Sheila Maes (Director, Fiscal Services & Operations) reviewed the provided report and added that the construction of the new District personnel offices is almost complete. Mrs. Maes will be working with Library/Technology Specialist, Karen Firstbrook, on a Technology Procurement Plan. The solar application has been submitted to PG&E.
FIRST READ BOARD POLICY UPDATES	Jennifer Bernosky (Superintendent/Principal) provided current updates to board policies and administrative regulations to the Board for a first read. These updates will come before the Board in May for consent approval.
BOARD MEMBER REPORT	Trustees King and Biggs shared information from the High School Facilities Needs Committee on which they serve. Trustee Nichols mentioned that the Special Needs Conference has been rescheduled for September 23, 2023.
AREA TRUSTEE REPORT	NONE
STUDENT / PARENT HANDBOOK UPDATES	Jennifer Bernosky (Superintendent/Principal) provided the Board with updates and changes for the 2023/2024 Student/Parent Handbook for a first read. These changes will come before the Board in May for consent approval.
SUPERINTENDENT'S REPORT	Jennifer Bernosky (Superintendent/Principal) reviewed the provided report and informed the Board that current enrollment is 749. An LCAP survey has been sent to parents. Planning for the 2023 Graduation Ceremony continues. Graduation committees have been formed and planning meetings have been well attended. This year, the 8 th grade Graduation Activity will be a trip to Round 1 in Salinas. The Joint Board Dinner went well, and the presenters were informative and enjoyable. Mrs. Bernosky also explained that the Spring Grove staff is working together to create Spring Grove's Core Values for posting and publishing next year.
CONSENT	Motion to approve by Cindy King, 2 nd by CC Biggs VOTE: Renee Faught, Aye, Ted Zanella, Aye, Cindy King, Aye, CC Biggs, Aye, Norma Nichols, Aye Absent: NONE
DISCUSSION / ACTION	1. Adopt Resolution #22/23-09: Day of Staff Recognition and Day of the Teacher (5/4/23), as presented. Motion to approve by Cindy King, 2 nd by Norma Nichols VOTE: Renee Faught, Aye, Ted Zanella, Aye, Cindy King, Aye, CC Biggs, Aye, Norma Nichols, Aye Absent: NONE

	<p>2. Adopt Resolution #22/23-10: Declaring Support of National Child Abuse Prevention Month, as presented. Motion to approve by Renee Faught, 2nd by Cindy King VOTE: Renee Faught, Aye, Ted Zanella, Aye, Cindy King, Aye, CC Biggs, Aye, Norma Nichols, Aye Absent: NONE</p> <p>3. Adopt Resolution #22/23-11: Revision of the Date School is Closed in Observance of Lincoln's Birthday (2/23/24), as presented. Motion to approve by Norma Nichols, 2nd by Cindy King VOTE: Renee Faught, Aye, Ted Zanella, Aye, Cindy King, Aye, CC Biggs, Aye, Norma Nichols, Aye Absent: NONE</p> <p>4. Adopt Resolution #22/23-12: Approval of District Representative to Joint Powers Authority, As presented. Motion to approve by Cindy King, 2nd by Renee Faught VOTE: Renee Faught, Aye, Ted Zanella, Aye, Cindy King, Aye, CC Biggs, Aye, Norma Nichols, Aye Absent: NONE</p>
TRUSTEE FUTURE AGENDA ITEMS	NONE
PUBLIC COMMENTS ON CLOSED SESSION	NONE
NEXT SCHEDULED MEETING	May 18, 2023
ADJOURN TO CLOSED SESSION	<p>At 7:00 PM Motion to Adjourn to Closed Session by Cindy King, 2nd by Norma Nichols VOTE: Renee Faught, Aye, Ted Zanella, Aye, Cindy King, Aye, CC Biggs, Aye, Norma Nichols, Aye Absent: NONE</p>
CLOSED SESSION/ADJOURNMENT	<p>The Board of Trustees met in closed session to consider and/or discuss the following, pursuant to Government Code Section 54954.5.</p> <ol style="list-style-type: none"> Existing/Anticipated Litigation/Significant Exposure to Litigation pursuant to Government Code 54956.9 Student Matters Regarding Possible Disciplinary Action Pursuant to Government Code Section 48918 – Student Issues <p>At 8:10pm motion to reconvene to open session by CC Biggs, 2nd by Ted Zanella. No action was taken. At 8:11pm motion to adjourn by Norma Nichols, 2nd by Cindy King</p>

Respectfully Submitted,



Jenny Bernosky, Secretary
North County Joint Union School District
Board of Trustees

NORTH COUNTY JOINT UNION SCHOOL DISTRICT

Fiscal Services

BOARD REPORT

DATE: May 18, 2023

REPORT BY: Sheila Maes, Director, Fiscal Services and Operations

TOPIC: 2023/2024 District Contracts Report

ACTION TO BE TAKEN: Approval Recommended

BACKGROUND INFORMATION:

Each year the District enters into many contracts for services. Service and consultant contracts are routinely brought to the Board with a recommendation for ratification. Copies of contracts are available for review at the meeting or prior to the meeting upon request. Contracts under consideration are for the 2022/2023 and 2023/2024 school year respectively.

CURRENT CONSIDERATIONS:

California Association of School Business Officials (CSBA): Organizational Subscription \$1,750.00

Mission Springs Outdoor Education: Science Camp for the 2023/2024 school year. Minimum number of students 60 – maximum 95 students, expected number of students 75. Guaranteed minimum \$17,700.00. Advanced deposit required in the amount of \$4,425.00.

Pitney Bowes: Lease Agreement 5 year (60 month), \$67.86/month. SendPro C Series -Version4.

San Benito County Office of Education (SBCOE):

- Memorandum of Understanding (MOU) for payroll and retirement processing and reporting. \$25/per corrective entries into CalSTRS/CalPERS reporting systems.
- 2023-2024 agreement for Special Education Transportation Services. The District will pay its prorated share of excess costs annually generated by this service to the County Superintendent of Schools.
- MOU for the SBCOE Teacher Induction Program. \$1,800 per participant.
- MOU for the SBCOE Fingerprint Consortium. \$100 annual charge.

Tremco: Roof inspection – Building A and Gymnasium Upper Roof. Modular Buildings- repair four plumbing vents where active leaks are occurring and inspect all other plumbing vents and seal needed. \$3,800.00

FINANCIAL IMPLICATIONS: All contracts to be charged to the appropriate allocated fund and resource for the 2022/2023 and the 2023/2024 school year.

Warrant Number	Reference Number	Issue Date	Payee and Purpose	Fnd Resc Y	Objt SO Goal Func Cstctr	Stee Mngr	Expenditure
07	00407272	04/13/2023	AT&T Phone Service	010-0000-0-5930-00-0000-8200-0000000-000-0000		Sub total:	266.87 266.87
07	00407831	04/28/2023	AT&T Phone Service ALL OTHER LOCAL REVENUE	010-0000-0-5930-00-0000-8200-0000000-000-0000 010-0000-0-8659-00-0000-0000-0000000-000-0000		Sub total:	154.88 21.00- 133.88
07	00407273	04/13/2023	AT&T CABLENET 3 Phone Service ALL OTHER LOCAL REVENUE	010-0000-0-5930-00-0000-8200-0000000-000-0000 010-0000-0-8659-00-0000-0000-0000000-000-0000		Sub total:	706.71 500.69- 206.02
07	00407274	04/13/2023	CHAMBLIN, SUMMER Classroom Supplies	010-0000-0-4310-00-1110-1000-0000000-000-0000		Sub total:	36.01 36.01
07	00407275	04/13/2023	CRYSTAL CREAMERY MILK/DAIRY MILK/DAIRY MILK/DAIRY MILK/DAIRY MILK/DAIRY	130-5310-0-4710-00-0000-3700-0000000-000-0000 130-5310-0-4710-00-0000-3700-0000000-000-0000 130-5310-0-4710-00-0000-3700-0000000-000-0000 130-5310-0-4710-00-0000-3700-0000000-000-0000 130-5310-0-4710-00-0000-3700-0000000-000-0000 130-5310-0-4710-00-0000-3700-0000000-000-0000		Sub total:	866.83 127.31 654.20 761.18 930.48 3,340.00
07	00407276	04/13/2023	Creative GDS Graphic Gym/Ausaymas Room Vinyl Letter	010-6762-0-5670-00-0000-8110-0000000-000-0000		Sub total:	2,471.96 2,471.96
07	00407277	04/13/2023	D&J LUMBER CO. INC. Maint. Supplies Maint. Supplies	010-8150-0-4380-00-0000-8110-0000000-000-0000 010-8150-0-4380-00-0000-8110-0000000-000-0000		Sub total:	33.39 18.55 51.94
07	00407278	04/13/2023	DAMM SOFTWARE SERVICE INC. SAFETY ICE Water Svc & Cooler Rental Water Svc & Cooler Rental Water Svc & Cooler Rental	010-0405-0-4310-00-0000-2700-0000000-000-0000 010-0405-0-5830-00-0000-7110-0000000-000-0000 010-0405-0-5830-00-0000-7110-0000000-000-0000 010-0405-0-5830-00-0000-7110-0000000-000-0000		Sub total:	100.00 9.50 61.85 110.00 281.35
07	00407279	04/13/2023	DANIELSEN COMPANY CLASSROOM/OFFICE SUPPLIES CLASSROOM/OFFICE SUPPLIES FOOD AND SUPPLIES FOOD AND SUPPLIES FOOD AND SUPPLIES FOOD AND SUPPLIES FOOD AND SUPPLIES	010-2600-0-4310-00-1110-4100-0000000-000-0000 010-2600-0-4310-00-1110-4100-0000000-000-0000 130-5310-0-4319-00-0000-3700-0000000-000-0000 130-5310-0-4319-00-0000-3700-0000000-000-0000 130-5310-0-4319-00-0000-3700-0000000-000-0000 130-5310-0-4319-00-0000-3700-0000000-000-0000 130-5310-0-4319-00-0000-3700-0000000-000-0000 130-5310-0-4319-00-0000-3700-0000000-000-0000			69.48 188.91 54.62 83.72 131.99 110.25 323.01

Warrant Number	Reference Number	Issue Date	Payee and Purpose	Fnd Resc Y	Objt SO	Goal Func	Cstctr	Sre Mngr	Expenditure
07	00407832	04/28/2023	DANNIS WOLIVER KELLEY LEGAL SERVICES	010-0000-0-5845-00-0000-7110-000000-000-0000					1,038.50
	PO310001			010-0000-0-5845-00-0000-7110-000000-000-0000					240.00
	PO310001								1,278.50
07	00407280	04/13/2023	DEPARTMENT OF JUSTICE FINGERPRINTING	010-0000-0-5838-00-0000-7400-000000-000-0000					81.00
	PO310010								81.00
07	00407281	04/13/2023	DORRANCE, AMY CLASSROOM/OFFICE SUPPLIES	010-2600-0-4310-00-1110-4100-000000-000-0000					13.96
	PV300112								13.96
07	00407282	04/13/2023	EAST BAY RESTAURANT SUPPLY INC Vitamix/Smallwares	010-7028-0-4400-00-0000-3700-000000-000-0000					169.89
	PO230153								169.89
07	00407833	04/28/2023	EAST BAY RESTAURANT SUPPLY INC Vitamix/Smallwares	010-7028-0-4400-00-0000-3700-000000-000-0000					2,673.10
	PO230153								2,673.10
07	00407834	04/28/2023	GASTELLO, CAREN CLASSROOM/OFFICE SUPPLIES	010-2600-0-4310-00-1110-4100-000000-000-0000					95.62
	PV300119								95.62
07	00407835	04/28/2023	GAVILAN PEST CONTROL Pest Control	010-8150-0-5830-00-0000-8200-000000-000-0000					650.00
	PO310045			010-8150-0-5830-00-0000-8200-000000-000-0000					90.00
	PO310045			010-8150-0-5830-00-0000-8200-000000-000-0000					65.00
									805.00
07	00407283	04/13/2023	GOLD STAR FOODS CLASSROOM/OFFICE SUPPLIES	010-2600-0-4310-00-1110-4100-000000-000-0000					65.24
	PV300113			010-2600-0-4310-00-1110-4100-000000-000-0000					102.57
	PO310071			130-5310-0-4710-00-0000-3700-000000-000-0000					229.24
	PO310071			130-5310-0-4710-00-0000-3700-000000-000-0000					257.86
	PO310071			130-5310-0-4710-00-0000-3700-000000-000-0000					2,201.95
	PO310071			130-5310-0-4710-00-0000-3700-000000-000-0000					2,434.92
	PO310071			130-5310-0-4710-00-0000-3700-000000-000-0000					121.95
	PO310071			130-5310-0-4710-00-0000-3700-000000-000-0000					1,089.84
	PO310071			130-5310-0-4710-00-0000-3700-000000-000-0000					184.71

Warrant Number	Reference Number	Issue Date	Payee and Purpose	Fnd Resc Y	Objt SO	Goal Func	Cstctr	Site Mngr	Expenditure
	PO310071	FOOD AND BROWN BOX		130-5310-0-4710-00-0000-3700-000000-000-0000					267.02
	PO310071	FOOD AND BROWN BOX		130-5310-0-4710-00-0000-3700-000000-000-0000					1,036.41
				Sub total:					7,991.71
07	00407836	04/28/2023 HARRIS, MARIA	CLASSROOM/OFFICE SUPPLIES	010-6500-0-4310-00-5770-1190-000000-000-0000					96.19
	PV300121			Sub total:					96.19
07	00407284	04/13/2023 HILLYARD/ SACRAMENTO	Operational Supplies	010-8150-0-4380-00-0000-8110-000000-000-0000					1,237.61
	PO310056			Sub total:					1,237.61
07	00407837	04/28/2023 HILLYARD/ SACRAMENTO	MAINT/OPERATIONS SUPPLIES	010-6266-0-4380-00-0000-8110-000000-000-0000					4,427.26
	PV300120			010-8150-0-4380-00-0000-8110-000000-000-0000					333.33
	PO310056		Operational Supplies	010-8150-0-4380-00-0000-8110-000000-000-0000					701.03
				Sub total:					5,461.62
07	00407838	04/28/2023 HOLLISTER SAFE & LOCK INC.	Locksmith Services/Supplies	010-8150-0-5830-00-0000-8200-000000-000-0000					130.00
	PO310060			Sub total:					130.00
07	00407285	04/13/2023 JET MULCH INC	Wood Fiber	010-8150-0-5830-00-0000-8110-000000-000-0000					8,345.25
	PO230139			Sub total:					8,345.25
07	00407286	04/13/2023 KRAKAR, JAMIE	WEBSITE MAINTENANCE	010-0000-0-5830-00-0000-7150-000000-000-0000					202.50
	PO310003			Sub total:					202.50
07	00407287	04/13/2023 LAKESHORE LEARNING MATERIALS	CLASSROOM/OFFICE SUPPLIES	010-0001-0-4310-00-1110-1000-074500-000-1005					216.90
	PV300114			Sub total:					216.90
07	00407839	04/28/2023 LAKESHORE LEARNING MATERIALS	Teacher Supplies	010-1100-0-4310-00-1110-1000-000000-000-0000					36.96
	PO310021		CLASSROOM/OFFICE SUPPLIES	010-2600-0-4310-00-1110-4100-000000-000-0000					221.82
				Sub total:					258.78
07	00407288	04/13/2023 LALANDE, RACHELLE	CLASSROOM/OFFICE SUPPLIES	010-8210-0-4310-00-1110-4100-000000-000-0000					50.46
	PV300115			Sub total:					50.46
07	00407840	04/28/2023 MAES, SHEILA	CONFERENCE EXPENSES	010-0000-0-5220-00-0000-7300-000000-000-0000					531.75
	PV300123			Sub total:					531.75
07	00407289	04/13/2023 MARKERBOARD PEOPLE, THE	Whiteboards	010-6762-0-4310-00-1110-1000-000000-000-0000					17.32
	PO230155		Whiteboards	010-6762-0-4310-00-1110-1000-000000-000-0000					210.00
	PO230155		Whiteboards	010-6762-0-9512-00-0000-0000-000000-000-0000					17.32-
				Sub total:					210.00

Warrant Number	Reference Number	Issue Date	Payee and Purpose	Fnd Resc Y	Objt SO Goal Func Cstctr	Sre Mngr	Expenditure
07	00407290	04/13/2023	MCGRAW HILL LLC Collaboration Science Kits	010-3213-0-4100-00-1110-1000-074500-000-1003		Sub total:	5,161.10 5,161.10
07	00407291	04/13/2023	MCKINNON LUMBER CO MAINT/OPERATIONS SUPPLIES	010-8150-0-4380-00-0000-8110-000000-000-0000		Sub total:	38.46 38.46
07	00407841	04/28/2023	MISSION LINEN SUPPLY Towel Service Towel Service Towel Service Towel Service Towel Service	010-0000-0-4380-00-0000-8200-000000-000-0000 010-0000-0-4380-00-0000-8200-000000-000-0000 010-0000-0-4380-00-0000-8200-000000-000-0000 010-0000-0-4380-00-0000-8200-000000-000-0000 010-0000-0-4380-00-0000-8200-000000-000-0000 010-0000-0-4380-00-0000-8200-000000-000-0000		Sub total:	23.56 35.88 23.56 48.39 48.39 179.78
07	00407842	04/28/2023	McCoY, Michael CONTRACTED SERVICES	010-0000-0-5830-00-1110-4200-000000-000-0000		Sub total:	200.00 200.00
07	00407292	04/13/2023	PACIFIC GAS & ELECTRIC CO GAS AND ELECTRIC	010-0000-0-5522-00-0000-8200-000000-000-0000		Sub total:	9,583.15 9,583.15
07	00407843	04/28/2023	PACIFIC GAS & ELECTRIC CO GAS AND ELECTRIC GAS AND ELECTRIC	010-0000-0-5522-00-0000-8200-000000-000-0000 010-0000-0-5522-00-0000-8200-000000-000-0000 010-0000-0-5522-00-0000-8200-000000-000-0000		Sub total:	40.18 89.36 129.54
07	00407293	04/13/2023	PALACE BUSINESS SOLUTIONS Office Supplies Office Supplies Office Supplies	010-0000-0-4310-00-0000-7300-000000-000-0000 010-0000-0-4310-00-0000-7300-000000-000-0000 010-0000-0-4310-00-0000-7400-000000-000-0000		Sub total:	7.21 32.34 62.71 102.26
07	00407844	04/28/2023	PALACE BUSINESS SOLUTIONS Office Supplies Office Supplies Office Supplies TEACHER SUPPLIES TEACHER SUPPLIES TEACHER SUPPLIES TEACHER SUPPLIES TEACHER SUPPLIES TEACHER SUPPLIES TEACHER SUPPLIES TEACHER SUPPLIES TEACHER SUPPLIES	010-0000-0-4310-00-0000-2700-000000-000-0000 010-0000-0-4310-00-0000-2700-000000-000-0000 010-0000-0-4310-00-0000-2700-000000-000-0000 010-0000-0-4310-00-1110-1000-000000-000-0000 010-1100-0-4310-00-1110-1000-000000-000-0000 010-1100-0-4310-00-1110-1000-000000-000-0000 010-1100-0-4310-00-1110-1000-000000-000-0000 010-1100-0-4310-00-1110-1000-000000-000-0000 010-1100-0-4310-00-1110-1000-000000-000-0000 010-1100-0-4310-00-1110-1000-000000-000-0000 010-1100-0-4310-00-1110-1000-000000-000-0000 010-1100-0-4310-00-1110-1000-000000-000-0000 010-1100-0-4310-00-1110-1000-000000-000-0000		Sub total:	3.99 1.35 388.90 20.19 16.29 144.70 99.44 10.13 1.40 25.86 84.50 7.12 20.02 2.71

Warrant Number	Reference Number	Issue Date	Payee and Purpose	Fnd Resc Y	Objt SO	Goal Func	Cstctr	Sre Mngr	Expenditure
	PO310015	TEACHER SUPPLIES		010-1100-0-4310-00-1110-1000-000000-000-0000					56.32
	PO310015	TEACHER SUPPLIES		010-1100-0-4310-00-1110-1000-000000-000-0000					7.04
	PO310015	TEACHER SUPPLIES		010-1100-0-4310-00-1110-1000-000000-000-0000					2.79
	PO310015	TEACHER SUPPLIES		010-1100-0-4310-00-1110-1000-000000-000-0000					28.51
	PO310015	TEACHER SUPPLIES		010-1100-0-4310-00-1110-1000-000000-000-0000					42.83
	PO310015	TEACHER SUPPLIES		010-1100-0-4310-00-1110-1000-000000-000-0000					118.73
	PO310015	TEACHER SUPPLIES		010-1100-0-4310-00-1110-1000-000000-000-0000					6.03
	PO310015	TEACHER SUPPLIES		010-1100-0-4310-00-1110-1000-000000-000-0000					9.14
	PO310015	TEACHER SUPPLIES		010-1100-0-4310-00-1110-1000-000000-000-0000					93.70
	PO310015	TEACHER SUPPLIES		010-1100-0-4310-00-1110-1000-000000-000-0000					8.64
	PO310015	TEACHER SUPPLIES		010-1100-0-4310-00-1110-1000-000000-000-0000					41.82
	PO310015	TEACHER SUPPLIES		010-1100-0-4310-00-1110-1000-000000-000-0000					23.48
	PO310015	TEACHER SUPPLIES		010-1100-0-4310-00-1110-1000-000000-000-0000					145.30
	PO310015	TEACHER SUPPLIES		010-1100-0-4310-00-1110-1000-000000-000-0000					6.48
	PO310015	TEACHER SUPPLIES		010-1100-0-4310-00-1110-1000-000000-000-0000					9.73
	PO310015	TEACHER SUPPLIES		010-1100-0-4310-00-1110-1000-000000-000-0000					27.43
	PO310015	TEACHER SUPPLIES		010-1100-0-4310-00-1110-1000-000000-000-0000					18.39
	PO310015	TEACHER SUPPLIES		010-1100-0-4310-00-1110-1000-000000-000-0000					21.99
	PO310015	TEACHER SUPPLIES		010-1100-0-4310-00-1110-1000-000000-000-0000					113.35
	PO310015	TEACHER SUPPLIES		010-1100-0-4310-00-1110-1000-000000-000-0000					7.53
	PO310015	TEACHER SUPPLIES		010-1100-0-4310-00-1110-1000-000000-000-0000					2.79
	PO310015	TEACHER SUPPLIES		010-1100-0-4310-00-1110-1000-000000-000-0000					2.79
	PO310015	TEACHER SUPPLIES		010-1100-0-4310-00-1110-1000-000000-000-0000					59.59
	PV300124	CLASSROOM/OFFICE SUPPLIES		010-2600-0-4310-00-1110-4100-000000-000-0000					28.51
	PV300124	CLASSROOM/OFFICE SUPPLIES		010-2600-0-4310-00-1110-4100-000000-000-0000					31.47
	PV300124	CLASSROOM/OFFICE SUPPLIES		010-2600-0-4310-00-1110-4100-000000-000-0000					49.25
	PV300124	CLASSROOM/OFFICE SUPPLIES		010-2600-0-4310-00-1110-4100-000000-000-0000					28.25
	PV300124	CLASSROOM/OFFICE SUPPLIES		010-2600-0-4310-00-1110-4100-000000-000-0000					9.73
	PV300124	CLASSROOM/OFFICE SUPPLIES		010-2600-0-4310-00-1110-4100-000000-000-0000					5.17
	PV300124	CLASSROOM/OFFICE SUPPLIES		010-2600-0-4310-00-1110-4100-000000-000-0000					37.71
				Sub total:					1,871.09
07	00407845	04/28/2023 PERMA-BOUND		010-6300-0-4100-00-1110-1000-000000-000-0000					1,391.01
	PO230156	4th Gr Winn-Dixie		Sub total:					1,391.01
07	00407846	04/28/2023 Reading Venture One LLC		010-0001-0-4310-00-1110-1000-074500-000-1004					109.66
	PO230148	OGtraining-MBShores		Sub total:					109.66
07	00407847	04/28/2023 SAN BENITO COUNTY SHERIFF'S		010-3212-0-5830-00-0000-8300-000000-000-0000					84,185.39
	PV300125	CONTRACTED SERVICES		Sub total:					84,185.39
07	00407848	04/28/2023 SAN BENITO HIGH SCHOOL		010-0000-0-5830-00-0000-3600-000000-000-0000					27,477.02
	PO310007	TRANSPORTATION		Sub total:					27,477.02
07	00407849	04/28/2023 SANTA CLARA COE		010-0000-0-5830-00-0000-7300-000000-000-0000					1,300.00
	PV300127	CONTRACTED SERVICES		Sub total:					1,300.00

Warrant Number	Reference Number	Issue Date	Payee and Purpose	Fnd Resc Y	Objt SO Goal Func Cstctr	Sre Mngr	Expenditure

07	00407294	04/13/2023	SELF-INSURED SCHOOLS OF CALIF.				
	PO310040	Oct 22-Jun23	Employee Benefits	010-0000-0-9521-00-0000-0000-0000000-000-0000			4,641.85
	PO310040	Oct 22-Jun23	Employee Benefits	010-0000-0-9525-00-0000-0000-0000000-000-0000			17,990.28
	PO310040	Oct 22-Jun23	Employee Benefits	010-0000-0-9940-00-0000-0000-0000000-000-0000			1,355.28
	PO310040	Oct 22-Jun23	Employee Benefits	010-0000-0-9941-00-0000-0000-0000000-000-0000			4,630.89
	PO310040	Oct 22-Jun23	Employee Benefits	010-0000-0-9942-00-0000-0000-0000000-000-0000			32,972.25
				Sub total:			61,590.55
07	00407295	04/13/2023	SETON				
	PO230157		Parking Lot Safety Signs	010-0405-0-4310-00-0000-8110-0000000-000-0000			337.53
	PO230157		Parking Lot Safety Signs	010-0405-0-4310-00-0000-8110-0000000-000-0000			335.24
				Sub total:			672.77
07	00407850	04/28/2023	SETON				
	PO230161		No Drop Off Signage	010-3213-0-4310-00-0000-8200-0000000-000-0000			149.16
				Sub total:			149.16
07	00407851	04/28/2023	SHUGARS, KYRA				
	PV300126		CLASSROOM/OFFICE SUPPLIES	010-2600-0-4310-00-1110-4100-0000000-000-0000			87.17
				Sub total:			87.17
07	00407296	04/13/2023	TRI-COUNTY PIZZA				
	PO310075		PIZZA	130-5310-0-4710-00-0000-3700-0000000-000-0000			263.00
	PO310075		PIZZA	130-5310-0-4710-00-0000-3700-0000000-000-0000			271.00
	PO310075		PIZZA	130-5310-0-4710-00-0000-3700-0000000-000-0000			271.00
	PO310075		PIZZA	130-5310-0-4710-00-0000-3700-0000000-000-0000			279.00
	PO310075		PIZZA	130-5310-0-4710-00-0000-3700-0000000-000-0000			279.00
				Sub total:			1,642.00
07	00407852	04/28/2023	U.S. BANK				
	PV300129		CLASSROOM/OFFICE SUPPLIES	010-0000-0-4310-00-0000-7150-0000000-000-0000			1,255.62
	PV300129		CLASSROOM/OFFICE SUPPLIES	010-0000-0-4310-00-0000-7150-0000000-000-0000			52.39-
	PV300129		CLASSROOM/OFFICE SUPPLIES	010-0000-0-4310-00-0000-7150-0000000-000-0000			52.49
	PV300129		CLASSROOM/OFFICE SUPPLIES	010-0000-0-4310-00-0000-7300-0000000-000-0000			81.18
	PV300129		CLASSROOM/OFFICE SUPPLIES	010-0000-0-4310-00-0000-7300-0000000-000-0000			75.77-
	PV300129		CLASSROOM/OFFICE SUPPLIES	010-0000-0-4310-00-0000-7400-0000000-000-0000			81.18
	PV300129		CLASSROOM/OFFICE SUPPLIES	010-0000-0-4310-00-0000-7400-0000000-000-0000			75.76-
	PO310076		Maint. Supplies	010-0000-0-4380-00-0000-8110-0000000-000-0000			172.73
	PO310076		Maint. Supplies	010-0000-0-4380-00-0000-8110-0000000-000-0000			46.54
	PO310076		Maint. Supplies	010-0000-0-4380-00-0000-8110-0000000-000-0000			231.90
	PO310076		Maint. Supplies	010-0000-0-4380-00-0000-8110-0000000-000-0000			64.18
	PO310076		Maint. Supplies	010-0000-0-4380-00-0000-8110-0000000-000-0000			101.76
	PO310076		Maint. Supplies	010-0000-0-4380-00-0000-8110-0000000-000-0000			153.61-
	PO310076		Maint. Supplies	010-0000-0-4380-00-0000-8110-0000000-000-0000			153.61
	PO310076		Maint. Supplies	010-0000-0-4380-00-0000-8110-0000000-000-0000			215.42
	PO310076		Maint. Supplies	010-0000-0-4380-00-0000-8110-0000000-000-0000			23.87
	PO310076		Maint. Supplies	010-0000-0-4380-00-0000-8110-0000000-000-0000			34.39
	PO310076		Maint. Supplies	010-0000-0-4380-00-0000-8110-0000000-000-0000			302.01
	PO310076		Maint. Supplies	010-0000-0-4380-00-0000-8110-0000000-000-0000			23.26

Warrant Number	Reference Number	Issue Date	Payee and Purpose	Fnd Resc Y	Objt SO	Goal Func	Cstctr Ste Mngr	Expenditure

Total Warrants Issued:								266,789.52
Total Warrants Canceled:								.00
Total Warrants (Issued - Canceled):								266,789.52

NORTH COUNTY JOINT UNION SCHOOL DISTRICT BOARD REPORT

DATE: May 18, 2023

REPORT BY: Jennifer Bernosky, Superintendent/Principal

TOPIC: Updates/Changes to 2023/2024 Student/Parent Handbook

ACTION TO BE TAKEN: Approval Recommended

BACKGROUND INFORMATION: Each year administration reviews the Student/Parent Handbook for revisions and necessary changes. The following changes will need to be made for the 2023-2024 school year and were brought to the Board of Trustees for discussion at the April 20, 2023 meeting.

Page	FROM	TO
Cover	2022-2023	2023-2-24
Cover	Frank O'Connell, Trustee	CC Biggs, Trustee
Cover		Add Laura Guardino- Vice Principal
3	2022-2023	2023-2024
14	School counselors: Entire paragraph	Remove- no school counselors
16	1 st semester ends December 16 th 2 nd semester ends June 8 th	1 st semester ends December 22 nd 2 nd semester ends June 6 th
24	Digital Communication Devices	Upon arrival.... Students may not use their electronic devices for recording anyone at school, on the school bus, at a school sponsored event etc. (add)
27	Transportation/Bus Rules	No recording with any device while on the bus. (Add)
40	2022-2023 calendar	2023-2024 calendar

CONCLUSION: The District requests Board approval.



San Benito County Office of Education

Krystal Lomanto, County Superintendent of Schools

460 Fifth Street | Hollister, California 95023 | 831. 637.5393 | FAX 831. 637.0140

Memorandum

TO: Krystal Lomanto, County Office of Education
Board Presidents, Rural Schools
Jenny Bernosky, North County Joint Union School District
Barbara Dill-Varga, Aromas-San Juan Unified School District
Erika Sanchez, Hollister School District
John Schilling, Southside School District
Shawn Tennenbaum, San Benito High School District

FROM: Shannon Hansen, Assistant Superintendent, Business Services

DATE: April 26, 2023

RE: **Investment of Funds Report Quarter Ending March 31, 2023**

A handwritten signature in blue ink, likely belonging to Shannon Hansen, is written over the "FROM:" line of the memorandum.

Enclosed please find the Quarterly Investment of Funds Report for Quarter ending March 31, 2023.

This report is prepared by the Treasurer and reflects the overall pool of invested funds of which schools are a part. This report and subsequent quarterly reports are required to go to your Board for review and acceptance and should be documented as action in your minutes.

If you should have any questions, please call Melinda L. Casillas at 636-4034. Thank you.

Enclosure(s)

cc: Teacher-Principals
John Frusetta
Sheila Maes
Daniel Ornelas
Lisa Wiggins
Beth Wilson

MELINDA L. CASILLAS
TREASURER, TAX COLLECTOR
& PUBLIC ADMINISTRATOR
440 Fifth Street, Room 107
Hollister, CA 95023



OFFICE OF THE TAX COLLECTOR
(831) 636-4034 • Fax (831) 636-4383
propertytaxes@cosb.us

**OFFICE OF THE TREASURER
& PUBLIC ADMINISTRATOR**
(831) 636-4043 • Fax (831) 636-4014
treas-pa@cosb.us

COUNTY OF SAN BENITO

MARCH 28, 2023

San Benito County Board of Supervisors,

Attached is the March 2023 San Benito County Treasurer's Office Portfolio Analysis. The Portfolio Analysis contains detailed information regarding the activity of the various banking and investment operations for the month of March 2023.

We deposited \$41,078,366 from our Treasury pool participants and we paid out a total of \$36,831,531 for daily payment operations. School bonds, special allocations of property taxes, and school's payroll and payroll taxes made up the largest portion of what we paid out in March.

We had one maturity and 9 new investments. We did not sell any investments. It is our policy to hold investments until maturity, and not sell investments, however, with today's rising rates, it sometimes makes sense to liquidate investments that were purchased at very low rates and reinvest in higher rates.

We conduct a daily cash flow needs of our treasury and its participants. We transfer money in and out of our CAMP and LAIF accounts depending on the needs of the treasury each day. CAMP and LAIF are separate accounts used for liquidity purposes. Our Invested Pool is excess money we do not expect to use within a year's time, and we invest the monies for a longer duration. We transferred a total of \$40 million from LAIF to our custody bank and worked with Chandler Asset Management to invest that money. \$20 million went to our long-term portfolio, and the remaining \$20 million was invested in a short-term portfolio which is outperforming CAMP. The longest investment of the short-term portfolio matures at the end of 2023. We did not sell any investments.

We expect larger deposits in April due to the 2nd installment of property taxes. We anticipate we will re-analyze our portfolio in May.

Should you have any further questions, please contact me by phone or email at mcasillas@cosb.us.

Sincerely,

A handwritten signature in blue ink, appearing to read "Melinda Casillas".

Cc: Joe Paul Gonzalez, San Benito County Clerk, Recorder, Elections, Auditor
Krystal Lomanto, San Benito County Office of Education Superintendent

**SAN BENITO COUNTY
TREASURER'S DEPARTMENT
PORTFOLIO ANALYSIS
AS OF MARCH 31, 2023**

PORTFOLIO SUMMARY

INVESTMENT TYPE	# of Investments	Par Value	Book Yield	% W/N Type	Portfolio	TOTAL Portfolio Investment %	Policy Investment %	In Compliance? **
Certificates of Deposits	0	\$ -			0.0%	0.0%	30%	YES
Treasury Notes	34	\$ 89,625,000	1.73%		39.7%	25.3%	No Limit	YES
Asset Backed Securities	15	\$ 17,118,000	3.77%		7.6%	4.8%	20%	YES
Collateral Mortgage Obligations	1	\$ 1,925,000	1.98%		0.9%	0.5%		YES
Agencies	20	\$ 52,845,000	2.40%		23.4%	14.9%	30% per Agency	YES
Corporate Bonds	36	\$ 64,217,000	3.49%		28.4%	18.2%	30%	YES
Money Market	1	\$ 187,297	4.71%		0.1%	0.1%	20%	YES
Total Long Term Portfolio	107	\$ 225,917,297			100.0%	63.9%		
Certificates of Deposits	2	\$ 4,250,000	4.87%		21.0%	1.2%		
Treasury Notes	2	\$ 8,000,000	5.36%		39.5%	2.3%		
Agencies	2	\$ 8,000,000	5.07%		39.5%	2.3%		
Total Liquidity Portfolio	6	\$ 20,250,000			100.0%	5.7%		
CAMP	1	\$ 94,253,876	4.80%		87.6%	26.6%	No Limit	YES
LAIF	1	\$ 10,000,000	2.88%		9.3%	2.8%	\$ 75,000	YES
River City Bank***	1	\$ 587,528	2.60%		0.5%	0.2%	10%	YES
Wells Fargo	1	\$ 2,757,122	N/A		2.6%	0.8%	No Limit	YES
Total Operating Accounts	4	\$ 107,598,526			100.0%	30.4%		
Total SBC Treasury Portfolio	117	\$ 353,765,823	2.74%			100%		

DIVERSIFICATION AND MATURITY INFORMATION

DAYS TO MATURITY ANALYSIS

	# of Investments	Par Value	
Overnight	5	\$ 107,785,823	30%
2nd Quarter 2023	7	\$ 15,500,000	4%
3rd Quarter 2023	7	\$ 20,800,000	6%
4th Quarter 2023	6	\$ 14,000,000	4%
1st Quarter 2024	4	\$ 8,400,000	2%
2nd Quarter 2024	5	\$ 10,050,000	3%
3rd Quarter 2024	4	\$ 8,000,000	2%
4th Quarter 2024	3	\$ 6,500,000	2%
1st Quarter 2025	10	\$ 13,710,000	4%
2nd Quarter 2025	5	\$ 9,185,000	3%
3rd Quarter 2025	8	\$ 16,120,000	5%
4th Quarter 2025	6	\$ 9,560,000	3%
1st Quarter 2026	8	\$ 17,065,000	5%
2nd Quarter 2026	6	\$ 13,367,000	4%
3rd Quarter 2026	6	\$ 12,898,000	4%
4th Quarter 2026	3	\$ 5,300,000	1%
1st Quarter 2027	3	\$ 6,935,000	2%
2nd Quarter 2027	4	\$ 9,220,000	3%
3rd Quarter 2027	7	\$ 20,845,000	6%
4th Quarter 2027	4	\$ 13,725,000	4%
1ST Quarter 2028	6	\$ 14,800,000	4%
	117	\$ 353,765,823	100%

ACCRUED INTEREST

INVESTMENT CATEGORY	ACCRUAL BASIS
Certificates of Deposits	\$ -
Short-Term Liquidity Portfolio	\$ 57,052
Money Market	\$ 29,910
Corporate Bonds	\$ 152,467
Asset Backed Securities	\$ 55,126
Collateral Mortgage Obligations	\$ 3,451
Agencies	\$ 74,104
Treasury Notes	\$ 127,103
River City Bank	\$ 1,278
CAMP	\$ 682,837
LAIF	\$ 43,526
	\$ 1,226,853

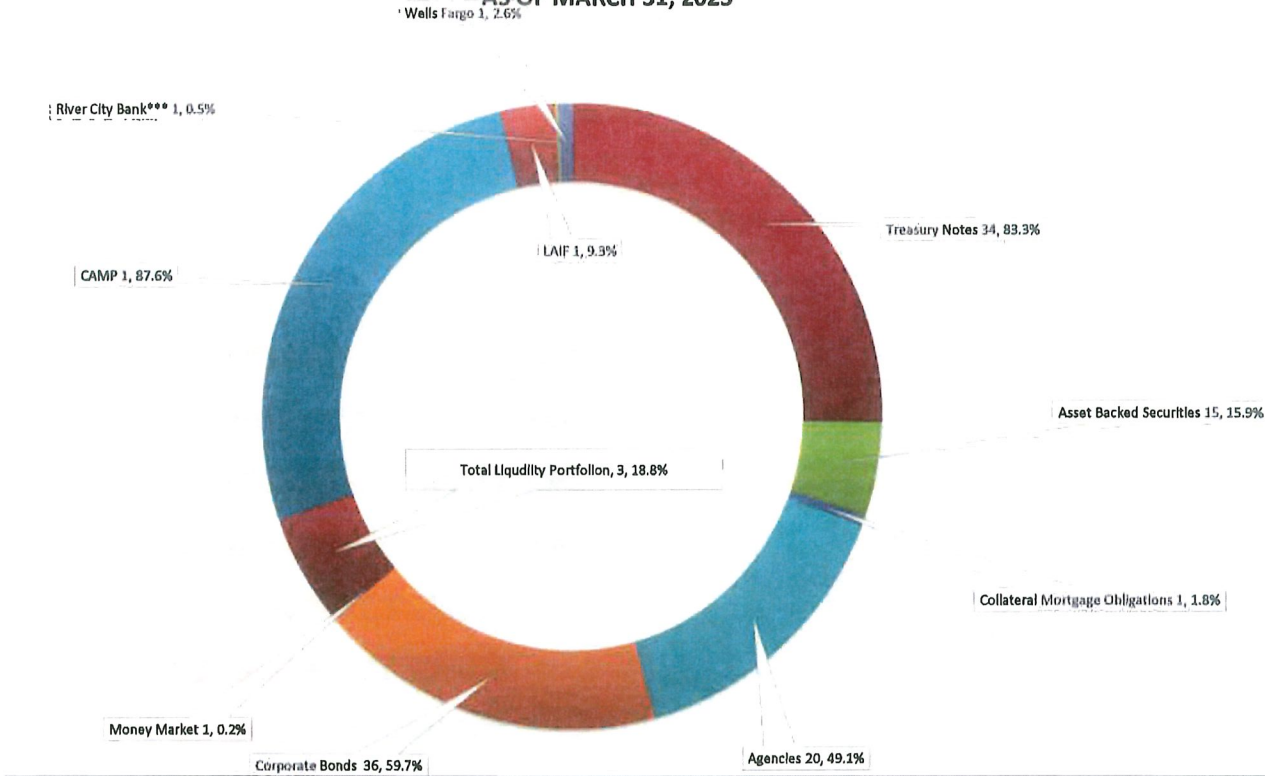
QUARTER WEIGHTED AVG INTEREST EARNED 2.9910%
FYTD 22/23 WEIGHTED AVG INTEREST EARNED 2.2630%

I HEREBY CERTIFY FUNDS ARE AVAILABLE TO MEET THE EXPENDITURES OF THE POOL'S PARTICIPANTS FOR THE NEXT SIX MONTHS.
I HEREBY CERTIFY THE ABOVE INFORMATION IS CORRECT AS OF THE DATE SIGNED.

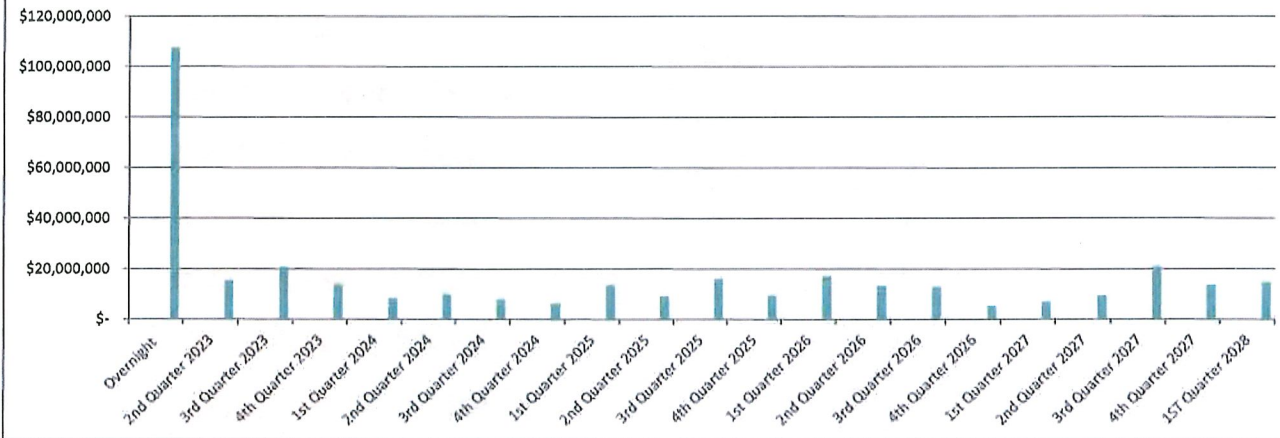
Melinda L. Casillas, Treasurer/Tax Collector/Public Administrator

Date

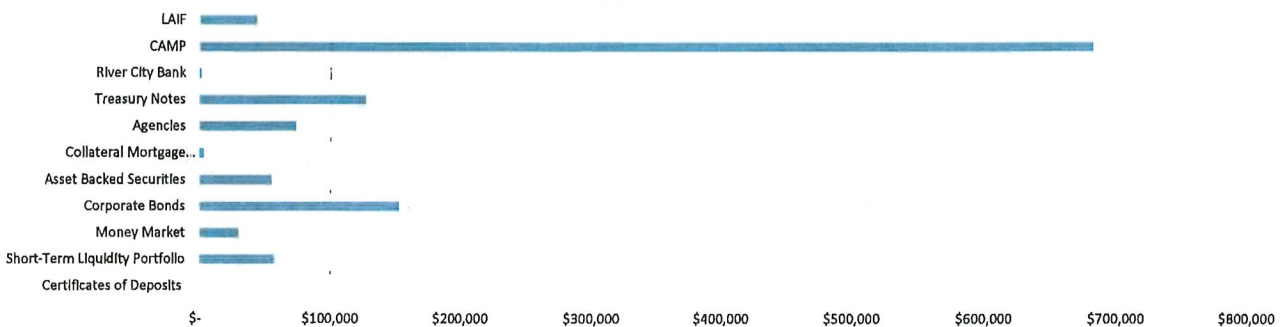
**SAN BENITO COUNTY
TREASURER'S INVESTMENT PORTFOLIO
AS OF MARCH 31, 2023**



**SAN BENITO COUNTY
INVESTMENT AGING
AS OF MARCH 31, 2023**

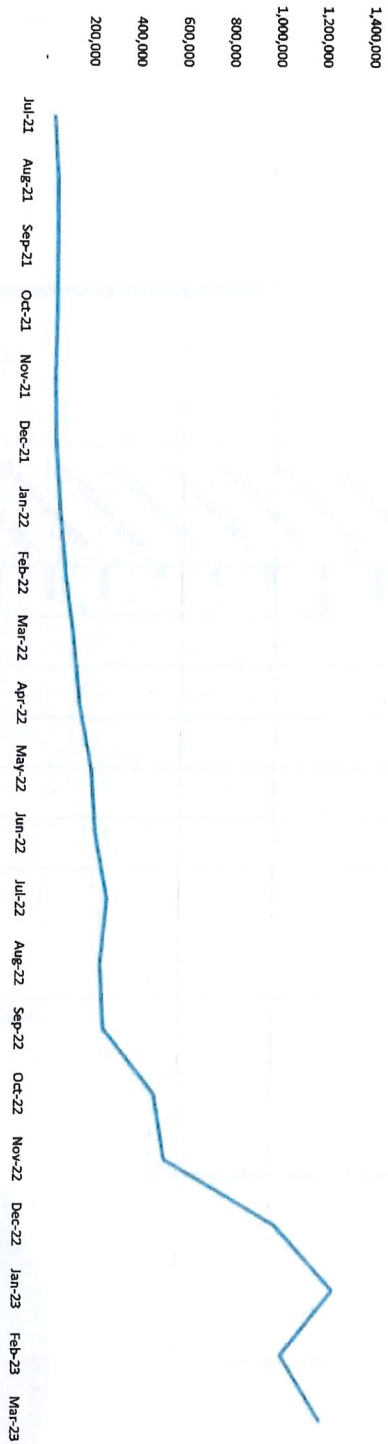


**SAN BENITO COUNTY
ACCRUED INTEREST EARNED
MARCH 2023**

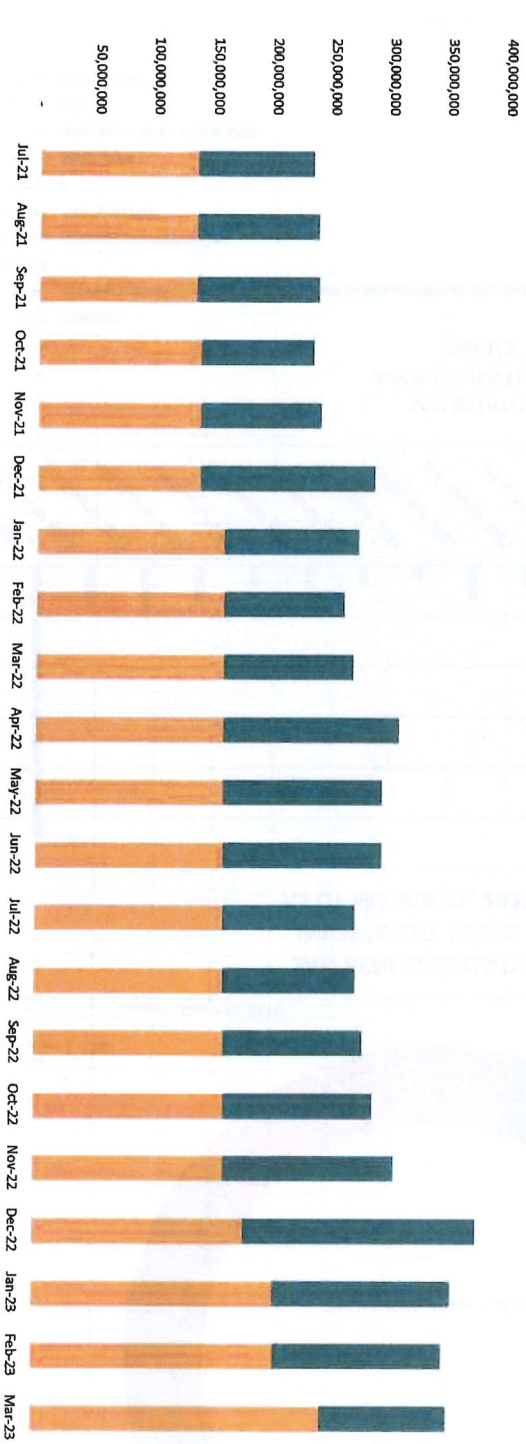


SAN BENITO COUNTY TREASURY PORTFOLIO
TRENDS/COMPARISONS SINCE WORKING WITH CHANDLER ASSET MANAGEMENT
JULY 2021 -MARCH 2023

SAN BENITO COUNTY
ACCRUED INTEREST
JULY 21 - MARCH 23



SAN BENITO COUNTY
PORTFOLIO HOLDINGS
JULY 21 -MARCH 23





County of San Benito Consolidated - Account #10834

MONTHLY ACCOUNT STATEMENT

MARCH 1, 2023 THROUGH MARCH 31, 2023

Chandler Team:

For questions about your account, please call (800) 317-4747,
or contact operations@chandlerasset.com

CHANDLER ASSET MANAGEMENT
chandlerasset.com

Information contained herein is confidential. We urge you to compare this statement to the one you receive from your qualified custodian. Please see Important Disclosures.

Portfolio Summary

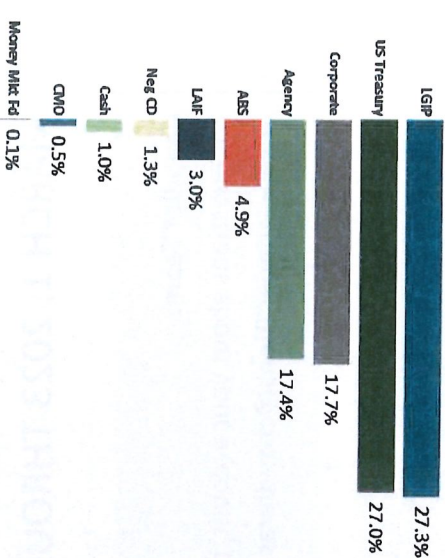
As of March 31, 2023



PORTFOLIO CHARACTERISTICS

Average Modified Duration	1.52
Average Coupon	2.93%
Average Purchase YTM	3.28%
Average Market YTM	4.42%
Average S&P/Moody Rating	AA+/Aa1
Average Final Maturity	1.74 yrs
Average Life	1.61 yrs

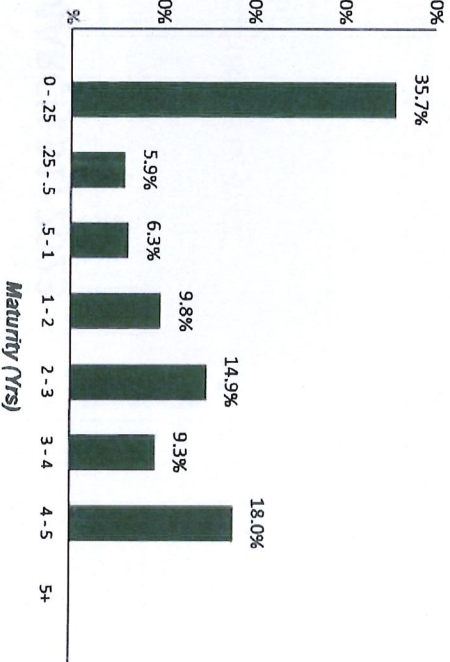
SECTOR ALLOCATION



ACCOUNT SUMMARY

	Beg. Values as of 2/28/23	End Values as of 3/31/23
Market Value	338,262,867	345,191,850
Accrued Interest	1,243,324	1,582,675
Total Market Value	339,506,191	346,774,525
Income Earned	1,055,692	1,226,854
Cont/Wd		
Par	349,038,635	353,765,823
Book Value	346,200,347	350,170,975
Cost Value	345,899,434	349,740,774

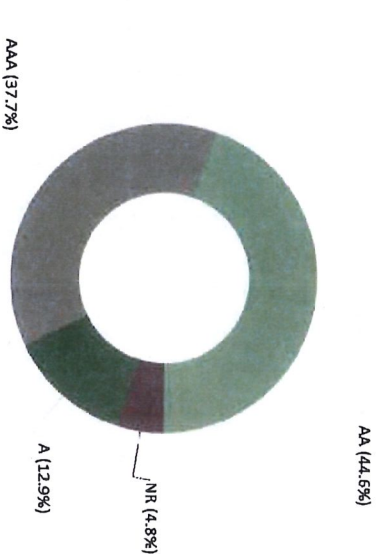
MATURITY DISTRIBUTION



TOP ISSUERS

	Percentage
CAMP	27.3%
Government of United States	27.0%
Federal Farm Credit Bank	8.5%
Federal Home Loan Bank	7.9%
Local Agency Investment Fund	3.0%
Federal Home Loan Mortgage Corp	1.5%
JP Morgan Chase & Co	0.9%
Honeywell Corp	0.8%
Total	76.9%

CREDIT QUALITY (S&P)



Statement of Compliance

As of March 31, 2023



County of San Benito Consolidated

This portfolio is a consolidation of assets managed by Chandler Asset Management and assets managed internally by Client. Chandler relies on Client to provide accurate information for reporting assets and producing this compliance statement.

Category	Standard	Comment
U.S. Treasuries	No limit; 5 years max maturity	Complies
Federal Agencies	30% max per Agency/GSE issuer; 20% max callable agency securities; 5 years max maturity	Complies
Supranational Obligations	"AA" rating category or higher by a NRSRO; 30% max; 10% max per issuer; 5 years max maturity; USD denominated senior unsecured unsubordinated obligations; issued or unconditionally guaranteed by IBRD, IFC, or IADB	Complies
Municipal Securities (CA, Other States)	"A" rating category or better by a NRSRO; 30% max; 5% max per issuer; 5 years max maturity	Complies
Corporate Medium Term Notes	"A" rating category or better by a NRSRO; 30% max; 5% max per issuer; 5 years max maturity; Issuer is a corporation organized and operating within the U.S. or by depository institutions licensed by the U.S. or any state and operating within the U.S.	Complies
Asset-Backed, Mortgage-Backed, Mortgage Pass-Through Securities, and Collateralized Mortgage Obligations	"AA" rating category or better by a NRSRO; 20% max (combined ABS/MBS/CMO); 5% max per Asset-Backed or Commercial Mortgage security issuer; 5 years max maturity; From issuers not defined in US Treasuries and Federal Agencies sections of the Authorized Investments section of the policy	Complies
Negotiable Certificates of Deposit (NCD)	The amount of NCD insured up to the FDIC limit does not require any credit ratings. Any amount above FDIC insured limit must be issued by institutions with "A-1" short-term debt rating or better by a NRSRO; or "A" long-term rating category or better by a NRSRO; 30% max; 5% max per issuer; 5 years max maturity	Complies
FDIC Insured Time Deposits (Non-negotiable CD/TD)	20% max combined FDIC & Collateralized CD/TD; 5 years max maturity	Complies
Collateralized Time Deposits (Non-negotiable CD/TD)	20% max combined FDIC & Collateralized CD/TD; 5 years max maturity	Complies
Collateralized Bank Deposits	Deposits must be properly collateralized in accordance with California Government Code	Complies
Banker's Acceptances	"A-1" short-term debt rated or better by a NRSRO; or "A" long-term debt rating category or better by a NRSRO; 40% max; 5% max per issuer; 180 days max maturity	Complies
Commercial Paper	40% max; 5% max per issuer; 10% max of the outstanding commercial paper of any single issuer; 270 days max maturity; Issued by an entity that meets all of the following conditions in either (a) or (b): a. Securities issued by corporations: (i) organized and operating within the U.S. with assets > \$500 million; (ii) "A-1" rated or better by a NRSRO; (iii) "A" rating or better by a NRSRO, if issuer has debt obligations. b. Securities issued by other entities: (i) organized within the U.S. as a special purpose corporation, trust, or limited liability company; (ii) must have program-wide credit enhancements including, but not limited to, overcollateralization, letters of credit, or a surety bond; (iii) rated "A-1" or better by a NRSRO	Complies
Money Market Mutual Funds	Registered with SEC under Investment Company Act of 1940 that meet criteria pursuant to Government Code 53601; 20% max combined Money Market Mutual Funds and Mutual Funds; 20% max per Money Market Mutual Fund	Complies
Mutual Funds	20% max combined Money Market Mutual Funds and Mutual Funds; 10% max per Mutual Fund	Complies
Local Agency Investment Fund (LAIF)	Maximum amount permitted by LAIF	Complies
California Asset Management Program (CAMP)	No deposit limit for CAMP; Due diligence must be conducted on an annual basis	Complies

Repurchase Agreements	102% Collateralized by either U.S. Treasuries or U.S. Federal Agencies; 1 year max maturity; Not used by investment adviser	Complies
Max Per Issuer	5% max per issuer, unless otherwise specified in the policy	Complies
Maximum Maturity	5 years maximum maturity from date of trade settlement unless the Board of Supervisors has granted authority to make such an investment	Complies

County of San Benito Consolidated

Account #10834

Holdings Report

As of March 31, 2023



CUSIP	Security Description	Par Value/Units	Purchase Date Book Yield	Cost Value Book Value	Mkt Price Mkt YTM	Market Value Accrued Int.	% of Port. Gain/Loss	Moody/S&P Fitch	Maturity Duration
ABS									
44891WAC3	Hyundai Auto Lease Trust 2022-A A3 1.16% Due 1/15/2025	540,000.00	01/11/2022 1.16%	539,988.07 539,994.45	97.25 5.60%	525,140.82 278.40	0.15% (14,853.63)	Aaa / AAA NR	1.80 0.62
89238LAC4	Toyota Lease Owner Trust 2022-A A3 1.96% Due 2/20/2025	1,315,000.00	02/23/2022 1.98%	1,314,793.02 1,314,890.49	97.04 5.54%	1,276,028.66 787.54	0.37% (38,861.83)	NR / AAA AAA	1.90 0.83
36265MAC9	GM Financial Auto Lease Trust 2022-1 A3 1.9% Due 3/20/2025	1,075,000.00	02/15/2022 1.91%	1,074,990.75 1,074,995.47	97.34 5.41%	1,046,413.60 624.10	0.30% (28,581.87)	Aaa / NR AAA	1.97 0.76
05601XAC3	BMW Vehicle Lease Trust 2022-1 A3 1.1% Due 3/25/2025	450,000.00	01/11/2022 1.11%	449,932.73 449,969.66	97.50 5.66%	438,764.85 82.50	0.13% (11,204.81)	NR / AAA AAA	1.99 0.55
448978AD8	Hyundai Auto Lease Sec. Trust 2022-C A3 4.38% Due 10/15/2025	1,445,000.00	09/12/2022 4.42%	1,444,954.63 1,444,965.31	99.05 5.17%	1,431,330.30 2,812.93	0.41% (13,635.01)	NR / AAA AAA	2.55 1.27
05593AAC3	BMW Vehicle Lease Trust 2023-1 A3 5.16% Due 11/25/2025	1,310,000.00	Various 5.12%	1,312,085.61 1,311,963.56	100.29 5.02%	1,313,818.65 1,126.60	0.38% 1,855.09	Aaa / AAA NR	2.66 1.51
43815BAC4	Honda Auto Receivables Trust 2022-1 A3 1.88% Due 5/15/2026	845,000.00	02/15/2022 1.89%	844,872.91 844,916.32	95.88 4.95%	810,153.89 706.04	0.23% (34,762.43)	Aaa / AAA NR	3.13 1.36
43815PAC3	Honda Auto Receivables 2022-2 A3 3.73% Due 7/20/2026	1,355,000.00	Various 4.22%	1,342,226.91 1,344,325.16	98.17 4.83%	1,330,172.45 1,825.11	0.38% (14,152.71)	NR / AAA AAA	3.31 1.72
89238FAD5	Toyota Auto Receivables OT 2022-B A3 2.93% Due 9/15/2026	1,418,000.00	10/04/2022 4.55%	1,376,457.03 1,383,715.77	97.02 4.97%	1,375,750.69 1,846.55	0.40% (7,965.08)	Aaa / AAA NR	3.46 1.48
47787JAC2	John Deere Owner Trust 2022-A A3 2.32% Due 9/16/2026	1,000,000.00	12/08/2022 4.79%	958,320.31 962,868.69	96.65 5.05%	966,531.00 1,031.11	0.28% 3,662.31	Aaa / NR AAA	3.47 1.24
380146AC4	GM Financial Auto Receivables 2022-1 A3 1.26% Due 11/16/2026	800,000.00	08/24/2022 3.46%	768,000.00 775,018.11	95.01 5.68%	760,104.00 420.00	0.22% (14,914.11)	NR / AAA AAA	3.63 1.14
89231CAD9	Toyota Auto Receivables Owner 2022-C A3 3.76% Due 4/15/2027	1,485,000.00	08/08/2022 3.80%	1,484,751.86 1,484,798.35	98.05 4.83%	1,456,079.63 2,481.60	0.42% (28,718.72)	NR / AAA AAA	4.04 1.89
02582JIT8	American Express Credit Trust 2022-2 A 3.39% Due 5/17/2027	1,425,000.00	05/17/2022 3.42%	1,424,684.79 1,424,775.26	97.66 4.60%	1,391,612.25 2,147.00	0.40% (33,163.01)	NR / AAA AAA	4.13 1.99
47800BAC2	John Deere Owner Trust 2022-C A3 5.09% Due 6/15/2027	1,095,000.00	10/12/2022 5.15%	1,094,915.03 1,094,925.47	100.81 4.74%	1,103,888.12 2,477.13	0.32% 8,962.65	Aaa / NR AAA	4.21 1.98

County of San Benito Consolidated

Account #10834

Holdings Report

As of March 31, 2023



CUSIP	Security Description	Par Value/Units	Purchase Date Book Yield	Cost Value Book Value	Mkt Price Mkt YTM	Market Value Accrued Int.	% of Port. Gain/Loss	Moody/S&P Fitch	Maturity Duration
ABS									
58768PAC8	Mercedes-Benz Auto Receivables 2022-1 A3	1,560,000.00	11/15/2022	1,559,691.43	101.01	1,575,823.08	0.46%	Aaa / AAA	4.38
	5.21% Due 8/16/2027		5.28%	1,559,723.02	4.73%	3,612.27	16,100.06	NR	1.86
Total ABS		17,118,000.00	3.77%	16,990,665.08 17,011,845.09	5.04%	16,801,611.99 22,258.88	4.85% (210,233.10)	Aaa / AAA AAA	3.24 1.45
AGENCY									
3137EAE6	FHLMC Note	900,000.00	08/27/2021	902,520.00	99.64	896,732.10	0.26%	Aaa / AA+	0.10
	0.375% Due 5/5/2023		0.21%	900,139.77	4.23%	1,368.75	(3,407.67)	AAA	0.09
3133ENDK3	FCB Note	2,500,000.00	12/30/2021	2,491,200.00	99.14	2,478,490.00	0.72%	Aaa / AA+	0.19
	0.35% Due 6/8/2023		0.60%	2,498,860.19	5.01%	2,746.53	(20,370.19)	AAA	0.18
3133EM2E1	FCB Note	2,000,000.00	08/19/2021	1,997,660.00	98.39	1,967,862.00	0.57%	Aaa / AA+	0.36
	0.16% Due 8/10/2023		0.22%	1,999,574.25	4.72%	453.33	(31,712.25)	AAA	0.35
313384L16	FHLB Discount Note	8,000,000.00	Various	7,793,900.00	97.74	7,819,090.00	2.25%	P-1 / A-1+	0.44
	5.152% Due 9/6/2023		5.36%	7,819,090.00	5.36%	0.00	0.00	F-1+	0.42
3130APU29	FHLB Note	2,400,000.00	12/30/2021	2,389,344.00	97.43	2,338,240.80	0.68%	Aaa / AA+	0.61
	0.5% Due 11/9/2023		0.74%	2,396,516.01	4.86%	4,733.33	(58,275.21)	NR	0.59
3133ENEX4	FCB Note	2,400,000.00	12/30/2021	2,390,904.00	97.40	2,337,537.60	0.68%	Aaa / AA+	0.65
	0.55% Due 11/24/2023		0.75%	2,396,893.73	4.68%	4,656.67	(59,356.13)	AAA	0.63
3130A3VCS	FHLB Note	2,400,000.00	12/30/2021	2,468,928.00	98.29	2,358,890.40	0.69%	Aaa / AA+	0.69
	2.25% Due 12/8/2023		0.75%	2,424,436.34	4.81%	16,950.00	(65,545.94)	NR	0.66
3130A8HK2	FHLB Note	2,000,000.00	08/30/2021	2,075,660.00	96.61	1,932,116.00	0.56%	Aaa / AA+	1.21
	1.75% Due 6/14/2024		0.38%	2,032,669.68	4.68%	10,402.78	(100,553.68)	NR	1.16
3133ENV25	FCB Note	2,000,000.00	08/19/2021	2,001,880.00	94.67	1,893,372.00	0.55%	Aaa / AA+	1.32
	0.45% Due 7/23/2024		0.42%	2,000,843.18	4.69%	1,700.00	(107,471.18)	AAA	1.28
3133ENPG9	FCB Note	2,095,000.00	02/10/2022	2,089,406.35	95.71	2,005,078.41	0.58%	Aaa / AA+	1.88
	1.75% Due 2/14/2025		1.84%	2,091,500.78	4.16%	4,786.49	(86,422.37)	AAA	1.81
3133ENPY0	FCB Note	800,000.00	02/28/2022	800,640.00	95.43	763,416.00	0.22%	Aaa / AA+	1.91
	1.75% Due 2/25/2025		1.72%	800,407.54	4.28%	1,400.00	(36,991.54)	AAA	1.83

83

83

County of San Benito Consolidated

Account #10834

Holdings Report

As of March 31, 2023



CUSIP	Security Description	Par Value/Units	Purchase Date Book Yield	Cost Value Book Value	Mkt Price Mkt YTM	Market Value Accrued Int.	% of Port. Gain/Loss	Moody/S&P Fitch	Maturity Duration
AGENCY									
3133ELVQ4	FECB Note 0.95% Due 4/1/2025	2,000,000.00	08/24/2021 0.58%	2,026,400.00 2,014,675.59	93.66 4.29%	1,873,254.00 9,500.00	0.54% (141,421.59)	Aaa / AA+ AAA	2.01 1.93
3137EAEU9	FHLMC Note 0.375% Due 7/21/2025	2,550,000.00	11/29/2021 1.05%	2,488,953.00 2,511,323.12	92.00 4.04%	2,346,076.50 1,859.38	0.68% (165,246.62)	Aaa / AA+ AAA	2.31 2.25
3130A8ZC9	FHLB Note 1.75% Due 9/12/2025	2,000,000.00	10/14/2021 0.87%	2,067,300.00 2,042,180.32	94.67 4.06%	1,893,374.00 1,847.22	0.55% (148,806.32)	Aaa / AA+ NR	2.45 2.36
3130AUU36	FHLB Note 4.125% Due 3/13/2026	2,900,000.00	03/30/2023 4.12%	2,900,145.00 2,900,144.87	100.14 4.07%	2,904,010.70 17,611.46	0.84% 3,865.83	Aaa / AA+ AAA	2.95 2.74
3133EPBM6	Federal Farm Credit Bank Note 4.125% Due 8/23/2027	4,000,000.00	02/27/2023 4.31%	3,970,400.00 3,970,996.34	101.18 3.83%	4,047,148.00 17,416.67	1.17% 76,151.66	Aaa / AA+ AAA	4.40 3.97
3133EPD11	Federal Farm Credit Bank Note 4.375% Due 9/15/2027	4,500,000.00	03/30/2023 3.89%	4,588,785.00 4,588,730.50	102.30 3.81%	4,603,630.50 8,750.00	1.33% 14,900.00	Aaa / AA+ AAA	4.46 4.02
3130ATUS4	FHLB Note 4.25% Due 12/10/2027	4,000,000.00	Various 3.86%	4,068,835.00 4,065,418.75	101.59 3.88%	4,063,452.00 69,416.66	1.19% (1,966.75)	Aaa / AA+ NR	4.70 4.16
3133EN4S6	FECB Note 3.75% Due 12/22/2027	3,400,000.00	12/28/2022 4.08%	3,349,646.00 3,352,220.45	99.33 3.91%	3,377,158.80 35,062.50	0.98% 24,938.35	Aaa / AA+ AAA	4.73 4.25
3133EN5N6	FECB Note 4% Due 1/6/2028	4,000,000.00	01/30/2023 3.76%	4,042,520.00 4,041,103.45	100.83 3.81%	4,033,108.00 37,777.78	1.17% (7,995.45)	Aaa / AA+ AAA	4.77 4.27
3130AT5S7	FHLB Note 4.5% Due 3/10/2028	4,000,000.00	03/16/2023 3.98%	4,094,000.00 4,093,225.27	103.16 3.79%	4,126,564.00 10,500.00	1.19% 33,338.73	Aaa / AA+ AAA	4.95 4.40
Total Agency		60,845,000.00	2.78%	60,999,026.35 60,940,950.13	4.34%	60,058,601.81 258,939.55	17.39% (882,348.32)	Aaa / AA+ AAA	2.58 2.35
CASH									
992118\$20	CASH WF - Checking Account	2,757,122.41	Various 0.00%	2,757,122.41 2,757,122.41	1.00 0.00%	2,757,122.41 0.00	0.80% 0.00	NR / NR NR	0.00 0.00
992118\$21	CASH River City - Cash	587,528.18	Various 0.00%	587,528.18 587,528.18	1.00 0.00%	587,528.18 0.00	0.17% 0.00	NR / NR NR	0.00 0.00
Total Cash		3,344,650.59	N/A	3,344,650.59 3,344,650.59	0.00%	3,344,650.59 0.00	0.96% 0.00	NR / NR NR	0.00 0.00

County of San Benito Consolidated

Account #10834

Holdings Report

As of March 31, 2023



CUSIP	Security Description	Par Value/Units	Purchase Date Book Yield	Cost Value Book Value	Mkt Price Mkt YTM	Market Value Accrued Int.	% of Port. Gain/Loss	Moody/S&P Fitch	Maturity Duration
CMO									
3137BSRE5	FHLMC K059 A2 3.12% Due 9/25/2026	1,925,000.00	02/18/2022 1.98%	2,007,714.84 1,987,612.63	96.22 4.30%	1,852,240.78 5,005.00	0.54% (135,371.85)	NR / AAA AAA	3.49 3.14
Total CMO		1,925,000.00	1.98%	2,007,714.84 1,987,612.63	4.30%	1,852,240.78 5,005.00	0.54% (135,371.85)	NR / AAA AAA	3.49 3.14
CORPORATE									
037833DV9	Apple Inc Note 0.75% Due 5/11/2023	1,500,000.00	08/06/2021 0.28%	1,512,420.00 1,500,777.46	99.59 4.44%	1,493,865.00 4,375.00	0.43% (6,912.46)	Aaa / AA+ NR	0.11 0.11
594918BX1	Microsoft Callable Note Cont 12/6/2023 2.875% Due 2/6/2024	1,800,000.00	10/18/2021 0.64%	1,885,032.00 1,827,249.64	98.51 4.67%	1,773,187.20 7,906.25	0.51% (54,062.44)	Aaa / AAA NR	0.85 0.82
02079KAB3	Alphabet Inc Note 3.375% Due 2/25/2024	1,800,000.00	10/18/2021 0.67%	1,913,382.00 1,843,608.46	99.35 4.12%	1,788,215.40 6,075.00	0.52% (55,393.06)	Aa2 / AA+ NR	0.91 0.87
023135BW5	Amazon.com Inc Note 0.45% Due 5/12/2024	1,500,000.00	08/06/2021 0.45%	1,499,880.00 1,499,951.45	95.84 4.31%	1,437,627.00 2,606.25	0.42% (62,324.45)	A1 / AA AA-	1.12 1.09
24422EVV2	John Deere Capital Corp Note 1.25% Due 1/10/2025	655,000.00	01/04/2022 1.27%	654,692.15 654,817.42	94.67 4.40%	620,087.19 1,842.19	0.18% (34,730.23)	A2 / A A+	1.78 1.72
64952WEK5	New York Life Global Note 1.45% Due 1/14/2025	1,680,000.00	01/11/2022 1.49%	1,678,185.60 1,678,917.32	94.47 4.71%	1,587,114.48 5,210.33	0.46% (91,802.84)	Aaa / AA+ AAA	1.79 1.72
023135CE4	Amazon.com Inc Note 3% Due 4/13/2025	385,000.00	04/11/2022 3.06%	384,387.85 384,585.01	97.54 4.28%	375,518.22 5,390.00	0.11% (9,066.79)	A1 / AA AA-	2.04 1.92
438516CB0	Honeywell Intl Callable Note Cont 5/1/2025 1.35% Due 6/1/2025	2,000,000.00	01/31/2022 1.71%	1,976,960.00 1,984,981.33	93.83 4.37%	1,876,542.00 9,000.00	0.54% (108,439.33)	A2 / A A	2.17 2.09
46647PCH7	JP Morgan Chase & Co Callable Note Cont 6/1/2024 0.824% Due 6/1/2025	2,300,000.00	Various 3.13%	2,247,629.00 2,258,431.09	94.76 5.37%	2,179,505.30 6,317.33	0.63% (78,925.79)	A1 / A- AA-	2.17 2.08
14913R2Z9	Caterpillar Financial Service Note 3.65% Due 8/12/2025	1,960,000.00	08/08/2022 3.69%	1,957,628.40 1,958,130.42	98.19 4.46%	1,924,563.20 9,737.39	0.56% (33,567.22)	A2 / A A	2.37 2.23
57629WDK3	Mass Mutual Global funding Note 4.15% Due 8/26/2025	2,000,000.00	08/25/2022 4.11%	2,002,280.00 2,001,831.51	98.77 4.69%	1,975,470.00 8,069.44	0.57% (26,361.51)	Aa3 / AA+ AA+	2.41 2.25

County of San Benito Consolidated

Account #10834

Holdings Report

As of March 31, 2023



CUSIP	Security Description	Par Value/Units	Purchase Date Book Yield	Cost Value Book Value	Mkt Price Mkt YTM	Market Value Accrued Int.	% of Port. Gain/Loss	Moody/S&P Fitch	Maturity Duration
CORPORATE									
74153WCR8	Priscoa Global Funding Note 4.2% Due 8/28/2025	1,140,000.00	08/24/2022 4.22%	1,139,304.60 1,139,440.12	98.12 5.03%	1,118,623.86 4,389.00	0.32% (20,816.26)	Aa3 / AA- AA-	2.41 2.25
931142EW9	Wal-Mart Stores Note 3.9% Due 9/9/2025	1,915,000.00	Various 4.28%	1,895,089.50 1,898,483.53	99.70 4.03%	1,909,195.64 4,564.08	0.55% 10,712.11	Aa2 / AA AA	2.45 2.30
437076CR1	Home Depot Callable Note Cont 8/15/2025 4% Due 9/15/2025	2,055,000.00	Various 4.12%	2,048,050.20 2,049,279.79	99.27 4.32%	2,039,961.51 3,653.34	0.59% (9,318.28)	A2 / A A	2.46 2.31
91324PEN8	United Health Group Inc Note 5.15% Due 10/15/2025	505,000.00	10/25/2022 5.15%	504,954.55 504,961.05	101.89 4.36%	514,524.81 11,053.19	0.15% 9,563.76	A3 / A+ A	2.55 2.31
857477BR3	State Street Bank Callable Note Cont 2/6/2025 1.746% Due 2/6/2026	2,000,000.00	Various 2.87%	1,982,049.25 1,987,037.64	93.89 5.25%	1,877,712.00 5,335.00	0.54% (109,325.64)	A1 / A AA-	2.86 1.78
713448FO6	Pepsico Inc. Callable Note Cont 1/13/26 4.55% Due 2/13/2026	515,000.00	02/13/2023 4.57%	514,701.30 514,713.59	101.72 3.89%	523,878.60 2,994.15	0.15% 9,165.01	A1 / A+ NR	2.88 2.58
907818GE2	Union Pacific Corp Callable Note Cont 1/21/26 4.75% Due 2/21/2026	650,000.00	02/14/2023 4.82%	648,654.50 648,702.38	101.19 4.29%	657,710.95 3,430.56	0.19% 9,008.57	A3 / A- A-	2.90 2.59
58933YAV1	Merck & Co Callable Note Cont 1/24/2026 0.75% Due 2/24/2026	2,700,000.00	01/30/2023 4.34%	2,424,897.00 2,439,634.66	91.56 3.86%	2,472,117.30 2,081.25	0.71% 32,482.64	A1 / A+ NR	2.91 2.81
63743HFH0	National Rural Utility Corp Callable Note Cont. 2/13/2026 4.45% Due 3/13/2026	1,000,000.00	02/14/2023 4.97%	985,160.00 985,742.48	99.82 4.51%	998,158.00 6,427.78	0.29% 12,415.52	A2 / A- A	2.95 2.65
6174468O5	Morgan Stanley Callable Note Cont 4/28/2025 2.188% Due 4/28/2026	2,500,000.00	Various 5.17%	2,356,970.00 2,378,499.83	93.83 5.36%	2,345,647.50 23,247.50	0.68% (32,852.33)	A1 / A- A+	3.08 1.97
00440EAV9	Chubb INA Holdings Inc Callable Note Cont 2/3/2026 3.35% Due 5/3/2026	2,500,000.00	03/09/2023 5.09%	2,375,300.00 2,377,365.65	96.72 4.50%	2,417,882.50 34,430.56	0.71% 40,516.85	A3 / A A	3.09 2.85
69371RR32	Paccar Financial Corp Note 1.1% Due 5/11/2026	3,000,000.00	Various 3.99%	2,721,240.00 2,749,889.23	90.39 4.44%	2,711,784.00 12,833.34	0.79% (38,105.23)	A1 / A+ NR	3.12 2.98
63743HEW8	National Rural Utilities Callable Note Cont. 5/15/2026 1% Due 6/15/2026	2,022,000.00	Various 3.83%	1,821,954.68 1,852,863.11	88.72 4.84%	1,793,993.21 5,953.66	0.52% (58,869.90)	A2 / A- A	3.21 3.08

86

86

County of San Benito Consolidated

Account #10834

Holdings Report

As of March 31, 2023



CUSIP	Security Description	Par Value/Units	Purchase Date Book Yield	Cost Value Book Value	Mkt Price Mkt YTM	Market Value Accrued Int.	% of Port. Gain/Loss	Moody/S&P Fitch	Maturity Duration
CORPORATE									
06051GJK6	Bank of America Corp Callable Note Cont 10/24/2025 1.197% Due 10/24/2026	2,500,000.00	Various 3.48%	2,371,430.00 2,393,722.11	89.81 5.51%	2,245,207.50 13,050.63	0.65% (148,514.61)	A2 / A- AA-	3.57 2.45
57636QAG9	MasterCard Inc Callable Note 08/21/2026 2.95% Due 11/21/2026	2,000,000.00	09/16/2022 4.12%	1,910,900.00 1,922,191.07	95.46 4.31%	1,909,142.00 21,305.56	0.56% (13,049.07)	Aa3 / A+ NR	3.65 3.36
87612EBM7	Target Corp Callable Note Cont 12/15/2026 1.95% Due 1/15/2027	3,000,000.00	Various 2.81%	2,901,848.10 2,906,133.98	92.44 4.13%	2,773,173.01 12,350.00	0.80% (132,960.97)	A2 / A A	3.80 3.58
742718FV6	Procter & Gamble Co Note 1.9% Due 2/1/2027	2,615,000.00	01/27/2022 1.93%	2,611,286.70 2,612,148.93	93.04 3.87%	2,432,951.55 8,280.83	0.70% (179,197.38)	Aa3 / AA- NR	3.84 3.63
89236TJZ9	Toyota Motor Credit Corp Note 3.05% Due 3/22/2027	1,320,000.00	03/17/2022 3.05%	1,319,881.20 1,319,905.60	94.88 4.47%	1,252,475.40 1,006.50	0.36% (67,430.20)	A1 / A+ A+	3.98 3.68
74340XBNO	Prologis LP Callable Note Cont 2/15/2027 2.125% Due 4/15/2027	2,600,000.00	02/22/2023 4.74%	2,346,604.00 2,352,641.23	91.19 4.54%	2,371,041.40 25,476.39	0.69% 18,400.17	A3 / A NR	4.04 3.76
6681512K4	Northwestern Mutual Gblt Note 4.35% Due 9/15/2027	800,000.00	09/08/2022 4.36%	799,680.00 799,714.70	99.09 4.58%	792,723.20 1,546.67	0.23% (6,991.50)	Aaa / AA+ AAA	4.46 4.00
91324PDE9	United Health Group Inc Note 2.95% Due 10/15/2027	2,500,000.00	Various 4.33%	2,354,980.00 2,359,024.69	94.43 4.31%	2,360,697.50 34,006.95	0.69% 1,672.81	A3 / A+ A	4.55 4.12
24422EWR6	John Deere Capital Corp Note 4.75% Due 1/20/2028	1,800,000.00	01/30/2023 4.36%	1,830,906.00 1,829,884.31	102.10 4.26%	1,837,800.00 19,475.00	0.54% 7,915.69	A2 / A A+	4.81 4.22
69353RFJ2	PNC Bank Callable Note Cont 12/23/2027 3.25% Due 1/22/2028	3,000,000.00	03/09/2023 5.06%	2,768,700.00 2,771,174.49	92.83 4.94%	2,785,023.00 18,687.50	0.81% 13,848.51	A2 / A A+	4.82 4.34
46625HRV8	JP Morgan Chase Callable Note 1X 2/1/2027 3.782% Due 2/1/2028	1,000,000.00	03/09/2023 5.81%	936,790.00 937,462.45	95.62 5.05%	956,154.00 6,303.33	0.28% 18,691.55	A1 / A- AA-	4.84 3.49
438516CJ3	Honeywell Intl Callable Note Cont 01/15/2028 4.95% Due 2/15/2028	1,000,000.00	02/14/2023 4.52%	1,018,960.00 1,018,494.98	103.29 4.18%	1,032,899.00 6,325.00	0.30% 14,404.02	A2 / A A	4.88 4.22
Total Corporate		64,217,000.00	3.49%	62,302,768.58 62,342,392.71	4.54%	61,162,172.43 354,736.95	17.74% (1,180,220.28)	A1 / A+ A+	3.03 2.70

87

87

County of San Benito Consolidated

Account #10834

Holdings Report

As of March 31, 2023



CUSIP	Security Description	Par Value/Units	Purchase Date Book Yield	Cost Value Book Value	Mkt Price Mkt YTM	Market Value Accrued Int.	% of Port. Gain/Loss	Moody/S&P Fitch	Maturity Duration
LAIF									
90LAIF\$00	Local Agency Investment Fund State Pool	10,000,000.00	Various 2.88%	10,000,000.00 10,000,000.00	1.00 2.88%	10,000,000.00 282,641.00	2.97% 0.00	NR / NR NR	0.00 0.00
Total LAIF		10,000,000.00	2.88%	10,000,000.00 10,000,000.00	2.88%	10,000,000.00 282,641.00	2.97% 0.00	NR / NR NR	0.00 0.00
LOCAL GOV INVESTMENT POOL									
90CAMP\$01	California Asset Mgmt Program CAMP	94,253,875.66	Various 4.80%	94,253,875.66 94,253,875.66	1.00 4.80%	94,253,875.66 333,732.82	27.28% 0.00	NR / AAA NR	0.00 0.00
Total Local Gov Investment Pool		94,253,875.66	4.80%	94,253,875.66 94,253,875.66	4.80%	94,253,875.66 333,732.82	27.28% 0.00	NR / AAA NR	0.00 0.00
MONEY MARKET FUND									
316175108	Fidelity Institutional Govt Money Market Fund	187,296.69	Various 4.71%	187,296.69 187,296.69	1.00 4.71%	187,296.69 0.00	0.05% 0.00	Aaa / AAA NR	0.00 0.00
Total Money Market Fund		187,296.69	4.71%	187,296.69 187,296.69	4.71%	187,296.69 0.00	0.05% 0.00	Aaa / AAA NR	0.00 0.00
NEGOTIABLE CD									
89114WY74	Toronto Dominion Yankee CD 2.9% Due 6/1/2023	2,700,000.00	03/24/2023 4.75%	2,689,931.79 2,691,099.12	99.63 4.96%	2,689,923.60 66,120.00	0.79% (1,175.52)	P-1 / A-1+ F-1+	0.17 0.17
06367CVR5	Bank of Montreal Chicago Yankee DC 3.05% Due 6/9/2023	1,550,000.00	03/09/2023 5.07%	1,541,732.04 1,543,730.89	99.60 4.98%	1,543,866.65 38,739.24	0.46% 135.76	P-1 / A-1 F-1+	0.19 0.19
Total Negotiable CD		4,250,000.00	4.87%	4,231,663.83 4,234,830.01	4.97%	4,233,790.25 104,859.24	1.25% (1,039.76)	Aaa / AAA AAA	0.18 0.17
US TREASURY									
912797FQ5	US Treasury Bill 4.84% Due 6/27/2023	4,000,000.00	03/10/2023 4.98%	3,941,376.17 3,953,208.50	98.83 4.98%	3,953,208.50 0.00	1.14% 0.00	P-1 / A-1+ F-1+	0.24 0.24

88

88

County of San Benito Consolidated

Account #10834

Holdings Report

As of March 31, 2023



CUSIP	Security Description	Par Value/Units	Purchase Date Book Yield	Cost Value Book Value	Mkt Price Mkt YTM	Market Value Accrued Int.	% of Port. Gain/Loss	Moody/S&P Fitch	Maturity Duration
US TREASURY									
91282CK5	US Treasury Note 0.125% Due 6/30/2023	2,350,000.00	10/28/2021 0.39%	2,339,443.36 2,348,439.91	98.91 4.51%	2,324,373.25 738.43	0.67% (24,066.66)	Aaa / Aa+ AAA	0.25 0.25
91279FR3	US Treasury Bill 5.005% Due 7/5/2023	4,000,000.00	03/09/2023 5.16%	3,934,935.00 3,947,169.44	98.68 5.16%	3,947,169.44 0.00	1.14% 0.00	P-1 / A-1+ F-1+	0.26 0.26
91282CCN9	US Treasury Note 0.125% Due 7/31/2023	2,800,000.00	10/28/2021 0.43%	2,785,125.00 2,797,187.70	98.49 4.68%	2,757,672.40 580.11	0.80% (39,515.30)	Aaa / AA+ AAA	0.33 0.33
91282CCU3	US Treasury Note 0.125% Due 8/31/2023	2,000,000.00	10/14/2021 0.34%	1,991,953.13 1,998,214.42	98.13 4.70%	1,962,656.00 217.39	0.57% (35,558.42)	Aaa / AA+ AAA	0.42 0.41
91282CAK7	US Treasury Note 0.125% Due 9/15/2023	2,000,000.00	08/18/2021 0.24%	1,995,078.13 1,998,914.20	97.97 4.67%	1,959,376.00 115.49	0.57% (39,538.20)	Aaa / AA+ AAA	0.46 0.45
91282CAP6	US Treasury Note 0.125% Due 10/15/2023	2,000,000.00	08/06/2021 0.25%	1,994,609.38 1,998,667.56	97.57 4.73%	1,951,328.00 1,153.85	0.56% (47,339.56)	Aaa / AA+ AAA	0.54 0.53
91282CAW1	US Treasury Note 0.25% Due 11/15/2023	2,800,000.00	10/28/2021 0.52%	2,784,578.13 2,795,292.92	97.25 4.77%	2,723,109.20 2,649.17	0.79% (72,183.72)	Aaa / AA+ AAA	0.63 0.61
91282CBH8	US Treasury Note 0.125% Due 12/15/2023	2,000,000.00	08/18/2021 0.29%	1,992,187.50 1,997,623.08	96.86 4.68%	1,937,266.00 734.89	0.56% (60,357.08)	Aaa / AA+ AAA	0.71 0.69
91282CBEO	US Treasury Note 0.125% Due 1/15/2024	2,800,000.00	10/28/2021 0.58%	2,771,890.63 2,789,946.03	96.47 4.71%	2,701,126.40 734.81	0.78% (88,819.63)	Aaa / AA+ AAA	0.79 0.77
91282CBR1	US Treasury Note 0.25% Due 3/15/2024	2,000,000.00	10/14/2021 0.48%	1,988,750.00 1,995,548.47	95.94 4.64%	1,918,828.00 230.98	0.55% (76,720.47)	Aaa / AA+ AAA	0.96 0.93
91282CBV2	US Treasury Note 0.375% Due 4/15/2024	2,000,000.00	10/14/2021 0.51%	1,993,437.50 1,997,268.62	95.71 4.64%	1,914,296.00 3,461.54	0.55% (82,972.62)	Aaa / AA+ AAA	1.04 1.01
91282CC3	US Treasury Note 0.25% Due 5/15/2024	2,550,000.00	11/29/2021 0.71%	2,521,412.11 2,536,933.07	95.36 4.53%	2,431,664.70 2,412.64	0.70% (105,268.37)	Aaa / AA+ AAA	1.13 1.10
91282CG4	US Treasury Note 0.25% Due 6/15/2024	2,000,000.00	08/24/2021 0.41%	1,991,015.63 1,996,134.53	95.09 4.46%	1,901,876.00 1,469.78	0.55% (94,258.53)	Aaa / AA+ AAA	1.21 1.18
91282CCL3	US Treasury Note 0.375% Due 7/15/2024	2,000,000.00	10/25/2021 0.69%	1,983,046.88 1,991,958.79	94.98 4.41%	1,899,688.00 1,574.59	0.55% (92,270.79)	Aaa / AA+ AAA	1.29 1.26
91282CCT6	US Treasury Note 0.375% Due 8/15/2024	2,000,000.00	10/14/2021 0.58%	1,988,437.50 1,994,391.91	94.71 4.37%	1,894,218.00 932.32	0.55% (100,173.91)	Aaa / AA+ AAA	1.38 1.35
91282CCX7	US Treasury Note 0.375% Due 9/15/2024	2,000,000.00	10/14/2021 0.61%	1,986,562.50 1,993,281.25	94.48 4.33%	1,889,610.00 346.47	0.55% (103,671.25)	Aaa / AA+ AAA	1.46 1.42

County of San Benito Consolidated

Account #10834

Holdings Report

As of March 31, 2023



CUSIP	Security Description	Par Value/Units	Purchase Date Book Yield	Cost Value Book Value	Mkt Price Mkt YTM	Market Value Accrued Int.	% of Port. Gain/Loss	Moody/S&P Fitch	Maturity Duration
US TREASURY									
91282CDB4	US Treasury Note 0.625% Due 10/15/2024	2,000,000.00	10/14/2021 0.64%	1,999,218.75 1,999,598.68	94.58 4.30%	1,891,562.00 5,769.23	0.55% (108.036.68)	Aaa / AA+ AAA	1.55 1.50
912828YV6	US Treasury Note 1.5% Due 11/30/2024	2,000,000.00	11/03/2021 0.77%	2,044,062.50 2,023,916.28	95.64 4.23%	1,912,812.00 10,054.95	0.55% (111,104.28)	Aaa / AA+ AAA	1.67 1.61
91282CDN8	US Treasury Note 1% Due 12/15/2024	2,500,000.00	12/30/2021 0.98%	2,501,562.50 2,500,901.94	94.76 4.21%	2,369,042.50 7,348.90	0.69% (131,859.44)	Aaa / AA+ AAA	1.71 1.66
912828Z52	US Treasury Note 1.375% Due 1/31/2025	2,550,000.00	11/29/2021 0.90%	2,587,951.17 2,571,990.70	95.17 4.13%	2,426,784.00 5,811.46	0.70% (145,206.70)	Aaa / AA+ AAA	1.84 1.78
912828ZF0	US Treasury Note 0.5% Due 3/31/2025	2,550,000.00	11/29/2021 0.95%	2,512,646.48 2,527,594.03	93.27 4.04%	2,378,372.25 34.84	0.69% (149,221.78)	Aaa / AA+ AAA	2.00 1.95
912828ZT0	US Treasury Note 0.25% Due 5/31/2025	2,500,000.00	12/30/2021 1.08%	2,430,175.78 2,455,744.42	92.27 4.01%	2,306,835.00 2,094.78	0.67% (148,909.42)	Aaa / AA+ AAA	2.17 2.12
91282CAU0	US Treasury Note 0.25% Due 8/31/2025	2,500,000.00	01/27/2022 1.52%	2,389,843.75 2,425,806.28	91.61 3.93%	2,290,137.50 543.48	0.66% (135,668.78)	Aaa / AA+ AAA	2.42 2.36
912828M56	US Treasury Note 2.25% Due 11/15/2025	1,800,000.00	05/25/2022 2.69%	1,773,984.38 1,780,339.65	95.95 3.89%	1,727,085.60 15,327.35	0.50% (53,254.05)	Aaa / AA+ AAA	2.63 2.49
91282CAZ4	US Treasury Note 0.375% Due 11/30/2025	2,500,000.00	01/25/2022 1.45%	2,400,195.31 2,430,762.27	91.22 3.87%	2,280,470.00 3,142.17	0.66% (150,292.27)	Aaa / AA+ AAA	2.67 2.60
91282CBC4	US Treasury Note 0.375% Due 12/31/2025	2,000,000.00	01/27/2022 1.56%	1,910,156.25 1,936,990.25	91.15 3.79%	1,822,968.00 1,885.36	0.53% (114,022.25)	Aaa / AA+ AAA	2.76 2.69
91282CBH3	US Treasury Note 0.375% Due 1/31/2026	4,300,000.00	Various 2.75%	3,981,519.53 4,021,733.64	90.78 3.84%	3,903,423.90 2,672.65	1.13% (118,309.74)	Aaa / AA+ AAA	2.84 2.77
91282CBQ3	US Treasury Note 0.5% Due 2/28/2026	3,000,000.00	02/22/2022 1.87%	2,842,148.44 2,885,433.79	90.89 3.83%	2,726,601.00 1,304.35	0.79% (158,832.79)	Aaa / AA+ AAA	2.92 2.84
91282CCF6	US Treasury Note 0.75% Due 5/31/2026	2,500,000.00	01/25/2022 1.52%	2,419,824.22 2,441,561.66	90.96 3.81%	2,274,022.50 6,284.34	0.66% (167,539.16)	Aaa / AA+ AAA	3.17 3.07
9128282A7	US Treasury Note 1.5% Due 8/15/2026	3,200,000.00	09/30/2022 4.10%	2,904,250.00 2,942,498.94	92.82 3.78%	2,970,124.80 5,966.85	0.86% 27,625.86	Aaa / AA+ AAA	3.38 3.24
912828X88	US Treasury Note 2.375% Due 5/15/2027	4,100,000.00	Various 3.99%	3,833,273.45 3,852,273.17	94.98 3.70%	3,894,200.50 36,851.87	1.13% 41,927.33	Aaa / AA+ AAA	4.13 3.84

County of San Benito Consolidated

Account #10834

Holdings Report

As of March 31, 2023



CUSIP	Security Description	Par Value/Units	Purchase Date Book Yield	Cost Value Book Value	Mkt Price Mkt YTM	Market Value Accrued Int.	% of Port. Gain/Loss	Moody/S&P Fitch	Maturity Duration
US TREASURY									
91282CFB2	US Treasury Note 2.75% Due 7/31/2027	4,000,000.00	Various 3.78%	3,826,832.03 3,837,211.66	96.30 3.68%	3,852,188.00 18,232.04	1.12% 14,976.34	Aaa / AA+ AAA	4.34 4.02
9128282R0	US Treasury Note 2.25% Due 8/15/2027	4,700,000.00	Various 3.92%	4,363,234.38 4,388,492.78	94.33 3.66%	4,433,604.00 13,145.72	1.28% 45,111.22	Aaa / AA+ AAA	4.38 4.10
91282CFM8	US Treasury Note 4.125% Due 9/30/2027	3,800,000.00	Various 3.94%	3,830,546.88 3,829,165.48	101.88 3.67%	3,871,546.40 428.27	1.12% 42,380.92	Aaa / AA+ AAA	4.50 4.08
91282CFU0	US Treasury Note 4.125% Due 10/31/2027	3,825,000.00	Various 3.74%	3,887,847.66 3,885,325.01	101.92 3.67%	3,898,363.50 66,250.69	1.14% 13,038.49	Aaa / AA+ AAA	4.59 4.08
Total US Treasury		97,625,000.00	2.01%	95,423,112.01 95,867,521.03	4.21%	93,297,609.34 220,501.76	26.97% (2,569,911.69)	Aaa / AA+ AAA	2.12 2.01
TOTAL PORTFOLIO									
		353,765,822.94	3.28%	349,740,773.63 350,170,974.54	4.42%	345,191,849.54 1,582,675.20	100.00% (4,979,125.00)	Aa1 / AA+ AAA	1.74 1.52
TOTAL MARKET VALUE PLUS ACCRUED						346,774,524.74			



Chandler Asset Management, Inc. ("Chandler") is an SEC registered investment adviser. For additional information about our firm, please see our current disclosures (Form ADV). To obtain a copy of our current disclosures, you may contact your client service representative by calling the number on the front of this statement or you may visit our website at www.chandlerasset.com.

Information contained in this monthly statement is confidential and is provided for informational purposes only and should not be construed as specific investment or legal advice. The information contained herein was obtained from sources believed to be reliable as of the date of this statement, but may become outdated or superseded at any time without notice.

Custody: Your qualified custodian bank maintains control of all assets reflected in this statement and we urge you to compare this statement to the one you receive from your qualified custodian. Chandler does not have any authority to withdraw or deposit funds from/to the custodian account.

Valuation: Prices are provided by IDC, an independent pricing source. In the event IDC does not provide a price or if the price provided is not reflective of fair market value, Chandler will obtain pricing from an alternative approved third party pricing source in accordance with our written valuation policy and procedures. Our valuation procedures are also disclosed in Item 5 of our Form ADV Part 2A.

Performance: Performance results are presented gross-of-advisory fees and represent the client's Total Return. The deduction of advisory fees lowers performance results. These results include the reinvestment of dividends and other earnings. Past performance may not be indicative of future results. Therefore, clients should not assume that future performance of any specific investment or investment strategy will be profitable or equal to past performance levels. All investment strategies have the potential for profit or loss. Economic factors, market conditions or changes in investment strategies, contributions or withdrawals may materially alter the performance and results of your portfolio.

Source ice Data Indices, LLC ("ICE"), used with permission. ICE PERMITS USE OF THE ICE INDICES AND RELATED DATA ON AN "AS IS" BASIS; ICE, ITS AFFILIATES AND THEIR RESPECTIVE THIRD PARTY SUPPLIERS DISCLAIM ANY AND ALL WARRANTIES AND REPRESENTATIONS, EXPRESS AND/OR IMPLIED, INCLUDING ANY WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE OR USE, INCLUDING THE INDICES, INDEX DATA AND ANY DATA INCLUDED IN, RELATED TO, OR DERIVED THEREFROM. NEITHER ICE DATA, ITS AFFILIATES OR THEIR RESPECTIVE THIRD PARTY PROVIDERS GUARANTEE THE QUALITY, ADEQUACY, ACCURACY, TIMELINESS OR COMPLETENESS OF THE INDICES OR THE INDEX DATA OR ANY COMPONENT THEREOF, AND THE INDICES AND INDEX DATA AND ALL COMPONENTS THEREOF ARE PROVIDED ON AN "AS IS" BASIS AND LICENSEE'S USE IS AT LICENSEE'S OWN RISK. ICE DATA, ITS AFFILIATES AND THEIR RESPECTIVE THIRD PARTY DO NOT SPONSOR, ENDORSE, OR RECOMMEND CHANDLER, OR ANY OF ITS PRODUCTS OR SERVICES.

Index returns assume reinvestment of all distributions. Historical performance results for investment indexes generally do not reflect the deduction of transaction and/or custodial charges or the deduction of an investment management fee, the incurrence of which would have the effect of decreasing historical performance results. It is not possible to invest directly in an index.

Ratings: Ratings information have been provided by Moody's, S&P and Fitch through data feeds we believe to be reliable as of the date of this statement, however we cannot guarantee its accuracy.

Security level ratings for U.S. Agency issued mortgage-backed securities ("MBS") reflect the issuer rating because the securities themselves are not rated. The issuing U.S. Agency guarantees the full and timely payment of both principal and interest and carries a AA+/Aaa/AAA by S&P, Moody's and Fitch respectively.

NORTH COUNTY JOINT UNION SCHOOL DISTRICT BOARD REPORT

DATE: May 18, 2023

REPORT BY: Jennifer Bernosky, Superintendent/Principal

TOPIC: Routine Updates to Board Policies, Administrative Regulations, and Bylaws

ACTION TO BE TAKEN: Approval Recommended

BACKGROUND INFORMATION: At times, the District needs to revise and/or add board policies.

The following board policies/regulations/bylaws have been updated to reflect the most current language provided from the California School Board Association (CSBA) and GAMUT.

0420.4 - Charter School Authorization, 3555 - Nutrition Program Compliance, 4030 - Nondiscrimination in Employment, 4218 - Dismissal/Suspension/Disciplinary Action, 5113 - Absences and Excuses, 5131.41 - Use of Seclusion and Restraint, 5144 - Discipline, 5144.1 - Suspension and Expulsion/Due Process, 5144.2 - Suspension and Expulsion/Due Process (Students with Disabilities), 6115 - Ceremonies and Observances, Education for Homeless Children, Education for Foster Youth, 6177 - Summer Learning Programs, 9270 - Conflict of Interest, 9320 - Meetings and Notices.

The updates have been provided for you under separate cover. Once approved, the board policies/regulations will be posted on the District website.

CONCLUSION: Board approval is recommended.

DISCUSSION / ACTION

NORTH COUNTY JOINT UNION SCHOOL DISTRICT BOARD REPORT

DATE: May 18, 2023

REPORT BY: Jennifer Bernosky, Superintendent/Principal

TOPIC: 2023/2024 Board Meeting Dates

ACTION TO BE TAKEN: Approval Recommended

BACKGROUND INFORMATION: Each year the Administration creates a Board of Trustee monthly meeting calendar. The 2023-2024 meeting dates have been provided.

CONCLUSION: Approval is requested of the Board of Trustees

July 2023 - June 2024

North County Joint Union School District

BOARD MEETING CALENDAR

School Starts - August 17, 2023
School Ends - June 6, 2024

July 2023						
S	M	T	W	T	F	S
	2	3	4	5	6	7
8						
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

August 2023						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

September 2023						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

October 2023						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

November 2023						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

December 2023						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

January 2024						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

February 2024						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29		

March 2024						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

April 2024						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

May 2024						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	



June 2024						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

BOARD MEETING DATES

August 17, 2023
 September 21, 2023
 October 19, 2023
 November 16, 2023
 December 14, 2023
 January 18, 2024
 February 15, 2024
 March 21, 2024
 April 18, 2024
 May 16, 2024
 May 30, 2024
 June 20, 2024

HOLIDAY AND RECESS DAYS

September 4, 2023 - Labor Day
 November 10, 2023- Veteran's Day
 November 25-29, 2023 - Thanksgiving Recess
 December 25 - January 5, 2024 School Recess
 January 15, 2024 - Martin Luther King, Jr. Day
 February 19-23, 2024 - School Recess
 March 25 - March 29, 2024 - Spring Recess
 May 27, 2024 - Memorial Day

 -School Recess
 - No Students / Teacher Workday

DRAFT



State of California
Commission on Teacher Credentialing
Certification Division
1900 Capitol Avenue
Sacramento, CA 95811-4213

Email: credentials@ctc.ca.gov
Website: www.ctc.ca.gov

DECLARATION OF NEED FOR FULLY QUALIFIED EDUCATORS

Original Declaration of Need for year: 2023/2024

Revised Declaration of Need for year: _____

FOR SERVICE IN A SCHOOL DISTRICT OR DISTRICT/COUNTY AUTHORIZED CHARTER SCHOOL

Name of District or Charter: North County Joint Union School District District CDS Code: 67504

Name of County: San Benito County CDS Code: 35

By submitting this annual declaration, the district is certifying the following:

- A diligent search, as defined below, to recruit a fully prepared teacher for the assignment(s) was made
- If a suitable fully prepared teacher is not available to the school district, the district will make a reasonable effort to recruit based on the priority stated below

The governing board/body of the school district or charter school specified above adopted a declaration at a regularly scheduled public meeting held on 05/18/2023 certifying that there is an insufficient number of certificated persons who meet the district's specified employment criteria for the position(s) listed on the attached form. The attached form was part of the agenda, and the declaration did NOT appear as part of a consent calendar.

► Enclose a copy of the board agenda item

With my signature below, I verify that the item was acted upon favorably by the board. The declaration shall remain in force until June 30, 2024.

Submitted by (Superintendent, Board Secretary, or Designee):

Jennifer Bernosky [Signature] Superintendent/Principal
Name Signature Title

831-637-0682 831-637-5574 x-200 May 18, 23
Fax Number Telephone Number Date

500 Spring Grove Rd. Hollister, CA 95023
Mailing Address

elivingston@ncjUSD.org
Email Address

FOR SERVICE IN A COUNTY OFFICE OF EDUCATION, STATE AGENCY, CHARTER SCHOOL OR NONPUBLIC SCHOOL AGENCY

Name of County _____ County CDS Code _____

Name of State Agency _____

Name of NPS/NPA _____ County of Location _____

Based on the previous year’s actual needs and projections of enrollment, please indicate the number of Limited Assignment Permits the employing agency estimates it will need in the following areas. Additionally, for the Single Subject Limited Assignment Permits estimated, please include the authorization(s) which will be requested:

TYPE OF LIMITED ASSIGNMENT PERMIT	ESTIMATED NUMBER NEEDED
Multiple Subject	2
Single Subject	1
TOTAL	

AUTHORIZATION(S) FOR SINGLE SUBJECT LIMITED ASSIGNMENT PERMITS (A separate page may be used if needed)	ESTIMATED NUMBER NEEDED

EFFORTS TO RECRUIT CERTIFIED PERSONNEL

The employing agency declares that it has implemented in policy and practices a process for conducting a diligent search that includes, but is not limited to, distributing job announcements, contacting college and university placement centers, advertising in local newspapers, exploring incentives included in the Teaching as a Priority Block Grant (refer to www.cde.ca.gov for details), participating in state and regional recruitment centers and participating in job fairs in California.

If a suitable fully prepared teacher is not available to the school district, the district made reasonable efforts to recruit an individual for the assignment, in the following order:

- A candidate who qualifies and agrees to participate in an approved internship program in the region of the school district
- An individual who is scheduled to complete initial preparation requirements within six months

EFFORTS TO CERTIFY, ASSIGN, AND DEVELOP FULLY QUALIFIED PERSONNEL

Has your agency established a District Intern program?

☐ Yes ☒ No

If no, explain. Participating in a Commission approved University program

Does your agency participate in a Commission-approved college or university internship program?

☒ Yes ☐ No

If yes, how many interns do you expect to have this year? 2

If yes, list each college or university with which you participate in an internship program.

CSUMB, Cal State Teach, National University, Western Governors University

If no, explain why you do not participate in an internship program.

**NORTH COUNTY JOINT UNION SCHOOL DISTRICT
YEAR-END BUDGET TRANSFER
RESOLUTION #22/23-13**

WHEREAS, it is anticipated that expenditures during the month of June 2023, may exceed the balances in certain budget classifications; and

WHEREAS, it is the desire of this Board to avoid delays in payment of liabilities of the district which may result if the governing board is required to adopt resolutions for budget transfers at the close of the school year; and

WHEREAS, Section 42601 of the Education Code provides for the eventuality of budget transfers required at the close of the fiscal year by authorizing the governing board of the school district to delegate to the County Office of Education the power to make such transfers as may be necessary to permit the payment of obligations incurred during the current fiscal year;

NOW, THEREFORE, BE IT RESOLVED, that the San Benito County Office of Education is hereby authorized and directed to make such necessary budget transfers between the undistributed reserve or reserve for contingencies and the various expenditure classifications, to permit the payment of obligations of the district incurred in fiscal year 2022/2023.

PASSED AND ADOPTED by the governing board of the North County Joint Union School District this 18th day of May 2023, by the following vote:

AYES:

NOES:

ABSENT:

I, Cindy King, Clerk of the Board, hereby certify that the foregoing is a full, true and correct copy of a resolution adopted by the Board at a regular meeting thereof held at its regular place of meeting on the date shown above and by the vote as stated, which resolution is on file in the office of said Board.

Cindy King, Clerk
Board of Trustees
North County Joint Union School District

**NORTH COUNTY JOINT UNION SCHOOL DISTRICT
THE EDUCATION PROTECTION ACCOUNT
RESOLUTION #22/23-14**

WHEREAS, the voters approved Proposition 30 on November 6, 2012;

WHEREAS, Proposition 30 added Article XIII, Section 36 to the California Constitution effective November 7, 2012;

WHEREAS, the provisions of Article XIII, Section 36(e) create in the state General Fund an Education Protection Account to receive and disburse the revenues derived from the incremental increases in taxes imposed by Article XIII, Section 36(f);

WHEREAS, before June 30th of each year, the Director of Finance shall estimate the total amount of additional revenues, that will be available for transfer into the Education Protection Account during the next fiscal year and shall transfer the amount calculated into the Education Protection Account within ten days preceding the end of the fiscal year;

WHEREAS, all monies in the Education Protection Account are hereby continuously appropriated for the support of school districts and county offices of education and shall not be used to pay any costs incurred by the Legislature, the Governor or any agency of state government;

WHEREAS, a county office of education or school district, shall have the sole authority to determine how the monies received from the Education Protection Account are spent in the school or schools within its jurisdiction;

WHEREAS, the governing board of the district shall make the spending determinations with respect to monies received from the Education Protection Account in open session of a public meeting of the governing board;

WHEREAS, the monies received from the Education Protection Account shall not be used for salaries or benefits for administrators or any other administrative cost;

WHEREAS, each county office of education or school district shall annually publish on its Internet website an accounting of how much money was received from the Education Protection Account and how that money was spent;

WHEREAS, the annual independent financial and compliance audit required of community college districts, county offices of education, school districts and charter schools shall ascertain and verify whether the funds provided from the Education Protection Account have been properly disbursed and expended as required by Article XIII, Section 36 of the California Constitution;

WHEREAS, expenses incurred by community college districts, county offices of education, school districts and charter schools to comply with the additional audit requirements of Article XIII, Section 36 may be paid with funding from the Education Protection Act and shall not be considered administrative costs for purposes of Article XIII, Section 36.

NOW, THEREFORE, IT IS HEREBY RESOLVED:

1. The monies received from the Education Protection Account shall be spent as required by Article XIII, Section 36 and the spending determinations on how the money will be spent shall be made in open session of a public meeting of the governing board of the North County Joint Union School District;
2. In compliance with Article XIII, Section 36(e), with the California Constitution, the governing board of the North County Joint Union School District has determined to spend the monies received from the Education Protection Act as attached for the 2022/2023 school year.

DATED: May 18, 2023

Ted Zanella, President

Cindy King, Clerk

Renee Faught, Trustee

Norma Nichols, Trustee

CC Biggs, Trustee

Resolution #22/23 - 15

Authorization to sign on behalf of the Board of Trustees

Pursuant to the provisions of Education Code § 42630 to 42633 and other legal provisions, the members of the governing board of the above-named school district hereby authorize the officer or employee whose name and specimen signature appear below to sign orders and other documents on behalf of the governing board of said school district during the period of July 1, 2023 to June 30, 2024 not to exceed one fiscal year, subject to further board action limiting or extending this authority and notification to the County Superintendent and the County Auditor of such action.

JENNIFER BERNOSKY

Specimen Signature

IS AUTHORIZED TO SIGN THE FOLLOWING ON BEHALF OF THE BOARD:

Contracts or Offer of Employment
Personnel Action Forms
Payroll Orders
Purchase Orders
Revolving Fund Checks
Journal Voucher Requests
Interdistrict Attendance Agreements
School Lunch Matters
Board Minutes
Excerpts from Board Minutes, including Resolutions
Endorsement of Checks

Signed by a majority of Trustees:

Ted Zanella, President _____

Cindy King, Clerk _____

Renee Faught, Trustee _____

Norma Nichols, Trustee _____

CC Biggs, Trustee _____

Resolution #22/23 - 16
Authorization to sign on behalf of the Board of Trustees

Pursuant to the provisions of Education Code § 42630 to 42633 and other legal provisions, the members of the governing board of the above-named school district hereby authorize the officer or employee whose name and specimen signature appear below to sign orders and other documents on behalf of the governing board of said school district during the period of July 1, 2023 through June 30, 2024 not to exceed one fiscal year, subject to further board action limiting or extending this authority and notification to the County Superintendent and the County Auditor of such action.

SHEILA MAES

Specimen Signature

IS AUTHORIZED TO SIGN THE FOLLOWING ON BEHALF OF THE BOARD:

Payroll Orders
Purchase Orders
Revolving Fund Checks
Journal Voucher Requests
School Lunch Matters
Endorsement of Checks

Signed by a majority of Trustees:

Ted Zanella, President _____

Cindy King, Clerk _____

Renee Faught, Trustee _____

Norma Nichols, Trustee _____

CC Biggs, Trustee _____

Resolution #22/23-17

Resolution to Transport Payroll Warrants – Fiscal Year 2023/2024

WHEREAS, the North County Joint Union School District is responsible for filing with the County Superintendent of Schools the verified signatures of each person or persons authorized to transport payroll warrants on behalf of the district.

THEREFORE, BE IT RESOLVED, that the individuals listed below are authorized to transport payroll warrants:

PERSONS AUTHORIZED TO TRANSPORT PAYROLL WARRANTS

Jennifer Bernosky, Superintendent/Principal

Sheila Maes, Director, Fiscal Services & Operations

Bridgette Cutler, Accounts/Payroll Specialist

Erin Livingston, Administrative Assistant/HR Analyst

PASSED AND ADOPTED by the Governing Board of the North County Joint Union School District this 18th day of May 2023, by the following vote:

AYES:

Ted Zanella, President

NOES:

ABSENT:

Cindy King Clerk

Renee Faught, Trustee

Norma Nichols, Trustee

CC Biggs, Trustee

Resolution #22/23 - 18
Resolution for Authorized Signatures – Fiscal Year 2023/2024

WHEREAS, the North County Joint Union School District is responsible for filing with the County Superintendent of Schools the verified signatures of each person or persons authorized to sign warrant orders in accordance with Education Code Sections 42632 and 42633;

THEREFORE, BE IT RESOLVED, that the individuals listed below are authorized to sign warrant orders on behalf of the district.

PERSONS AUTHORIZED TO SIGN WARRANT ORDERS

Ted Zanella, Board President

Cindy King, Board Clerk

Jennifer Bernosky, Superintendent/Principal

PERSONS AUTHORIZED TO TRANSPORT WARRANTS

Jennifer Bernosky, Superintendent/Principal

Sheila Maes, Director, Fiscal Services & Operations

Bridgette Cutler, Accounts/Payroll Specialist

Erin Livingston, Administrative Assistant/HR Analyst

Resolution #22/23 - 18
Resolution for Authorized Signatures – Fiscal Year 2023/2024

PASSED AND ADOPTED by the Governing Board of the North County Joint Union School District
this 18th day of May 2023 by the following vote:

AYES:	_____
	Ted Zanella, President
NOES:	
ABSENT:	_____
	Cindy King, Clerk

	Renee Faught, Trustee

	Norma Nichols, Trustee

	CC Biggs, Trustee

NORTH COUNTY JOINT UNION SCHOOL DISTRICT BOARD REPORT

DATE: May 18, 2023

REPORT BY: Jennifer Bernosky – Superintendent/Principal

TOPIC: Surplus Property

ACTION TO BE TAKEN: Approval Recommended

BACKGROUND INFORMATION: At times, the District has items that are no longer in use and need to be declared surplus. The District has the following items to declare surplus:

Ride on mower (not able to be repaired)

Bus 8

Outdated furniture

4th-8th grade Science textbooks for the 2008 adoption

CONCLUSION: Approval is recommended by the Board of Trustees.

